

La Plata County



FAIR

2024



Stars, Stripes & SUMMER NIGHTS

*Early Fair Events
August 3&4*

August 7-11

Demolition Derby ★ Sky Ute Fairgrounds ★ August 17

La Plata County Fairgrounds

25th Street & Main Avenue

Durango, CO ★ 970.582.6468

www.laplatacountyfair.com

CONTENTS

Entries & Events	3	Fair Royalty	36
Board of Directors.....	5	4-H/FFA Livestock General Rules	41
Superintendents	5	4-H/FFA Junior Livestock Rules.....	41
General Rules - 4-H/FFA and Open Class	6	4-H Award Sponsors	61
General Rules - All Booths.....	6	Silver Steaks Donors.....	62
Booths and Food Concessions		Horse Award Sponsors.....	62
4-H Club Booths		Catch-it Sponsors	62
Special Attractions	7	Junior Livestock Buyers	63
Talent Contest		Junior Livestock Add-on Supporters.....	63
Family Dance		Schedule of Events.....	back cover
Demolition Derby			
Concert			
General Rules Open Class.....	7		
Home Economics, Creative Arts and			
Horticulture Exhibits			
Open Class General Livestock Rules.....	29		
Blue and Gold FFA Showmanship Challenge	29		



PHOTO: SCEARCE

SCHEDULE OF ENTRIES AND JUDGING

DEPARTMENT	ENTRY TIME	JUDGING TIME	PAGE
Talent Contest	Thurs, Aug 8, 12:00 noon	Thurs, Aug 8, 7:00 p.m.	7
OPEN CLASS			
<i>General Rules</i>			6
A Baked Goods & Decorated Cakes	Wed, Aug 7, 7:30 a.m.- 6:00 p.m.	Thurs, Aug 8, 9:00 a.m.	10
B Food Preservation	Wed, Aug 7, 7:30 a.m.- 6:00 p.m.	Thurs, Aug 8, 9:00 a.m.	11
C Homemade Beer and Wine	Wed, Aug 7, 7:30 a.m.- 6:00 p.m.	Thurs, Aug 8, 9:00 a.m.	13
D Needlework and Clothing	Wed, Aug 7, 7:30 a.m.- 6:00 p.m.	Thurs, Aug 8, 9:00 a.m.	13
E Quilts	Wed, Aug 7, 7:30 a.m.- 6:00 p.m.	Thurs, Aug 8, 9:00 a.m.	15
F Handspun Yarn & Items from Handspun	Wed, Aug 7, 7:30 a.m.- 6:00 p.m.	Thurs, Aug 8, 9:00 a.m.	17
G Weaving	Wed, Aug 7, 7:30 a.m.- 6:00 p.m.	Thurs, Aug 8, 9:00 a.m.	18
H Handicrafts	Wed, Aug 7, 7:30 a.m.- 6:00 p.m.	Thurs, Aug 8, 9:00 a.m.	18
I Handicrafts Children's Corner	Wed, Aug 7, 7:30 a.m.- 6:00 p.m.	Thurs, Aug 8, 9:00 a.m.	19
J Art Gallery	Wed, Aug 7, 7:30 a.m.- 6:00 p.m.	Thurs, Aug 8, 9:00 a.m.	20
K Children's Art Gallery	Wed, Aug 7, 7:30 a.m.- 6:00 p.m.	Thurs, Aug 8, 9:00 a.m.	20
L Photography	Wed, Aug 7, 7:30 a.m.- 6:00 p.m.	Thurs, Aug 8, 9:00 a.m.	21
M Language Arts	Wed, Aug 7, 7:30 a.m.- 6:00 p.m.	Thurs, Aug 8, 9:00 a.m.	22
N Crops, Vegetables, Fruit	Wed, Aug 7, 7:30 a.m.- 6:00 p.m.	Thurs, Aug 8, 9:00 a.m.	23
Scarecrow Exhibit	Wed, Aug 7, 7:30 a.m.- 6:00 p.m.	Thurs, Aug 8, 9:00 a.m.	24
O Floriculture	Wed, Aug 7, 7:30 a.m.- 6:00 p.m.	Thurs, Aug 8, 10:00 a.m.	25
<i>Open Class General Livestock Rules</i>			29
<i>Blue & Gold FFA Showmanship Challenge</i>			29
P Livestock	Animal in place by:		30
Sheep	Wed, Aug 7, 3:00 p.m.	Wed, Aug 7 after 4-H/FFA	30
Beef	Sat, Aug 10, 8:00 a.m.	Sat, Aug 10, 9:00 a.m.	30
Dairy Cattle	Sat, Aug 10	Sat, Aug 10, after Open Beef Show	30
Q Wool Fleeces	Wed, Aug 7, 7:30 a.m.- 6 p.m. -Exhibit Hall	Thurs, Aug 8, 9:00 a.m.	31
R Dairy and Fiber Goats	Wed, Aug 7, 2:00 p.m.	Thurs, Aug 8, after 4-H/FFA Goats	31
S Poultry	Wed, Aug 7, 9:00 a.m.-2:00 p.m.	Thurs, Aug 8, after 4-H/FFA	32
T Rabbits - ARBA	Wed, Aug 7, 9:00 a.m.	Wed, Aug 7, 9:00 a.m.	34
U Horse	Pre-enter 30 min. before event	Sat, Aug 3, 9:00 p.m.	34
JJ 4-H/FFA Livestock	Animals in place by:	Sun., Aug 4, 9:00 a.m.	41
Swine	Wed, Aug 7, 12:00 noon	Thurs., Aug 8, 8:30 a.m.	42
Market Goats	Wed, Aug 7, 10:00 a.m.	Thurs, Aug 8, 1:00 p.m.	42
Dairy and Fiber Goats	Wed, Aug 7, 2:00 p.m.	Thurs, Aug 8 after Market Goats	42
Market Sheep	Wed, Aug 7, 10:15 a.m.	Wed, Aug 7, 4:00 p.m.	44
Breeding Sheep	Wed, Aug 7, 3:00 p.m.	Wed, Aug 7 4:00 p.m.	44
Wool Fleeces	Wed, Aug 7, 8:00 a.m. -Exhibit Hall	Thurs, Aug 8, 9:00 a.m.	44
Market Beef	Wed, Aug 7, 1:45 p.m.	Fri, Aug 9, 1:00 p.m.	44
Breeding Beef	Wed, Aug 7, 3:00 p.m.	Fri, Aug 9, 10:00 a.m.	44
Dairy Cattle	Wed, Aug 7, 3:00 p.m.	Fri, Aug 9, after Breeding Beef	44
Silver Awards	Wed, Aug 7, 1:45 p.m.	Sat, Aug 10, 5:00 p.m.	45
LL 4-H/FFA Horse	Pre Enter	Sat, Aug 3, 9:00 a.m. & Sun, Aug 4, 9:00 a.m.	47 47
MM 4-H/FFA Poultry	Wed, Aug 7, 9:00 a.m.-6:00 p.m.	Thurs, Aug 10, 9:00 a.m.	49
NN 4-H/FFA Rabbits	Wed, Aug 7, 9:00 a.m.-2:00 p.m.	Fri, Aug 9, 9:00 a.m.	53
OO 4-H/FFA Dog Show	Pre Enter	Sat., August 10, 9:00 a.m.	54



Dear Residents and Visitors,

As your County Commissioners, it brings us immense pleasure to extend a warm welcome to each and every one of you to the La Plata County Fair – where the theme of "**Stars, Stripes, and Summer Nights**" sets the stage for an unforgettable festivity of community and tradition.

Join us as we come together to celebrate the vibrant tapestry of our community, united under the stars and stripes of our great nation. As we gather together to commemorate the beauty of our county and the spirit of Americana, let us cherish this time spent with friends, family and neighbors. Let us create memories that will last a lifetime and strengthen the bonds that unite us as a community.

Thank you for your continued support and participation in our County Fair. May your time here be filled with laughter, fun, and the unmistakable magic of summer nights.

Warm regards,

LA PLATA COUNTY
BOARD OF COUNTY COMMISSIONERS


Matt Salka
Chair


Marsha Porter-Norton
Vice Chair


Clyde Church
Commissioner

2024 BOARD OF DIRECTORS

PRESIDENT - **Amy Peterson**

VICE PRESIDENT - **Gwynna Reinhardt**

SECRETARY - **Lorene Bonds**

TREASURER - **Sheryl Ayers**

Jim Greer

Gwynna Reinhardt

Kermitt Barrett

Robert Campbell

Marie Bonds

Lorene Bonds

Charlie Scalva

Natambu Obleton

Sheryl Ayers

Melody Semler

Amy Peterson

Katherine Penning

Ron Dunavent

Gary Penington

Tracy Harwood

Randi Orris

Eric Graves

Toby Roderick

Ralph Brawley

ADVISORY MEMBERS - **Nicole Clark, Angela Fountain**

General Manager, La Plata County Fairgrounds & Event Center - **Emily Spencer**

FFA Advisors - **Mariah Klingler** - Ignacio High School, **Marilyn Long** - Durango High School & **Bobbie Hanhardt** - Bayfield High School

Administrative Assistant, Fairgrounds/Extension Office - **Angela Reynolds**

SUPERINTENDENT'S AWARD

Volunteers contribute hundreds of hours in planning, promoting and running the La Plata County Fair. Auto Parts Palace recognizes the importance of these volunteers and will present a special award to the Outstanding Superintendent of the 2024 La Plata County Fair.

