



SWINE

4-H/FFA SWINE ENTRY FORM

LA PLATA COUNTY FAIR

August 7-11, 2024

OFFICE USE ONLY	
Animal Fee _____	
Total Due _____	

Swine show to be scheduled:

Showmanship: Wednesday August 7, Following the Sheep Show

Market Show: Thursday August 8 @ 8:30 A.M.

Name _____ Age (as of 12/31/23) _____

Email Address _____ Phone _____

4-H/FFA Club _____ **Jacket Size: (circle one) Youth or Adult** _____

4-H and FFA Entries

Submit this form, Livestock Record Books, and stall fees to La Plata County Extension Office between July 22 at 8 a.m. and July 26 at 5 p.m. The stall fees are \$3.00 per animal. Entry fees are not required in the 4-H/FFA classes. Late entries will ***not*** be accepted. Members may enter Open Class by paying entry fees.

I have _____ animals. Stall Fee Amount Due: \$ _____ Make checks payable to: **La Plata County Fair, Inc.**

As a participant in the La Plata County Fair Livestock Program, I will demonstrate my own ability, knowledge and skill in feeding, fitting and exhibiting animals. I will do my own work and only accept advice and support from others.

I will not use abusive, questionable, illegal, or unethical techniques in feeding, fitting and exhibiting of my animal(s). I will not allow my parents, supervisors, and/or any other adult to employ such practices to my animal.

I will read and follow all of the rules of the La Plata County Fair. I will also read and follow the Colorado State Law concerning the unlawful alteration of livestock, where applicable, by tampering or sabotage and the United State Department of Agriculture Wholesome Meat Act. I will ask that my parents and supervisors also understand and follow these rules and not make or ask for exceptions on my behalf. I wish for my animal project to be an example of how to accept what life has to offer – good or bad – and how to live with the outcome.

I understand that I am responsible for the proper care and treatment of my animal, _____ the production of wholesome food, where applicable, and the development of sound moral character.

Exhibitor's Signature _____ Date _____

Parent/Guardian's Signature _____ Date _____

The care, feeding, and safety of animals brought to the La Plata County Fair shall be the responsibility of the exhibitor. The La Plata County Fair Board shall not insure, nor be responsible for, the safety of animals or the person tending them. The signature on the entry form by the exhibitor and parent/guardian shall be deemed acceptance of all rules, including those on pages 6, 87 & 88 and specific rules listed within individual departments, in the 2024 La Plata County Fair Premium Book. The exhibitor therefore indemnifies the La Plata County Fair from any and all legal proceedings in regard thereto.

Name: _____ Entry Number _____

Instructions:

- Mark the class number you wish to enter. If it is a **MARKET CLASS**, write the ear tag number of the animal(s) in the box.
- If it is a **BREEDING CLASS**, write the number of head and the breed of the animal(s) in the box.
- Refer to the fair book for complete class descriptions.

Market

Class 1 Barrow or Gilt

Breeding:

Class 2 Jr. Boars, farrowed after January 1 current year

Class 3 Sr. Boars, farrowed before January 1 current year

Class 4 Gilt, farrowed after January 1 current year

Class 5 Sow, any age

Class 6 Sow and litter

Class 7 Catch-It gilt