

La Plata County Fair 4-H Shooting Sports Competitions

Saturday, July 20, 2024 – Archery, Muzzleloading, .22 Pistol and .22 Rifle- at the Wright's property in Ignacio. Safety meeting starts at 9:45 am at the top of the hill, next to .22 range

***Sunday, July 21, 2024 - Shotgun ONLY- at the Bayfield Shotgun Range. Safety meeting starts at 9:45 am.

Entry Form is due by Friday, July 12, at 5 pm.

June 1, 2024

Dear 4-H Shooting Sports Members and Leaders:

We have scheduled the Fair Shoot for Archery, Muzzleloading, .22 Pistol, and .22 Rifle for Saturday, July 20 at 10 am at the Wright's property. Please plan on arriving at 9:30 am for a firearm & equipment inspection and check in. The Shotgun Fair Shoot is scheduled for Sunday, July 21 at 10 am at the location is to be determined. Please plan on arriving at 9:30 am for an equipment check.

The County Fair 4-H Shooting Sports Competition is an option offered to 4-H shooting sport members - it is not a requirement to complete the project. Competitors must be currently enrolled in the 4-H shooting sports project. You are required to do a display board, stand alone or decorative item with record book (due Tuesday, August 6 at 8:00 am) and go through an interview in order to complete the project.

Members that are (4-H age) 11 years old and older, must possess a valid Colorado hunter safety card in order to participate in this shoot. Members, 10 and under, are not required to have one, but are encouraged to get one. **ALL SHOOTERS MUST HAVE HUNTER SAFETY CARD IF THEY PLAN ON SHOOTING AT STATE LEVEL COMPETITION (INCLUDING JUNIOR MEMBERS)** All participants will be expected to know and obey all standard NRA range rules and commands and have a certified 4-H shooting sports leader sign off on your entry form. If you are shooting in more than one discipline, you'll need a certified 4-H shooting sport leader in that discipline sign off on this entry form. Remember that range officers have first authority.

We will be announcing placings and giving our ribbons at the La Plata County Fairgrounds, Patio on Tuesday, August 6 at 5:30 pm. All Champion 4-H shooting sports awards will be awarded at the 4-H awards banquet, which is held in the exhibit hall on Saturday, October 12 at 5 pm.

All competitors must provide his or her own firearms and ammo. Bring eye and ear protection. All contestants must provide their own ammunition (including arrows) - no reloads. Please read the shooting sport rules and regulations listed in the La Plata County 4-H Rule Book. Entry fees are \$5.00 per discipline and a \$20.00 fee for Shotgun make check out to "La Plata County 4-H Shooting Sports".

We are requiring all entries to be turned in by 5 pm on Friday, July 12th. You are welcome to turn them in early! No late entries will be accepted. Please drop off the signed entry form to the Extension Office during normal business hours.

If you have any questions, please call me at 970-382-6460.

Have a safe and successful shoot.

Sincerely,

Angela Fountain

La Plata County 4-H Youth Development Agent

2024 La Plata County 4-H Shooting Sports Competition Entry Form

Saturday, July 20 - Archery, Muzzleloading, .22 Pistol and .22 Rifle- at the Wright's property in Ignacio. Safety meeting starts at 9:45 am at the top of the hill, next to .22 range

Sunday, July 21 - Shotgun ONLY- at the Bayfield Shotgun Range. Safety meeting starts at 9:45 am.

Shooting Sports Classes:

.22 Rifle - Hunting Category	Lot 1 - Jr	Lot 2 - Int	Lot 3 - Sr
.22 Rifle - Target Category	Lot 4 - Jr	Lot 5 - Int	Lot 6 - Sr
.22 Rifle - Scope Category	Lot 7 - Jr	Lot 8 - Int	Lot 9 - Sr
Archery - Compound Bow - Unlimited	Lot 10 - Jr	Lot 11 - Int	Lot 12 - Sr
Archery - Compound Bow - Limited	Lot 13 - Jr	Lot 14 - Int	Lot 15 - Sr
Archery - Compound Bow - Traditional	Lot 16 - Jr	Lot 17 - Int	Lot 18 - Sr
Archery - Long or Recurve Bow	Lot 19 - Jr	Lot 20 - Int	Lot 21 - Sr
Muzzle Loading	Lot 22 - Jr	Lot 23 - Int	Lot 24 - Sr
.22 Pistol	Lot 25 - Jr	Lot 26 - Int	Lot 27 - Sr
Shotgun	Lot 28 - Jr	Lot 29 - Int	Lot 30 - Sr

Name: _____ T-Shirt Size (please specify youth or adult): _____

4-H Club: _____ Phone: _____

Hunter ID# _____ 4-H Age (as of 12/31/2023): _____ Lots entered: _____

If you qualify, will you participate in the State Fair Shoot? (circle one) Yes No Maybe

Drop Off or Mail to: La Plata County Extension Office, 2500 Main Ave., Durango, CO 81301

Make checks out to: "La Plata County 4-H Shooting Sports" Total fees: _____

Archery, .22 Rifle, .22 Pistol, Muzzle Loading - \$5.00 each & Shotgun - \$20.00

Entry form is due by 5 pm on July 12th – You are welcome to turn it in early, once you have completed all required practices/safety meetings.

I verify that this participant has participated in a minimum of 3 practices/safety meetings in this discipline: _____

(signed by certified 4-H Shooting Sports instructor)

And in this discipline: _____

(signed by certified 4-H Shooting Sports instructor)

And in this discipline: _____

(signed by certified 4-H Shooting Sports instructor)

And in this discipline: _____

(signed by certified 4-H Shooting Sports instructor)