SUPERINTENDENTS

General Superintendent - **Amy Peterson**

Art Show - **Matthew French-Holt**

Advertising & Public Relations - **Kermitt Barrett**

Baked Goods & Decorated Cakes - **Gwynna Reinhardt**

Booths & Concessions - **Randi Orris, Sheryl Ayers**

Buildings and Structures - **Jim Greer**

Children's Art Gallery -

Concert - **Gary Penington**

Crops and Gardens - **Darrin Parmenter**

Data Superintendent - **Errin Barnes**

Demolition Derby - **Lynn Dobbins, Ralph Brawley**

Fair Photographer -

Food Preservation - **Cathy Seibel**

Floriculture Superintendent - **TBD**

General Livestock Superintendent - **Lorene Bonds**

Junior Livestock Auction Add-ons - **Marie Bonds**

Handspun/ Handmade - **Nancy Shock**

Weaving - **Nancy Shock**

Handicrafts - **Vickie Sutton-Gallegos**

Handicraft Children's Corner - **Vickie Sutton-Gallegos**

Homemade Beer & Wine - **Cathy Seibel**

Language Arts - **Matthew French-Holt**

Liaison, Exhibit Hall - **Gwynna Reinhardt**

Liaison, Extension Building -

Livestock, Open Class - **Lorene Bonds**

Needlework & Clothing - **Gretchen Gruber**

Photography - **Melinda Kaye**

Poultry - **KayCe Chadborn, Deb Denious**

Quilts - **Noel Tambre**

Wool Fleeces - **Nancy Shock**

4-H Catch-it Contest - **Bridget Roderick**

4-H Dog - **Sidney Elliott**

4-H General - **Shantell Greer**

4-H Home Economics - **Tracy Smith, Laura Pargin**

4-H Horse - **Rhonda Ledford**

4-H Natural Resources - **Agnes Dale**

4-H/FFA Beef - **Robert Campbell**

4-H/FFA Carcass Contest - **Aaron Praetor**

4-H/FFA Dairy Cattle -

4-H/FFA Goats - **Kristi Anderson, Kayce Chadborn**

4-H/FFA Rabbits - **Danielle Kirkpatric, Kristi Hjermstad**

4-H/FFA Poultry - **Deb Denious, Amanda Ludwig**

4-H/FFA Rate of Gain - **Robert Campbell**

4-H/FFA Silver Awards - **Teddi Baird-Tharp**

4-H/FFA Sheep - **Katherine Penning, Taylor Gibbons**

4-H/FFA Swine - **Brandon Pearson and Heile Pearson**

4-H/FFA Jr. Livestock Sale - **Lorene Bonds**

4-H/FFA Livestock Auctioneer - **Calvin Story**

4-H/FFA Livestock Show/Sales Sec - **Marie Bonds**

Talent Show - **Emily Spencer, Angela Reynolds**

GENERAL RULES

Specific Rules Are Listed With Respective Departments

1. The La Plata County Fair is available to all on a non-discriminatory basis. The La Plata County Fair Board will make every effort to ensure that those people responsible for any portion of the fair will not discriminate or demonstrate a conflict of interest.

2. Exhibits will be released between 1 p.m. and 2 p.m. on Sunday, August 11. The Fair Board is not responsible for unclaimed exhibits.

3. Protests must be in writing, accompanied by a deposit of \$100 cash or certified check and filed with the Fair Board within 12 hours after the alleged violation. Deposit will be returned only if protest is sustained. All protests will be considered and acted upon by an Executive Committee of Fair Board members, appointed by the Fair Board President. The Fair Board grants the right to the Fair Board President and Executive Committee to make the final and absolute interpretation of rules and regulations and settle all matters, questions or differences in regard to or arising from the La Plata County Fair. The Executive Committee may determine that any costs incurred as a result of a protest could be passed on to the participant(s) of said protest.

4. Appeal Process for a Fair Rule Violation:

1. First level of dispute to the Superintendent
2. Second level of dispute to the Show Committee
3. Third level of dispute to the Fair Board

Written documentation should be provided to the party(s) involved at each level of the appeal process. Final decisions are rendered by Fair Board and conveyed in writing to the party(s) involved and to the Extension Office.

5. ALL PLACINGS AND AWARDS will be made at the judge's discretion.

The judge's decision is final.

6. Exhibitors may claim premium money SUNDAY, AUGUST 11, 2-3 p.m. or at the La Plata County Extension Office. ALL PREMIUMS not claimed by 3 p.m. will be forfeited.

7. Every precaution will be taken for the safety of all entries, but in no case will the Fair Board be responsible for loss or damage to any entry.

8. Each exhibitor will be solely responsible for any loss or injury or damage done by any animal or article exhibited by him/her. The Fair Board will make every effort to conduct the fair in a safe manner, but accepts no responsibility for the conduct of exhibits or exhibitors.

9. The La Plata County Fair Board will not tolerate any unethical practices in the production or presentation of any project. Such practice will result in disqualification. Superintendents and Fair Board members

are responsible for enforcement of all rules.

10. No alcoholic beverages are allowed on the La Plata County Fairgrounds without prior approval of the La Plata County Board of County Commissioners.

11. Pre-entry is not required on non-animal entries.

12. No 4-H, FFA exhibitor will be allowed to remain on the Fairgrounds after 10:00 p.m. without permission from a responsible adult. Exhibitors and parents remaining overnight must register with the Extension Office. Lights out for all nights, except Saturday night, is 11 p.m. Saturday night's lights out will be 1 hour after the dance is over. Unauthorized persons will be asked to leave the grounds.

13. The rules in this book are effective until the 2025 La Plata County Fair Premium Book is printed.

UNLOADING EXHIBIT HALL ENTRIES

Those entrants with a LARGE number of entries may enter through the main gate and through the barrier in the front of the building to the Northwest door of the Exhibit Hall and park only long enough to set their entries inside the door, no more than 10 minutes, and must then move their vehicle to a parking space and return to make their entries. Those entrants with a smaller number of entries should park at DHS and walk over to the Exhibit Hall.

GENERAL RULES FOR ALL BOOTHS

1. Exhibit Hall booths and displays must be in place by 6 p.m., Tuesday, August 8; outdoor booths by noon, Wednesday, August 7.

Booths may be set up from 12 p.m. until 8 p.m. on Monday, August 7 and from 9 a.m. until 6 p.m. on Tuesday, August 6.

2. Fair Hours: Wednesday 9 a.m. - 6 p.m.; Thursday 9 a.m. - 8 p.m.; Friday 9 a.m. - 8 p.m.; Saturday 9 a.m. - 6:30 p.m.; Sunday 9 a.m. - 2 p.m.

3. All booths must remain intact until 2 p.m., Sunday, August 11, 2024 and be dismantled and removed between 2:00 and 5:00 p.m. on Sunday, August 11, 2024.

4. Food and/or beverage sales are considered food concessions. (Small samples given away for marketing purposes or items sold by community organizations will fall under the guidelines of "booths", if pre-approved by Superintendent.)

5. Booth contracts may be obtained by contacting the La Plata County Extension Office at 382-6465 or online at www.laplatacountyfair.org

6. A complete list of rules, regulations and fees may be obtained at the La Plata County Extension Office or at co.laplata.co.us/departments_officials/general_services/fairgrounds/county_fair.

7. All electrical hook-ups and extension cords must meet N.E.C. codes and be approved by the Booth Concession Superintendent. There is no additional charge for electricity.

8. The La Plata County Fair shall retain the right to review any and all booths, displays, merchandise and make recommendation to vendors if

considered inappropriate. In the event a vendor is refused a booth space, full payment will be returned to the vendor applicant.

BOOTHS AND FOOD CONCESSIONS

1. Any business, individual or organization may participate.

2. Booths will be rented on a first-come, first-served basis.

3. Booth rental fees will only be refunded if canceled on or before **July 12, 2024**.

4. All booth vendors will be required to make a cash deposit before setting up. Booth vendors leaving and/or tearing down prior to 2 p.m., Sunday, August 11, will forfeit their deposit.

5. Booth Sizes and Prices:

Exhibit Hall 6' x 10' \$100

Outside Non Profit 10' x 15' \$50

Outside 10' x 15' \$100

Larger booths pay base fee plus \$10 for each additional foot.

Food concession should call for specific prices.

6. Health licenses MUST be displayed in all food concessions.

8. Liability Insurance is required for all food concessions and some other vendors.

SUPERINTENDENT: **Randi Orris, LPCFbooths@gmail.com**

SPECIAL ATTRACTIONS

TALENT CONTEST

Thursday, August 8, 2024 - 7 p.m.

Sponsored by **Credit Union of Colorado**

RULES:

1. Competition open to residents of La Plata County and adjacent counties.
2. Entry forms may be obtained at the La Plata County Extension Office beginning JUNE 30, 2024, and must be returned no later than 12 noon, THURSDAY, AUGUST 8, 2024. No entry fee.
3. Age Categories: Primary: Age 5 & under; Juniors: 6-11 years of age; Intermediates: 12- 17 years of age; and Adults - 18 years of age and older.
4. All entries are limited to a maximum of 5 minutes. Acts will be judged by a panel of 3 judges. A contestant may enter only one act.
5. Digital music preferred. Extensions for Android and iOS will be provided, as well as provisions for cassettes and CDs. All props and alternative floor material(s) will be the responsibility of the contestant.
6. Ribbons awarded at judge's discretion: Participants in the Primary Division will receive a placing ribbon. Placing ribbons of 1st - 4th place awarded in Juniors, Intermediates and Adults categories.
7. Prize money will be presented as follows: All categories - 1st Place \$100, 2nd Place \$75, 3rd Place \$50.

For more information, contact the La Plata County Extension Office at 382-6465.

SUZY BOGUSS CONCERT

Friday, August 9, 2024 at 8 p.m.

La Plata County Fairgrounds Rodeo Arena. Gates open at Gates open at 6 pm, Tim Sullivan starts at 6:45 pm, and Suzy Bogguss starts at 8 pm Tickets online at www.laplatacountyfair.com or call 970-247-8477. Advance General Admission \$30, Reserved Seating \$45, and VIP seating in front of stage \$65.

DEMOLITION DERBY

Saturday, August 17, 2024 at 12 noon

NEW LOCATION: Sky Ute Fairgrounds

ATTENTION ENTRANTS: Demolition Derby rules are available online at laplatacountyfair.com or by calling 970-247-3480 or 970-749-5688 or write La Plata County Fair, Demolition Derby 570 CR 236, Durango, CO 81301, and a copy of the rules will be mailed to you upon request.

Ticket Information: Presale and tickets at the gate are \$15.00 each. Presale tickets will be available on July 14 at the following locations: Durango Muffler, Fender Mendors, Handlebar Motorsports, Walker's Do It Best (Ignacio) and Casa Hermosa in Farmington, NM. Ticket limits per person may apply.

SUPERINTENDENTS: **Lynn Dobbins and John Randle**

FAIR FAMILY DANCE ON THE PATIO

Saturday, August 10, 2024 at 9 pm to 12 am

All proceeds benefit La Plata County 4H. \$5 per person at the door.

GENERAL RULES OPEN CLASS HOME ECONOMICS, CREATIVE ARTS & HORTICULTURE EXHIBITS

1. Competition open to residents of La Plata County and adjacent counties.
2. Entries will be accepted two ways, online or on WEDNESDAY, August 7, between 7:30 a.m. and 6:00 p.m. All entries must be dropped off between 7:30 a.m. and 6:00 p.m.
3. Exhibits must be the product of the exhibitor and may not have been exhibited at a previous La Plata County Fair. Exhibits must have been completed within the last year, unless otherwise specified.
4. Additional classes may be included at the discretion of the Department Superintendents.
5. Junior Division is provided for children 17 and under in all departments.

