

RABBIT/CAVY

4-H/FFA ENTRY FORM

LA PLATA COUNTY FAIR August 7-11, 2024

| Rabbit show to be scheduled: Show/Showmanship: Friday, August 9 @ 9 A.M. | | | | |
|--|---|---|--|--|
| Name | | Age (as of 12/31/23) | | |
| Email Address | - | | | |
| 4-H/FFA Club | Phone | Jacket Size: Youth or Adult | | |
| Submit this form, Livestock Record Boo and July 26 at 5 p.m. Late entries will | | ounty Extension Office between July 22 at 8 a.m. | | |
| Please note that all exhibitors are respor and water container. Every exhibitor is a | | will be provided). Please bring your own food dish and cleaning of their own animals. | | |
| I have animals. \$0.50/rabb | it \$3.00/Meat Pen Cage | \$1.50 Single Fryer | | |
| | | will demonstrate my own ability, knowledge own work and only accept advice and support | | |
| | • | es in feeding, fitting and exhibiting of my her adult to employ such practices to my | | |
| Law concerning the unlawful alteration State Department of Agriculture Whounderstand and follow these rules an | ion of livestock, where applic olesome Meat Act. I will ask d not make or ask for excepti | I will also read and follow the Colorado State table, by tampering or sabotage and the United that my parents and supervisors also ons on my behalf. I wish for my animal project bad – and how to live with the outcome. | | |
| I understand that I am responsible fo food, where applicable, and the deve | | nt of my animal, the production of wholesome acter. | | |
| Exhibitor's Signature | | Date | | |
| Parent/Guardian's Signature | | Date | | |

The La Plata County Fair Board shall not insure or be responsible for the safety and health of animals or the person tending them. You are bringing your rabbits at your own risk. The Fair Board is not responsible if your rabbit(s) contract any disease including the RHDV. The signature on the entry form by the exhibitor and parent/guardian shall be deemed acceptance of all rules, including those on pages 6, 87-88 & 99 and specific rules listed within individual departments, in the 2024 La Plata County Fair Premium Book. The exhibitor therefore indemnifies the La Plata County Fair from any and all legal proceedings in regard thereto.

| Exhibitor Name | ARBA Number |
|--------------------|-------------|
| Total # of rabbits | |

| NO | EAR NO | BREED | COLOR VARIETY | CLASS | SEX | |
|----|--------|-------|------------------|----------------|-----|---|
| 1 | | | | PJR. JR INT SR | B D | 1 |
| 2 | | | | PJR. JR INT SR | B D | 1 |
| 3 | | | | PJR. JR INT SR | B D | |
| 4 | | | | PJR. JR INT SR | B D | |
| 5 | | | | PJR. JR INT SR | B D | , |
| 6 | | | | PJR. JR INT SR | B D | , |
| 7 | | | | PJR. JR INT SR | B D | , |
| 8 | | | | PJR. JR INT SR | B D | , |
| 9 | | | | PJR. JR INT SR | B D | |
| 10 | | | | PJR. JR INT SR | B D | , |
| 11 | | | | PJR. JR INT SR | B D | , |
| 12 | | | | PJR. JR INT SR | B D | |

| Meat Pen Cage | Single Fryer Cage | Ear # or #'s | Breed | Variety |
|------------------|-------------------|--------------|-------|---------|
| | | | | |
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