HOME ECONOMICS SWEEPSTAKES AWARD

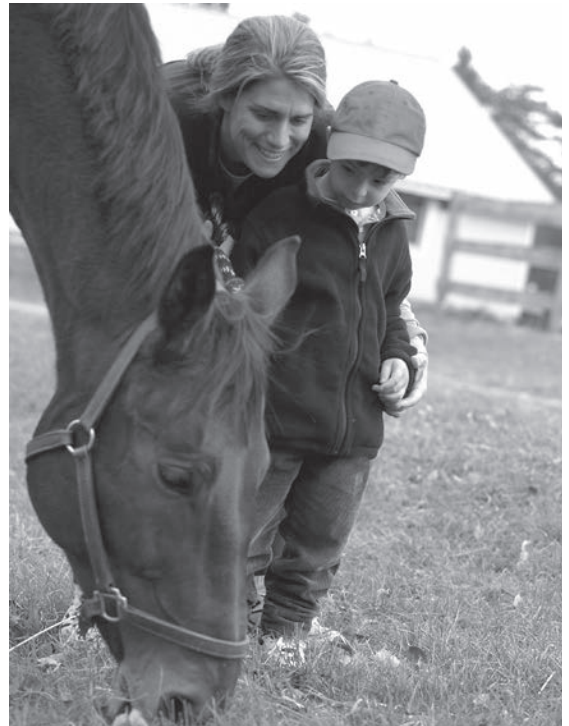
There will be one award given to an Adult and one award given to a Junior exhibitor that qualifies in all areas and accumulates the highest points in the following categories:

1. Needlework or Weaving (made from handspun yarn)
2. Clothing and Sewn Article
3. Food Preservation
4. Baked Goods

Exhibitor must enter at least one item in each of the four areas that meet the department rules. Points will be awarded as follows:

- 1st place will receive 4 points
- 2nd place will receive 3 points
- 3rd place will receive 2 points
- 4th place will receive 1 point

The Fair Board will present a \$50 cash award to the winner.





Harvest & Processing

USDA, CUSTOM, AND CERTIFIED ORGANIC PROCESSING

Custom Cut & Wrap ~ Individualized
Labels ~ Curing & Smoking
Bulk Sausage Making ~ Vacuum Packing
Wholesale Products

USDA INSPECTED DAILY

Assorted Freezer Packs
Quarter, Half & Whole Beef

Come and visit our friendly, knowledgeable staff.
253 CR 216 Durango, CO.

970-385-0230

www.sunnysidemeats.com

A special thank-you from Jerry & Karen Zink

Coors LIGHT TBK BANK Present

Live in Concert!

SUZY BOGGUSS

La Plata County FAIR 2024

Friday at the Fair August 9

With special guest Tim Sullivan

Special thanks to our sponsors!



SW Ag
Mike & Sandy Bruce



La Plata Electric Association
Four Corners RV



United Rentals
Bob Johns



Community Foundation for
Southwest Colorado

La Plata County Fairgrounds Rodeo Arena

Gates open @ 6 pm, opening act @ 6:45 pm, headliner @ 8 pm
For tickets and additional La Plata County Fair information, visit

laplatacountyfair.com

or contact Gary Penington at 970-247-8477

Ticket prices: General Admission-\$30 (Bring camp chairs) • Reserved Grandstand-\$45 • Reserved VIP in front of stage-\$65
(Ticket prices do not include ticketing fees.)



DEPARTMENT A

OPEN CLASS BAKED GOODS AND DECORATED CAKES

RULES:

1. See also General Rules, Page 6 and Page 7.
2. Items needing refrigeration WILL NOT BE ACCEPTED.
3. Baked goods, except pies, must be exhibited on paper plates or on cardboard not more than 1 inch larger in each direction than the baked product. Exhibit space is restricted. Please try to limit size of entries to less than 15 inches.
4. HOME MADE CAKES: Exhibit one layer or a loaf, which must not be iced.
5. Exhibitors are encouraged to submit recipe for their entries on a

recipe card.

6. Commercial mixes will ONLY be accepted in the CAKES FROM PACKAGED MIXES class, and **must be altered with the recipe attached.**

7. ASSORTED CANDY & COOKIE DISPLAYS: A minimum of 6 (or more) varieties to be displayed, with 2 pieces or cookies of each variety. Displays will be judged on appearance and quality.

8. Cake or artificial cake forms may be used in the Decorated Cakes classes.

9. Ribbons: 1st - 4th place; Champion and Reserve Champion in each category; Grand and Reserve Grand Champion of the Show in Baked Goods and Decorated Cakes. Peoples Choice ribbon for favorite Decorated Cake.

10. Premiums: 1st - \$2; 2nd - \$1.

CLASS**YEAST BREAD**

Yeast bread should have a uniform golden crust, smooth, well- rounded top, slice easily and hold its shape. The texture should be moderately fine, even grained and free from large air bubbles. The flavor should be pleasant, well baked, with a bland nut like taste. Allow bread to cool before covering.

1. Loaf of White Bread
2. Loaf of 100% Whole Wheat Bread
3. Loaf of Whole Wheat & White (Mixed)
4. Fancy Rolls (Cinnamon Rolls, etc.)
5. 4 Dinner Rolls
6. 4 Doughnuts
7. French Bread
8. Sour Dough Bread
9. Coffee Cake
10. Bread Machine Products (Home -made)
11. Other Bread Variety
12. Modified for Health

QUICK BREADS

Quick breads should be even or slightly rounded, golden brown crust, equally light throughout. Texture should be fine, even grained, not crumbly. Flavor should be characteristic of ingredients. Any nuts or fruits should be uniformly distributed. No quick bread mixes.

13. 4 Muffins
14. 4 Biscuits
15. Batter Bread
16. Banana Bread
17. Nut Bread
18. Zucchini Bread
19. Fruit Bread
20. Coffee Cake
21. 4 Cake Doughnuts
22. Other Variety
23. Modified for Health

HOME MADE CAKES OR CUPCAKES (4)

Cakes should have a neat appearance, texture consistent with recipe and ingredients used and flavor well blended with a pleasant taste.

24. Angel Food
25. Chiffon
26. Chocolate

27. White
28. Yellow
29. Fruit (Banana, Raw Apple, Carrot, etc.)
30. Other Variety
31. Modified for Health

CAKE OR CUPCAKES (4) FROM PACKAGED MIXES

Entries must contain added ingredients which create a Unique Product. Unaltered cakes will not be accepted. Recipe Required.

32. Chocolate
33. White
34. Yellow
35. Other Variety

HOMEMADE CAKE OR CUPCAKES (4) WITH HOMEMADE ICING OR TOPPING

36. Bunt Cake, Any Flavor
37. Layer Cake, Any Flavor
38. Sheet Cake, Any Flavor
39. Angel or Chiffon, Any Flavor

ROUND THE WORLD BAKED GOODS

Must Include Baked Product, Recipe and Label of Representative Country.

40. Includes Danish Pastry, Pazelle, Potica etc.

SOUTHWEST BREADS

41. Tortillas
42. Sopaipillas
43. Fry Bread
44. Modified for Health

CANDY

45. Divinity
46. Brittles
47. Penuche
48. Fudge
49. Cremes
50. Mints
51. Taffy
52. Toffee
53. Other Variety
54. Assorted Candy Display
55. Modified for Health

PIES

Crusts should be golden-brown, flaky and crisp eating, cut easily with fork or knife but hold shape when served. It should have a pleasant flavor. Fruit filling should be whole fruit or pieces suited to the fruit used. Texture should be tender but hold its shape, and flavor should be characteristic of fruit used. No starchy taste. Lattice tops are accepted. Cheesecakes must be baked and have recipe.

56. Apple Pie
57. Cherry Pie
58. Berry Pie
59. Mixed Fruit Pie
60. Pie, Other Fruit
61. Other Pie, Two Crust
62. Other Pie, One Crust
68. Modified for Health

COOKIES

(4 COOKIES PER PLATE) Cookies should be of an even thickness. Drop cookies should be dropped from a spoon, not pressed, and be free of thin edges or spreading. All cookies should be free from excess flour on the outside and delicately browned unless recipe states otherwise.

69. Bar, Any Other Variety
70. Brownies, Fancy
71. Brownies, Plain
72. Butter
73. Chocolate Chip
74. Drop Cookies, Any Variety
75. Fancy & Decorated
76. Filled
77. Oatmeal
78. Peanut Butter
79. Pressed
80. Refrigerator Cookies
81. Rolled, Any Variety
82. Snickerdoodles
83. Sugar
84. Other Variety
85. Assorted Cookie Display
86. Modified for Health

DECORATED CAKES

87. Juniors, 5-8 years old
88. Juniors, 9-12 years old
89. Juniors, 13-17 years old
90. Beginning Amateurs
91. Intermediate Amateurs
92. Professional (Sells 12 or more cakes per

- year)
- 93. Foreign Techniques and Novelty
- 94. Gingerbread items

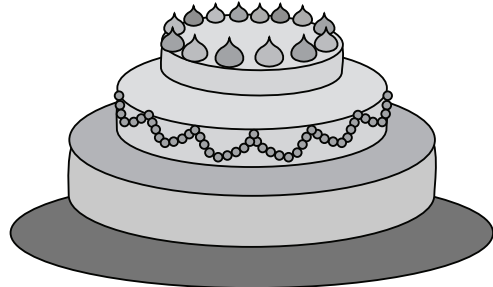
TRUWEST AUTO CENTER MERIT AWARD
 Best entry in Junior Division Baked Goods.

SHIRLEY REINHARDT MERIT AWARD
 Best entry in Senior Division Baked Goods.

ASPROMONTE FAMILY MERIT AWARD
 The Aspromonte Family will present an award to the Best First Time exhibitor in the Junior Division of Baked Goods.

PEOPLES CHOICE MERIT AWARD
 Chrystal Porter will present an award to the favorite of the Peoples Choice in the Cake Decorating Division.

SUPERINTENDENTS:
Gwynna Reinhardt



DEPARTMENT B
OPEN CLASS FOOD PRESERVATION
“PRESERVING FOOD SAFELY FOR FUTURE USE”

RULES:

1. See also General Rules, page 6.
2. All canned products must be in clean, clear standard brand glass canning jars with perfectly sealed new clean lids and rings. It is recommended that rings remain on jars.
3. At high altitudes, items are processed at higher temperatures or for a longer period of time to ensure safety. **MAKE HIGH ALTITUDE ADJUSTMENT** on all preserved food. Call your local Extension Office if you have questions on high altitude adjustments. (Pectin and pickle packages do not always address necessary high altitude adjustments.)
4. To assure food safety, **ALL CANNED** entries **MUST** have been processed in a **PRESSURE CANNER** or **BOILING WATER BATH** according to USDA, Ball Blue Book, and/or University of Georgia Extension Guidelines in appropriate sized jars. Entries which use “inverting” or “Paraffin” as a means of sealing (jellies and jams) will not be accepted.
5. Headspace will be considered when items are judged:
 - 5a. USDA Guidelines: Jams and Jellies - Leave 1/4 inch headspace; Pickles and relishes, fruits, tomatoes, and sauerkraut - Leave 1/2 inch headspace; All other vegetables - Leave 1 inch headspace; Meats - Leave 1 inch headspace.
 - 5b. Ball Blue Book Guidelines: Jams and Jellies, Pickles and relishes - Leave 1/4 inch headspace; fruits, tomatoes and sauerkraut - Leave 1/2 inch headspace; Meats - Leave 1 inch headspace.
6. Entries will not be accepted in half gallon jars. At press time, USDA has no official guidelines for 64 oz jars. **NO ANTIQUE JARS**

WILL BE ACCEPTED.

7. Unusual or exotic preserved entries must include recipe to assist judges in determining food safety. Recipes are recommended for most classes, but **MUST** be included with salsa, spaghetti sauce, jerky and chili sauce. You may specify if recipe is not for publication.
8. **ALL ENTRIES** must be labeled with the following information:
 Exhibits should be labeled as:

Green Beans
 July 2024
 14# or 15# Pressure
 25 mins.
 Quart.....

Dried Apricots
 August 2024
 Food Dehydrator
 Minutes.....
 Temperature

9. Entries may be opened during judging.
10. Dried Goods should be exhibited in snack or pint size bags. Dry goods can be dried by dehydrator or oven.
11. Ribbons: 1st - 4th place; Champion and Reserve Champion in each category; Grand and Reserve Grand Champion of the Show.
12. Premiums: 1st - \$2; 2nd - \$1. *

CLASS**CANNED FRUIT**

Uniform in size, natural color and shape. Liquid clear and bright covering food in jar.

1. Apples
2. Apricots
3. Brandied Fruit
4. Berries
5. Cherries, Sour, Pitted
6. Cherries, Sweet
7. Citrus
8. Grapes
9. Fancy Pack Fruit
10. Fruit Sauce, Mixed Fruit
11. Peaches
12. Pears
13. Pie Filling w/ Recipe
14. Plums
15. Rhubarb
16. Sauce, Apple
17. Sauce Other Fruit
18. Tropical Fruit
19. Any Other Variety

CANNED VEGETABLES

Prime stage of maturity, tender and firm. Uniform in size and shape. Natural, clear bright color. Liquid clear covering food in jar.

20. Asparagus
21. Beans, Dried
22. Beans, Green
23. Beets
24. Carrots
25. Green Chilies/Peppers
26. Corn
27. Greens (Spinach, etc.)
28. Mixed Vegetables
29. Peas, Black-eyed
30. Peas, English
31. Mushrooms
32. Potatoes
33. Tomatillos
34. Tomatoes, Stewed
35. Tomatoes, Whole
36. Tomatoes, Crushed or Quartered
37. Any Other Variety

GARNISHES

These many varieties of pickled and fermented foods are classified by the ingredients and method of preparation requirements.

38. Barbecue Sauce
39. Catsup
40. Chili Sauce and recipe
41. Chutney
42. Fruit Salsa
43. Relish, Cucumber
44. Relish, Zucchini
45. Relish, Green Tomato
46. Relish, Corn
47. Relish, Other
48. Tomato Salsa with recipe
49. Salsa, Other w/recipe
50. Spaghetti Sauce- Meatless w/ recipe
51. Pizza Sauce
52. Mustard

53. Sauerkraut
54. Any Other Variety

PICKLES

55. Pickles, Bread & Butter
56. Pickles, Dill - Whole or Spears
57. Pickles, Sliced
58. Pickles, Sour
59. Pickles, Mustard
60. Pickles, Sweet
61. Pickles, Fruit
62. Pickles, Beet
63. Pickles, Zucchini
64. Pickles, Beans, Dilled
65. Pickled Peppers
66. Pickled Onions
67. Pickles, Other
68. Any Other Variety

MEATS

69. Beef
70. Chili with recipe
71. Spaghetti Sauce- with Meat w/ recipe
72. Seafood & Fish
73. Pork
74. Poultry
75. Meat Broth
76. Soup
77. Wild Game
78. Any Other Variety

JAMS, JELLIES, OTHER

JAMS: Crushed or chopped fruit and sugar. Will hold its shape.

JELLIES: Semi-solid mixture of fruit juice and sugar that is clear and firm enough to hold its shape.

MARMALADES: Soft fruit jellies with small pieces of fruit or citrus peel evenly suspended in a transparent jelly

PRESERVES: Made of small, whole fruits of uniform pieces of fruit in clear, thick, slightly jellied syrup.

CONSERVES: Jam like products made by cooking two or more fruits with sugar. True conserves contain nuts and raisins, but may be varied according to taste.

79. Butter- Fruit
80. Jam- Strawberry
81. Jam- Berry Other
82. Jam- Tropical
83. Jam- Fruit
84. Jam- Vegetable
85. Jam- Other Sweetener
86. Jam Other
87. Marmalade
88. Preserves- Strawberry
89. Preserves- Fruit
90. Preserves- Other
91. Preserves- Other Sweetener
92. Jelly- Fruit
93. Jelly- Berry
94. Jelly- Vegetable
95. Jelly- Herb
96. Jelly- Other Sweetener
97. Wild Fruit Jam or Jelly
98. Jelly - Other

99. Conserves
100. Any Other Variety

JUICES & NECTARS

101. Apple
102. Berry
103. Cherry
104. Chokecherry
105. Fruit Cider
106. Grape
107. Plum
108. Tropical Fruit
109. Tomato
110. Fruit Juice, Other
111. Fruit Nectar

FRUIT SYRUPS

112. Apple
113. Berry
114. Cherry
115. Chokecherry
116. Any Other Variety

DRIED FRUITS

117. Apples
118. Apricots
119. Bananas
120. Berries
121. Glacé or Candied Fruit
122. Cherries
123. Citrus Fruits & Peel
124. Mixed Fruit
125. Melons
126. Peaches
127. Pears
128. Plums
129. Other Fruits
130. Raisins
131. Rhubarb
132. Tropical Fruits
133. Wild Berries
134. Fruit Leather

DRIED VEGETABLES

135. Artichokes
136. Asparagus
137. Beets
138. Carrots
139. Celery
140. Corn
141. Eggplant
142. Garlic
143. Green Beans
144. Greens
145. Mushrooms
146. Peas
147. Peppers
148. Potatoes
149. Onions
150. Tomatoes
151. Turnips
152. Squash
153. Other Vegetables
154. Mix for Soup or Dip
155. Vegetable Mix

DRIED HERBS

- 156. Basil
- 157. Chives
- 158. Dill
- 159. Mint
- 160. Oregano
- 161. Parsley
- 162. Cilantro
- 163. Tarragon
- 164. Thyme
- 165. Rosemary
- 166. Sage
- 167. Medicinal Herbs
- 168. Tea, Leaf
- 169. Tea, Flower
- 170. Other Herbs

174. Cured Meat

FLAVORED VINEGARS

- See rule # 3 Page 11
- 175. Fruit Vinegar
 - 176. Herb Vinegar
 - 177. Vegetable Vinegar
 - 178. Vinegar, Other

HONEY

- Does not need to be Canned
- 179. Honey

SUPERINTENDENTS:
Cathy Seibel

DRIED MEAT + RECIPE

- 171. Jerky
- 172. Jerky, Wild Game
- 173. Any Other Variety

DEPARTMENT C
OPEN CLASS HOME MADE BEER & WINE

This division is being offered to bring recognition to Home Wine & Beer Makers.

RULES:

- 1. See also General Rules, Page 6.
- 2. All hobby Wine and Beer Makers are invited to exhibit and participate in the competition.
- 3. Entry will consist of one bottle.
- 4. All varieties of wine and beer will be accepted and placed in appropriate classes for judging.
- 6. Be aware that all entries will be opened for judging.
- 7. Ribbons: 1st - 4th place class; Champion and Reserve Champion in each category; Grand and Reserve Grand Champion of the Show.
- 8. Entries taken 7:30 a.m.- 6:00 p.m., Wed. Aug 9
- 9. Premiums: 1st - \$2; 2nd - \$1.

CLASS

WINE- DRY

- 1. Red Grape- by type
- 2. White Grape- by type
- 3. Blush Grape- by type
- 4. Stone Fruit
- 5. Berry Fruit
- 7. Fruit- Other
- 10. Flower
- 12. Sparkling

WINE- SWEET

- 1. Red Grape- by type
- 2. White Grape- by type
- 3. Blush Grape- by type
- 4. Stone Fruit
- 5. Berry Fruit
- 7. Fruit- Other

- 10. Flower
- 12. Sparkling

LIQUORS & CORDIALS

- 14. Coffee
- 15. Fruit
- 16. Other

BEER

- 20. Fruit
- 21. Lager
 - a. Vienna
 - b. Munich
 - c. American
 - d. Pilsner
 - e. Helles
 - f. Octoberfest
 - g. Bock/Doppelbock
 - h. Other

- 22. Ale
 - a. Porter/ Stout
 - b. IPA
 - c. Bitter/mild
 - d. American Pale
 - e. West Coast Amber
 - f. Golden/ Blond
 - g. Wheat American
 - h. Weizen Bavarian/German
 - i. Scotch/ Scottish
 - j. Other

TRUWEST MERIT AWARD

Gift Certificate for Grand Champion in wine.

SUPERINTENDENT:
Cathy Seibel

DEPARTMENT D
OPEN CLASS NEEDLEWORK AND CLOTHING

RULES:

- 1. See also General Rules, page 6.
- 2. Each class will be divided: Junior, Beginner, Intermediate and Advanced.
- 3. Exhibitor may make two entries per class.
- 4. It is recommended that doll clothes be shown on a doll. Doll not subject to judging.
- 5. Entries must have been completed within the last two years. All entries must be clean.
- 7. Clothing must be 100% home made unless entered in Decorated Clothing Purchased Garments.
- 8. Ribbons: 1st - 4th place; Champion and Reserve Champion in each category; Grand and Reserve Grand Champion of the Show in Needlework and in Clothing.
- 9. Premiums: 1st - \$2; 2nd - \$1.

CLASS**KNITTED ARTICLES**

1. Garment
2. Adult Top
3. Child Top
4. Infant Set
5. Shawl
6. Socks/Booties
7. Mittens & Gloves
8. Neckwear
9. Hat/Cap/Headbands
10. Christmas Items
11. Big Needle Items
12. Baby Blanket
13. Felted Items
14. Purses
15. Toys
16. Washcloth or Hotpads
17. Miscellaneous

CROCHETED ARTICLES

18. Garment - Large
19. Adult Top
20. Child Top
21. Booties
22. Infant Set
23. Shawl
24. Scarf
25. Mittens& Gloves
26. Hats/ Caps
27. Home Furnishings
28. All Doilies
29. Placemats
30. Potholders, Hot Pads
31. Edging
32. Baby blanket
33. Christmas Articles
34. Purses

DOLL CLOTHES

35. Crocheted
36. Knitted

AFGHANS CROCHETED

37. Ripple
38. Afghan Stitch - Plain
39. Afghan Stitch - Cross Stitched
40. Squares, Granny, Etc
41. Popcorn
42. Broomstick
43. Single, Double, or Combo
44. Baby Afghans
45. Miscellaneous

AFGHANS KNITTED

46. Knitted Afghan Large
47. Knitted Afghan Small
48. Knitted Afghan Medium

CUT WORK

49. Any Article

RUGS

50. Latch Hook
51. Braided
52. Crocheted
53. Misc.

FANCY PILLOWS

54. Needlepoint
55. Embroidered
56. Latch Hook

57. Knitted
58. Crocheted
59. Misc.

HAND EMBROIDERED ARTICLES

60. Pettipoint
61. Needlepoint
62. Plastic canvas
63. Crewel Pictures
64. Applique
65. Swedish Weaving/
66. Christmas
67. Stamped Furnishings

COUNTED CROSS STITCH

68. Any item except pictures
69. Aida
70. Even weave/linen

TATTED ARTICLES

71. Edgings Single or doubled thread
72. Doily single or doubled thread
73. Jewelry
74. Professional articles
75. Misc

CLOTHING AND SEWN ARTICLES

76. Apron
77. Dress
78. Jumper - any material
79. Suit/Pantsuit - Ladies or girls
80. Sportswear, Ladies or girls
81. Sports Jacket, Men or boys
82. Slacks, Men
83. Slacks, Ladies or girls
84. Skirt
85. Dress -Child's, 0-3 years
86. Dress-Child's 4-12 years
87. Coat, Men, Ladies or Child's
88. Western Jacket
89. Shirt, Woman's
90. Shirt, Men or Boys
91. Gowns, Pajamas & Robes
92. Lingerie
93. Vest
94. Jeans
95. Costumes/Vintage Clothes
96. Home Furnishings
97. Doll Clothes
98. Stuffed Toys
99. Dolls
100. Hats
101. Tablecloths, Napkins or Placemats
102. Purses

DECORATED CLOTHING (HAND MADE GARMENT)

103. T-Shirts
104. Shirts
105. Jacket, sweat
106. Jackets, other
107. Coodinated set of at least 2 items
108. Misc.

DECORATED CLOTHING (PURCHASED GARMENT)

109. T-Shirts
110. Shirts
111. Jacket -Sweat
112. Jackets -other
113. Hats

114. Coordinated set of at least 2 items
115. Misc.
116. Applique

GRACE ASPROMONTE MERIT AWARD

Best Junior Entry in Sewing.

TRUWEST AUTO CENTER AWARD

Best Knitting entry

AFFORDABLE FRAMING AWARD

955 Main Ave
Durango CO 81301
Best embroidery piece

SOUTHWEST FARM TO YARN AWARD

360 W 1st St B
Cortez, CO 81321
Best yarn piece

SUPERINTENDENT:

Gretchen Gruber

DEPARTMENT E

OPEN CLASS QUILTS

RULES:

1. See also General Rules, page 6.
2. Exhibitor may make only one entry per class. All entries must be the product of the exhibitor.
3. Late entries will not be accepted. Only quilts that have been judged will be shown.
4. Entries must have been completed within the last two years as of August 1. All entries must be clean.
5. Quilts may have a sleeve on the back for hanging, but is not required.
6. Exhibitor is responsible for selecting the proper division and class. The Superintendent takes no responsibility for quilts entered into an incorrect division/class and that, therefore, cannot be judged as classified. The division/class in which a quilt is categorized will be determined as follows:
 - Divisions – Junior, Beginner, Intermediate, Advanced, Two Person/Group
 - Junior – Age up to 18 years old
 - Beginner – just learning the fundamentals of quilting.
 - Intermediate – knows the basics of quilting and has quilted for a reasonable amount of time. May have sold some of their quilts for profit.
 - Advanced – Person who has taught quilting classes for a fee, sold quilts, published a quilting book or pattern or provided quilting services for a fee.
 - Two (or more) Person/Group - A quilt made by one person and quilted by someone else is a Two Person Quilt. The name of the quilt top maker and the quilter must be acknowledged. Quilts made by more than two persons are included in this division.

Class will further be determined by Purpose, Size, Style and Finishing Method:

- Purpose – Bed Quilt, Wall Quilt and Other
- Size – Measured circumference of the piece
- Style – type of construction of the top (pieced, appliquéd, mixed)

Finishing Method - (H) Hand quilted, (S) Home machine quilted, (SE) Home embroidery machine quilted, (L) Mid to long arm quilted, (LC) Computerized long arm quilted, (D) Tied.

7. Superintendent may create a new Class as needed for special quilt categories.
8. For the purpose of this Department, the following definitions apply:
 - a) A quilt is defined as having three layers, top, batting and backing, quilted through all three layers.
 - b) Pieced – more than 50% of the top is pieced construction.
 - c) Appliquéd – More than 50% of the top is appliquéd construction.
 - d) Mixed Technique – incorporates two or more different techniques into one quilt, i.e., pieced and appliquéd, embroidered and pieced, etc.

- e) Hand Quilted – More than 50% is hand quilted.
 - f) Home Machine Quilted (S) -completed using a home sewing machine, quilting manually completed by the quilter. Home Machine Embroidery (SE) - completed using a home sewing machine with a computerized embroidery program.
 - g) Mid/Long-arm Quilted (L) - completed using a mid/long-arm quilting machine, quilting manually completed by the quilter. Mid/Long-arm Quilted (LC) - completed using a computerized long-arm quilting machine program.
 - h) Bed Quilt - Intended to be used on a bed, as a coverlet, or lap quilt.
 - i) Wall Quilt – Intended to be hung on a wall and NOT for use on a bed or as a coverlet or lap quilt.
 - j) Miniature - Smaller scale version of a large quilt design, maximum circumference 96 inches.
 - k) Kits – Quilts having any part(s) made from a pre-planned or pre-marked commercial kit or those quilts made from block-of-the-month club sources where a shop or other design source has supplied the pattern and fabric. Kits may not be entered into any other category. There will be no subclasses by type of construction or size unless there are more than three in a specific class. Finishing methods by type subclasses will be maintained.
 - l) Recycled – Constructed of at least 50% recycled denim, used clothing, draperies, ties, etc.. There will be no subclasses by type of construction or size unless there are more than three in a specific class. Finishing method by type subclass will be maintained.
 - m) Vintage – Top or blocks (usually antique) made by another quilter and then finished into a completed unit by the exhibitor. Exhibitor must attach a detailed description of the Exhibitor's contribution to the entry. Judging will be based on the Exhibitor's skills.
 - n) Original Design/Art Quilt - Self design by entrant. Original form and composition by entrant. May be portrait, still life, landscape or abstract, quilted through three layers.
 - o) Whole Cloth - Quilt top is made of a single piece of fabric, not patchwork, sandwiched to a backing. The quilting stitches form the design.
 - p) Challenge - Quilt sewn using specific rules issued by a quilting group or store.
9. Ribbons: 1st – 4th place in each subclass. (The judges reserve the right to not award a 1st place ribbon.) Champion and Reserve Champion in each category will be selected from all 1st Place ribbons within that category. Grand Champion and Reserve Grand Champion in each division, Junior, Beginner, Intermediate, Advanced and Two Person/Group, will be selected from all Champion ribbons within that class. Premiums: 1st - \$2, 2nd - \$1
10. Quilts must be picked up between 2:30 – 3 pm on Sunday, the last day of the fair.

CLASS

SMALL BED QUILT

Maximum circumference 249"

1. Pieced
2. Applique
3. Mixed Technique

MEDIUM BED QUILT

250" to 349" circumference

4. Pieced

5. Applique

6. Mixed Technique

LARGE BED QUILT

350+” circumference

7. Pieced
8. Applique
9. Mixed Technique

SMALL WALL QUILT

Maximum circumference 200"

10. Pieced
11. Applique
12. Mixed Technique

LARGE WALL QUILT

Over 200” circumference

13. Pieced
14. Applique
15. Mixed Technique

ART QUILT (ORIGINAL DESIGN)

- 16. Pieced
- 17. Applique
- 18. Mixed Technique

OTHER

- 19. Kit
- 20. Miniature
- 21. Whole Cloth
- 22. Recycled
- 23. Vintage
- 24. Challenge Quilts

DIVISIONS

- J - Junior
- B - Beginner
- I - Intermediate
- A - Advanced
- T - Two Person/Group

QUILTING METHODS

- D. Tied
- H. Hand
- S. Home Machine
- SE. Home Machine - Embroidery
- L. Mid/Longarm Machine
- LC. Mid/Longarm - Computer

QUILTED CORNERS PEOPLE'S CHOICE AWARD

224 West MainSt.
Farmington, NM
505-325-9358

The Quilted Corners will present a gift

certificate to the exhibitor of the quilt receiving the most votes by fairgoers.

STITCH MERIT AWARD
858 Main Avenue, Ste. 102
Durango, CO 81301
970-247-1085

Stitch will present a gift certificate to the exhibitor of the Grand Champion, Advanced Quilt.

CORTEZ QUILT COMPANY MERIT AWARD

40 West Main St.
Cortez, CO 81321
970-565-7541 (www.cortezquiltcompany.com)

Cortez Quilt Company will present a gift certificate to the exhibitor of the Grand Champion, Intermediate Quilt.

STITCH MERIT AWARD
858 Main Avenue, Ste. 102
Durango, CO 81301
970-247-1085

Stitch will present a gift certificate to the exhibitor of the Grand Champion, Two Person/Group Quilt.

QUILT IT! YA YA MERIT AWARD
201 S. CHURCH AVE.
AZTEC, NM 87410
505-334-9566

Quilt It! Ya Ya will present a gift certificate to the quilter of the quilt judged to have the

best machine quilting on a mid/long arm machine.

QUILT IT! YA YA
201 S. CHURCH AVE.
AZTEC, NM 87410
505-334-9566

Quilt It! Ya Ya will present a gift certificate to the exhibitor of the Grand Champion, Beginner Quilt.

LA PLATA QUILTERS GUILD MERIT AWARD

La Plata Quilters Guild will present a gift to the exhibitor of the Grand Champion, Junior Quilt.

LA PLATA QUILTERS GUILD MERIT AWARD

To encourage hand quilting, La Plata Quilters Guild will present a gift to the quilter of the quilt judged to have the best hand quilting.

STITCH MERIT AWARD
858 Main Avenue, Ste. 102
Durango, CO 81301
970-247-1085

Stitch will present a gift certificate to the quilter of the quilt judged to have the best machine quilting on a home machine.

SUPERINTENDENT: Noel Tambre 259-9049

DEPARTMENT F**OPEN CLASS HANDSPUN YARN & ITEMS MADE FROM HANDSPUN**

Entries: Wednesday, August 7, Exhibit Hall from 7:30 a.m. to 6 p.m.
Late entries not accepted.

RULES:

1. See also General Rules, page 6.
2. Be prepared to fill out forms at time of Entry with fiber content,

preparation and class.

3. Yarns should be in skeins of 2 to 3 ounces, properly tied and labeled.
4. Yarns will be judged on consistency of twist, size and strength; free from obvious breaks and noils; cleanliness; finishing; skeining; and tying.
5. Novelty yarns will be judged on consistency of variations, strength, appropriate use of fiber and complimentary colors.
6. Ribbons: 1st - 4th place; Champion and Reserve Champion in each category; Grand and Reserve Grand Champion of the Show.
7. Premiums: 1st - \$2; 2nd - \$1.

CLASS**SINGLES**

1. Wool
2. Exotic (Angora, Llama, Alpaca, Silk, Mohair)
3. Bast Fibers

MULTIPLE PLY

4. Wool
5. Exotic (Angora, Llama, Alpaca, Silk, Mohair)
6. Bast Fibers

FIBER BLENDS, SINGLES

7. Any two or more fibers, blended into one yarn.

FIBER BLENDS, TWO PLY

8. Any two fibers, blended and plied. Includes two separate fibers plied

together.

NOVELTY YARNS

9. Any unusual spinning techniques including lock spun.

FIBER TO FABRIC

10. Samples of raw fiber, processed fiber and either a one oz. finished skein and a sample (4"x4" minimum) of crochet, knit, weaving or felt fabric OR a 10 yard skein and a finished item.

KNIT

11. Hats, Mittens
12. Gloves, Socks
13. Scarves
14. Shawls
15. Vests
16. Sweaters
17. Afghans
18. Other

CROCHET

- 19. Hats, Mittens
- 20. Gloves, Socks
- 21. Scarves
- 22. Shawls
- 23. Vests
- 24. Sweaters
- 25. Afghans
- 26. Other

- 29. Scarves
- 30. Baskets
- 31. Locker Hooking

FELTING

- 32. Garment
- 33. Household Item

SUPERINTENDENT:
Nancy Shock

WEAVING

- 27. Tapestry
- 28. Clothing

DEPARTMENT G
OPEN CLASS WEAVING

Entries: Wednesday, August 7, Extension Building from 7:30 a.m. to 6 p.m. Late Entries Not Accepted.

RULES:

- 1. See also General Rules, page 6.
- 2. Entries must have been completed within the last two years.
- 3. Ribbons: 1st - 4th place; Champion and Reserve Champion in each category; Grand Champion and Reserve Grand Champion of the Show.
- 4. Premiums: 1st - \$2; 2nd - \$1.

CLASS
WEAVING

- 1. Tapestry
- 2. Scarves
- 3. Shawls
- 4. Garments - tailored
- 5. Garments - loom structured
- 6. Placemats (set of 4)
- 7. Table Runners
- 8. Dish Towels
- 9. Rugs
- 10. Baskets
- 11. Bags
- 12. Other

SUPERINTENDENT:
Nancy Shock

DEPARTMENT H
OPEN CLASS HANDICRAFTS

RULES

- 1. See also General Rules, page 6.
- 2. Original and kits judged separately.
- 3. Wall plaques must have hangers, macrame will be accepted without pots.

- 4. Each class will be divided: Adults, youth entries accepted in Handicrafts Children's Corner.
- 5. Exhibitors must select Exhibit Class. ONLY ONE (1) ITEM PER CLASS PER EXHIBITOR.
- 6. Ribbons: 1st - 4th place class; Champion and Reserve Champion in each category; Grand and Reserve Grand Champion of the Show.
- 7. Premiums: 1st - \$2; 2nd - \$1.

CLASS

10 JEWELRY

- 11. Beading
- 12. Necklaces
- 13. Bracelets
- 14. Earrings
- 15. Matched Set (Necklace, bracelet, earrings or two matching items.)
- 16. Misc.

20 CERAMICS/POTTERY

- 21. Dough
- 22. Clay
- 23. Glass
- 24. Misc.

30 FURNITURE/ FURNISHINGS

- 31. Lamps
- 32. Woodwork
- 33. Wall Hanging
- 34. Picture

- 35. Plaques
- 36. Misc.

40 HOLIDAY DECORATIONS

- 41. Wreath
- 42. Center Piece
- 43. Misc.

50 LEATHER CRAFT

51. Miscellaneous, including, but not limited to belts, wallets and purses

60 TOYS

- 61. Dolls
- 62. Stuffed Animals
- 63. Original
- 64. Misc.

70 TEXTILE FIBERS - KIT & ORIGINAL

- 71. Tie Dye
- 72. Batik

- 73. Plastic Canvas
- 74. Small Quilt maximum perimeter 100"
- 75. Misc.

80 HOBBY CRAFT - KIT & ORIGINAL

- 81. Carving
- 82. Wood Burning
- 83. Scrapbooking
- 84. Decoupage
- 85. Metal Craft
- 86. Misc.

90 NATURE CRAFTS

- 91. Gourd Art
- 92. Bird Houses
- 93. Baskets
- 94. Misc.

100 HERITAGE ARTS

- 101. Down on the Farm
- 102. Olde Tyme Country Skills
- 103. Candles
- 104. Whittling

105. Soap
106. Misc.

101 MISC. COLLECTION

107. Original
108. Kit
109. Collection
110. Misc.

BEADS AND BEYOND MERIT AWARD

Beads and Beyond will present a gift certificate to the exhibitor with the best entry with the use of beads in Adult Handicrafts.

TRUWEST AUTO CENTER MERIT AWARD

Dietz Market will present a gift

certificate to the exhibitor with the best entry in ADULT HANDICRAFT Division. Judges decision are final.

TRUWEST AUTO

Best entry in Woodworking.

SUPERINTENDENT:

Jan Naegle

DEPARTMENT I

OPEN CLASS HANDICRAFTS CHILDREN'S CORNER

RULES:

1. See also General Rules, page 6.
2. Macrame will be accepted without pots.
3. Each class will be divided: 4-7 years; 8-13 years; and 14-19 years. Age of exhibitor must be displayed on back of exhibit.
4. Exhibitors must select Exhibit Class. Only 1 piece or set per class

per exhibitor. Vote for peoples choice award will be all schools, preschool, Sunday School classes and must be a group project, not individual.

5. Ribbons: 1st - 4th place; Champion and Reserve Champion in each category; Grand and Reserve Grand Champion of the Show. Participation ribbons will be awarded in all classes.

6. PREMIUMS: 1st - \$2; 2nd - \$1.

7. * Miscellaneous Categories - Think of this as a category in which you can be especially creative.

CLASS

AROUND THE WORLD

To encourage the study of arts and crafts from diverse cultures.

10. Wall Hangings
11. Pottery

BEADWORK

20. Bracelets
21. Earrings
22. Necklace
23. Miscellaneous

BRAIDING

30. Cord
31. Horsehair
32. Leather
33. Friendship Bracelet
34. Miscellaneous

CARVINGS

40. Wood
41. Soap

CERAMICS

50. Stains- Non Fired Paint
51. Underglazes
52. Glazes
53. Metallic and/or luster
54. Miscellaneous

CLAY POTTERY

60. Free Form
61. Sculptured

DOLLS

70. Rag
71. Miscellaneous

DOUGH ART

80. Miscellaneous

FURNITURE

90. Small Pieces

91. Large Pieces

GLASS

Stained Glass

MISC. COLLECTIONS

107. Original
108. Kit
109. Collection

HERITAGE ARTS

110. Decoupage
111. Macrame
112. Mosaics
113. Weaving
114. Wreaths

HOLIDAY DECORATIONS

120. Original
121. Kit Form
122. Decorated/Painted Eggs
123. Miscellaneous

JEWELRY

130. Mixed Media

LEATHER CRAFT

140. Miscellaneous

MODELS

150. Wood
151. Plastic

NATURE CRAFT

Must be completely made from nature, no artificial materials. (May use glue.)

160. Wall Hangings
161. Table Arrangements
162. Miscellaneous

PAPER MACHE

170. Miscellaneous

ROCKS - DECORATED, PAINTED

180. Miscellaneous

TOYS

190. Miscellaneous

WALL HANGINGS

210. Original
211. Kits

LEGOS

220. Original Design
221. Kits No entry larger than 16" x 16" x 16". All entries must be stable enough for handling by judges.

WOODS

230. Hobby Crafted-Kit
231. Hobby Crafted-Original
232. Carving
233. Stick Art
234. Burning

MISCELLANEOUS

240. Original
241. Kit
242. Collection

BEADS AND BEYOND MERIT AWARD

Beads and Beyond will present a \$20 gift certificate to the exhibitor with the best entry with the use of beads in the Handicrafts Children's Corner.

TRUWEST AUTO CENTER MERIT AWARD

TruWest Auto Center will present a gift certificate to best entry.

TRUWEST AUTO CENTER MERIT AWARD

Best entry in woodworking.

SUPERINTENDENT: **Vickie Sutton-Gallegos**

OUR PAST IS PRESENT!



DEPARTMENT J OPEN CLASS ART GALLERY

RULES:

1. See also General Rules, page 6.
2. An exhibitor may enter work in Beginner, Intermediate, Advanced, Professional, Junior, and Senior sections, based on their own decision. An exhibitor may enter work in any category if he or she qualifies. Art must be created within one year of the show. Classes may be subdivided by mediums used if number of entries indicates that divisions would ensure fairer judging.
3. Exhibitors can enter artwork using any medium.
4. Exhibitors are limited to 3 entries per class. Exhibitor may only enter one class. Entries must be well identified and exhibitor must decide the class in which work is entered.
5. ALL ENTRIES MUST BE PROPERLY FRAMED OR MATTED,

AND READY TO HANG ON THE WALL. The Art Supply House, located at 24B Town Plaza, is available to help with display preparations. Any entry not ready to hang will be charged \$0.50 per hanger (if available a time of checking in your entry.)

6. Miniatures are 5" x 7" or smaller. Miniatures may be displayed as pairs or sets and may be accepted as one entry.
7. Ribbons: 1st - 3rd place per category; Grand and Reserve Grand Champion of the Show; People's Choice.
8. The ART SUPPLY HOUSE will sponsor ALL premiums: 1st - \$2; 2nd - \$1.
9. People's Choice Ribbons will be awarded in each category. Voting for People's Choice will start after judging and run through Saturday. Ribbons will be placed Sunday morning.

CLASS

SECTION A - BEGINNERS

Has been working in this medium for less than a year.

SECTION B - INTERMEDIATE

May have some formal instruction. Less than 5 years of experience with chosen medium.

SECTION C - ADVANCED

Significant instruction and experience with chosen medium.

SECTION D - JUNIORS

The Junior Class is for 18 years and younger.

SECTION E - SENIORS

The Senior Class is for 55 years and older.

SECTION F - PROFESSIONAL

The Professional class is for those who have made money selling their art.

SUPERINTENDENT: Matthew French-Holt, 970-375-0090; ArtSupplyHouse@gmail.com

DEPARTMENT K OPEN CLASS CHILDREN'S ART GALLERY

RULES:

1. See also General Rules, page 6.
2. Entries are limited to one per category. Entries must be well identified with name, age, address and phone number on the back.
3. Pictures are limited in size to 36" x 48".
4. All entries MUST be matted and mounted and ready for hanging on the wall. NO GLASS FRAMES accepted.
5. Ribbons: 1st Place - Blue Ribbon Group, 2nd Place - Red Ribbon Group, 3rd Place - White Ribbon Group will be awarded in each category with a Champion and Reserve Champion in each age group

as well as Grand Champion and Reserve Grand Champion of the show.

6. Entries will be displayed after all exhibits are judged.
7. Chrystal Porter will present a merit award to the winner in each division.

SUPERINTENDENT: **Joan Dulon**

CLASS

1-2 YEAR OLDS

1. Choice of Media & Subject Freehand
2. Miscellaneous

3-4 YEAR OLDS

3. Choice of Media & Subject Freehand
4. Miscellaneous
5. Painted Oil, Acrylic, or Watercolor
6. Mixed Media

5-6 YEAR OLDS

7. Choice of Media & Subject Freehand
8. Miscellaneous
9. Painted Oil, Acrylic, or Watercolor
10. Mixed Media

7-8 YEAR OLDS

11. Choice of Media & Subject (Freehand)
12. Miscellaneous
13. Painted Oil, Acrylic, or Watercolor
14. Pencil
15. Mixed Media

9-10 YEAR OLDS

16. Choice of Media & Subject (Freehand)
17. Miscellaneous
18. Painted Oil, Acrylic, or Watercolor
19. Pencil
20. Mixed Media

11-12 YEAR OLDS

21. Choice of Media & Subject (Freehand)
22. Miscellaneous
23. Painted Oil, Acrylic, or Watercolor
24. Pastel

25. Pencil

26. Mixed Media

13-16 YEAR OLDS

27. Choice of Media & Subject (Freehand)
28. Miscellaneous
29. Painted Oil or Acrylic
30. Watercolor
31. Pencil
32. Pen & Ink
33. Pastel
34. Mixed Media

SUPERINTENDENT:
TBD

DEPARTMENT L

**OPEN CLASS
PHOTOGRAPHY**

Please read all rules carefully before entering your photographs.

RULES:

1. See also General Rules, Page 6.
2. All entries must have been photographed by the entrant and not previously entered in the La Plata County Fair Photography exhibit.
3. A maximum of three (3) prints per photographer are allowed. Each entry must be a single photograph. Multi-photo collages will not be accepted, except in the Photographic Art Montage category.
4. Entries must be mounted on matte board or equivalent stiff material. Total thickness of mats (if any), photo, and mounting must not exceed 3/8". Framed entries will not be accepted!
5. All entries must have a flat (no protrusions!), plastic, self-adhesive photo hanger with a hole in it so that we can hang it on the display pegboard. Any entry without a hanger, or with an inappropriate hanger will be charged 50¢ per hanger (if available at the time of checking in your entries).
6. Maximum outside dimensions of the entry including any matting, photo and backing must not exceed 16"x20" by 3/8" thick.
7. Each entry must be clearly labeled on the back with name, address, telephone number and title of the photo. Entries with the photographer's name visible on the front of the photo will not be accepted. If present, it

must be covered up by the exhibitor.

8. Ribbons: 1st-3rd place; Champion and Reserve Champion in Juniors and Adult Divisions, and the *Howard Rachlin Best in Show Award for Photographic Excellence*. The judges' decision is final. People's Choice Awards for Children, Junior and Adult age groups.

9. Superintendent will assign photos to an entry classification if one is not indicated.

10. Entry classification may be broken into smaller sub-classifications when there are an over abundance of similar description prints.

11. Only photographs are being judged (not matting).

12. Entries will be accepted Wed., Aug. 7 from 7:30 am to 6 pm. The exhibit will not be open to the public until after the completion of judging. This is usually after lunch on Thursday, Aug. 8.

13. Entries must be picked up by 3:00 pm Sunday, Aug. 11. Photos left after this time may be discarded by Fair custodial staff.

We are looking forward to your participation in the Photography Exhibit at the La Plata County Fair!

CATEGORY**I AGRICULTURE**

All things farming: Including cultivation of soil, growing crops, farm equipment, farm animals that provide food, wool, and other products.

***This is a new entry for this years La Plata County Fair and is open to encourage participation by La Plata County residence only. This entry is sponsored by Tracy Harwood who is generously offering a \$50 merit award to the winner of this category.*

2 PEOPLE

Any photograph of people. NO NUDES: babies in good taste will be accepted.

3 DOMESTIC ANIMALS

Any pets, farm, or ranch animals. No people.

4 WILDLIFE

Any wild animal, bird, fish, butterflies, reptiles, etc. No insects.

5 PATTERNS/DESIGN

Where pattern or design is the predominant element.

6 LANDSCAPE

Any scene of nature where water is not present or is a very minor element.

7 LANDSCAPE/WATER

Any scene of nature where water is the predominant element.

8 SCENIC

Any scene of nature where man-made structures are a significant element.

9 SUNSETS/SUNRISES

Primary interest results from the setting or rising sun.

10 FLOWERS OR PLANTS

In the home or growing wild.

11 MACRO/MICRO

Close-up or macro photos of any object - flowers, insects, etc.

12 MONOCHROME

Photographs composed of only two colors. For example, black and white, or sepia.

13 HUMOROUS

A unique funny situation.

14 MISCELLANEOUS

Where prints cannot be classified.

15 ARCHITECTURE

Any scene where a building, structure, or architectural detail is the MAJOR element.

16 ACTION

A photograph that clearly shows action as a predominant element.

17 ASTROPHOTOGRAPHY

Day or night photographs where celestial objects are prominent features. Terrestrial objects may be included, for instance mountains in front of a starry sky; however, each photograph must feature the sky and at least one exo-atmospheric object - the sun, the moon, stars, etc. This category does not include sunrises and sunsets, which are a separate category.

18 TRANSPORTATION

Photos where transportation devices and machines are predominant. Bikes, cars, trucks, trains, hot air balloons, etc. will be show in this category.

PEOPLE'S CHOICE AWARDS

Voting by Fairgoers. Children, Junior and Adult.

AGE DIVISIONS:

Children: 12 Years of Age and Younger

Junior: 13 -17 Years of Age

Adult: 18+ Years of Age and Older

Junior: 13 -17 Years of Age

1. BEGINNER - Hobby and no formal instruction.

2. INTERMEDIATE - Some schooling or club instruction.

Adult: 18 Years of Age and older.

1. BEGINNER - Family record or vacation photos.

2. INTERMEDIATE - Some schooling, formal instruction or photographic experience of less than five years.

3. ADVANCED - Significant instruction or extensive photographic experience of more than five years.

Note: The superintendent reserves the right to re-assign an entrant to a more appropriate category if the chosen category is inappropriate.

SUPERINTENDENT:

DEPARTMENT M
OPEN CLASS LANGUAGE ARTS

RULES

See General Rules Page 7.

- 1) An Exhibition is entered by age (1) 1- 11 years of age, (2) 12-19 years of age, (3) 20-50 years of age or (4) 50+ years of age, and as beginner, intermediate or advanced for each category.
- 2) Exhibitors are limited to 1 entry per class and type up to 3 entries total for judging but are welcome to submit others for public viewing.
- 3) Essays must be non-fiction and Book Excerpts must have a brief summary of the book to aid in understanding the excerpt.

- 4) All entries must be typed (a size 12 font), no longer than 5 pages (not including illustrations) double-spaced for ease of reading by judges. Vulgar content or profanity will result in automatic disqualification. Remember children may be reading your work.
- 5) Ribbons for 1st thru 4th will be awarded with one Reserved and Grand Champion Ribbon.
- 6) Premiums: Grand Champion - \$5.00, Reserved Champion \$4.00, 1st - \$2.00, 2nd - \$1.00

CLASS

CLASS: BEGINNERS (A)

- A1 Ages 1-11
- A2 Ages 12-19
- A3 Ages 20-50
- A4 Ages 50+

CLASS: INTERMEDIATE (B)

- B1 Ages 1-11
- B2 Ages 12-19
- B3 Ages 20-50
- B4 Ages 50+

CLASS: ADVANCED (C)

- C1 Ages 1-11
- C2 Ages 12-19
- C3 Ages 20-50
- C4 Ages 50+

TYPES OF ENTRIES

- Poetry
- Essay
- Short Story Fiction
- Short Story Non-Fiction
- Spoken Word
- Novel Excerpt with brief summary

- Children's Story
- Play or Script
- Other

SUPERINTENDENT:
Matthew French- Holt,
970-375-0090; ArtSupplyHouse@
gmail com

GREER GRAVEL

PIT ADDRESS

West of Marvel, CO; Turn @ 7269 CR 100

BUSINESS/MAILING ADDRESS

8097 CR 100, Hesperus, CO 81326
(970) 749-6393



DEPARTMENT N

**OPEN CLASS ALL AGES
CROPS, VEGETABLES &
FRUITS****RULES:**

1. See also General Rules, Page 6.
2. Entries to be judged for uniformity, freedom from disease, insect damage, suitability for home use.
3. ONLY ENTRIES FREE OF INSECTS WILL BE ACCEPTED.
4. Multiple entries per sub class are allowed, variety shall be submitted and will be labeled on display.
5. Premiums: All Show Grand Champion & Reserve Champion - \$3; Educational Display Champion - \$3; Display Class (L & M) & Scarecrow Champions - \$2; Class (A - K) Champions - \$1.
6. Ribbons: All Show Grand Champion & Reserve Champion,

Educational Display Champion & place ribbons, Each Class & Scarecrow - one Champion, Ribbons for 1st place - 4th place level per sub class, additional special ribbon for Heirloom entries.

7. Sheaves of small grains and grasses should be approximately 3" in diameter.
8. It is recommended that all grain samples be cleaned.
9. Home garden, container or greenhouse raised herbs are accepted.
10. Fresh herb entries - 3 sprigs of fresh plant. Herbs should be brought in plastic bags or bottles.
11. Dried herbs should be entered in the Food Preservation Department
12. Entries: Wednesday, August 7 from 7:30 a.m. to 6 p.m. Pick up entries & ribbons Sunday, August 11 from 2-4 p.m.
14. A = adult, Y = youth. Unless designated Youth / Adult class, all entries will be judged together regardless of age of exhibitor.

CLASS**FIELD CROPS**

1. Beans, Pinto, Peck
2. Corn, any type, 3 stalks
3. Corn, any type, 3 ears
4. Grains, misc., 1 sheaf
5. Grains, misc., peck
6. Grain, Wheat, any, Sheaf
7. Hay, Alfalfa, bale
8. Hay, Grass, bale
9. Hay, mix, bale
10. Hops, 12 cones
11. Legume seed, 1 quart

ALLIUMS

12. Garlic, elephant, 1 bulb
13. Garlic, hard, 1 bulb
14. Garlic, soft, 1 bulb
15. Leek, 1
16. Onion, scallion, 3
17. Onion, bulb, 3

BRASSICAS

19. Bok Choy, any, 3 small, 1 large
20. Cabbage, head, any, 1 head
21. Cauliflower, 1 head or 3 flowerettes
22. Broccoli & Romanesco, 1 head or 3 flowerettes
23. Brussels Sprouts, 6 sprouts
24. Greens (kale, arugula, cabbage, collard, other), 6 leaves
25. Radish, root, 3
26. Radish, large oriental, 1
27. Radish, bush/pod, 6
28. Turnip & Rutabaga, 3

CUCURBITS

29. Cucurbit, baby, 3
30. Cucurbit, largest, 1
31. Cucumber, green, 1
32. Cucumber, pickling, 3
33. Cucumber, other, 3
34. Gourds, 1
35. Melon, any, 1
36. Pumpkin, any, 1
37. Squash, green summer, 1
38. Squash, yellow summer, 1
39. Squash, other summer, 1
40. Squash, winter any, 1

E. FRUIT - SMALL

41. Berries, Strawberry, half pint box
42. Berries, Raspberry, half pint box
43. Berries, Other, half pint box
44. Grapes, any, 2 small bunches
45. Small Fruit, other, half pint

F. FRUIT - TREE

46. Apples, red, 3
47. Apples, Green, 2
48. Apples, Crab, 9
49. Apricots, any, 6
50. Cherries, any, 12
51. Peaches, any, 3
52. Tree fruit, other, 3 - 12

G. FRESH HERBS

53. Basil
54. Chive
55. Cilantro
56. Dill
57. Mint
58. Oregano
59. Parsley
60. Rosemary
61. Sage
62. Tea Type
63. Thyme
64. Other Herb

H. LEAFY CROPS

65. Chard, 6 leaves
66. Lettuce, head, 1
67. Lettuce, leaf, 6
68. Other leafy crops, 6 leaves

I. LEGUMES

69. Beans, green, 12
70. Beans, long, 6
71. Beans, other, 12
72. Peas, garden, 12 pods
73. Peas, snow, 12 pods
74. Legumes, other, 12

J. ROOTS & TUBERS

75. Beets, red, 3
76. Beets, other, 3
77. Carrots, baby, 6
78. Carrots, orange, any, 3
79. Carrots, other, 3
80. Horseradish, root, 1

81. Parsnips, 3
82. Potatoes, white, 3
83. Potatoes, red, 3
84. Potatoes, purple, 3
85. Potatoes, other, 3
86. Roots & Tubers, other, 1-3

K. TOMATOES & RELATIVES

87. Eggplant, any, 1
88. Peppers, Sweet, any color, 3
89. Peppers, Chili, any, 3
90. Peppers, Jalapeno, 3
91. Peppers, other small, 6
92. Peppers, other, 3
93. Tomatoes, green, 3
94. Tomatoes, red, 3
95. Tomatoes, other color, 3
96. Tomatoes, Cherry, 9
97. Tomatillos, 3 large, 6 small
98. Other Relatives, any, 3-6

L. YOUTH - DISPLAY

99. Fruit Display, any 3 or more varieties (subclass)
100. Vegetable Display, any 3 or more varieties (subclass)
101. Herbal Display, any 3 or more varieties (subclass)
102. Mixed Display - min. three classes, min. 6 varieties (subclass)
103. Vegetable Creation: Mr. Potato Head with any veggie twist
104. Braided Display

M. ADULT - DISPLAY

105. Fruit Display, any 3 or more varieties (subclass)
106. Vegetable Display, any 3 or more varieties (subclass)
107. Herbal Display, any 3 or more varieties (subclass)
108. Mixed Display - min. three classes, min. 6 varieties (subclass)
109. Vegetable Creation: Mr. Potato Head with any veggie twist
110. Braided Display

Special Merit Award a gift certificate for the Best of Show will be donated in memory of John Zink by Kroegers Ace Hardware.

OPEN CLASS ALL AGES CROPS, VEGETABLES & FRUITS EDUCATIONAL EXHIBIT

RULES:

1. Purpose of exhibit is to instruct and inform public, relating to crops, vegetables and fruits.
2. Exhibit must convey educational facts forcefully and quickly and in an interesting manner using features which attract the eye and hold observers' attention.
3. A minimum of 18 sq. feet shall be used for each exhibit. A 6' table will be provided. Youth exhibit requires a minimum of only 6 sq. feet of surface area and may be created by more than one youth. To enter call the Darrin Parmenter to reserve a space.
4. Juniors and Adults judged separately.

SUPERINTENDENT:

HEIRLOOM VARIETY EXHIBIT

We want to see heirloom vegetables grown in the Four Corners Area.

Bring in heirloom varieties you have grown, along with information and history on the variety. Exhibitors will receive special recognition of their efforts.

If you want the entry to be judged against other entries in the open class, be sure to bring in the required number/amount.

SCARECROW EXHIBIT

RULES:

1. See also General Rules, page 6.
2. All entries must be weather proof, less than six feet tall and have a hanging/tie up device for proper display.
3. Entries will be accepted in the Vegetable and Crops Division.
4. Ribbons will be presented to the top 4 winners as determined by Fair visitors.



PHOTO: SCEARCE



PHOTO: SCEARCE

CHECK US OUT ON FACEBOOK:
LA PLATA COUNTY FAIR HORTICULTURE

DEPARTMENT O OPEN CLASS FLORICULTURE

SUPERINTENDENT:

GENERAL RULES:

1. Also see General Rules, page 6.
2. Entries are open to any amateur gardener or arranger residing in La Plata County and adjoining counties.
3. Entries will be accepted from 7:30 a.m. to 6 p.m. on Wednesday, August 7. Judging will occur on Thursday, August 8, at 10 a.m. Entries and ribbons are to be picked up on Sunday, August 11, between 2-4 p.m. Hollyhocks and daylilies can be entered before 9:30 a.m. on Thursday before judging.
4. Only authorized personnel will be allowed on the floor during judging. Decision of the judges will be final.
5. An exhibitor may make only one entry in each class or sub-class.
6. All personal items must be marked with the exhibitor's name, and must be picked up before exhibit is taken down.
7. The chairman will set up a time with recipient to pick up any premiums awards.

HORTICULTURE RULES:

1. All horticulture entries MUST have been grown by the exhibitor.
2. Entries should be named correctly with the genus and species ie: *Alcea rosea* and common name: hollyhock. Exhibitors will be assisted upon entry if the genus and species names are unknown.
3. Classes which call for more than one blossom should have stems of uniform length.
4. Containers will be furnished for all horticulture entries.
5. The classification committee has the privilege of subdividing the

classes when advisable. Classes may be subdivided as to color, variety and size.

6. All house plants or other growing plants must have been in the exhibitor's possession for at least three months, except that Fairy Garden plants may have been purchased more recently to create the display.
7. Entries must be clean, free of insects and artificial luster, and conditioned to hold freshness.
8. Fresh plant material **may never be treated** in any manner; specifically no dye or artificial coloring.
9. Entries of plant material on the Noxious Weed list will not be accepted.

HORTICULTURE AWARDS:

1. Premiums: Premiums: Best of Show / Award of Horticulture Excellence - \$3, Division Champions - \$3, Champion / Best of Section - \$2, Reserve Section Champion - \$1, Sweepstakes Award - \$3, Educational Exhibit Champion - \$2, Additional Design Awards - vary
2. Ribbons: Champion of Division, Champion & Reserve Champion in each Section, 1st - 4th place in each Class
3. All classes in Section A-J will be eligible for the Award of Horticulture Excellence. One may be awarded to the finest entry in the Horticulture Division.
4. A sweepstakes Award will be awarded for most blue ribbons in the Horticulture Division.

**CHECK US OUT ON FACEBOOK:
LA PLATA COUNTY FAIR HORTICULTURE**

DIVISION I - HORTICULTURE

SECTION A - ANNUALS CLASSES

1. Asters (*Aster* spp.)
 - a. Standard, 1 bloom
 - b. Miniature, 1 bloom
 - c. Other, 1 bloom
2. Bachelor's buttons (*Centaurea cyanus*), 1 bloom
3. Calendula (*Calendula* spp.)
 - a. Single, 1 bloom
 - b. Double, 1 bloom
4. Cosmos (*Cosmos* spp.)
 - a. Single, 1 bloom
 - b. Double, 1 bloom
 - c. Other, 1 bloom
5. Geranium (*Pelargonium* spp.)
 - a. Single, 1 stem
 - b. Double, 1 stem
6. Larkspur (*Consolida* spp.)
 - a. Single, 1 stem
 - b. Double, 1 stem
7. Lobelia (*Lobelia erinus*), 1 stem
Lobelia (*Lobelia* campanulaceae), 1 stem
8. Marigolds (*Tagetes* spp.)
 - a. Small, single, 1 bloom
 - b. Small, double, 1 bloom
 - c. Large, 1 branch
 - d. Large, 1 single bloom
 - e. Large, double, 1 branch
9. Nasturtiums (*Nasturtium* spp.), 1 stem
10. Petunias (*Petunia* hybrid) - size & color divided
 - a. Single, 1 spray
 - b. Ruffled, 1 spray
 - c. Double, 1 spray
11. Sweet Pea (*Lathyrus odoratus*)
 - a. 3 stems, one color
 - b. 3 stems, mixed color
12. Poppy, California (*Eschscholzia californica*), Corn /Flanders Poppy (*Papaver rhoeas*)
 - a. Single, 1 bloom
 - b. Double, 1 bloom
 - c. Other, 1 bloom
13. Snapdragons (*Antirrhinum majus*)
 - a. Standard, 1 spike
 - b. Butterfly, 1 spike
 - c. Miniature, 1 spike
14. Sunflowers (*Helianthus* spp.)
 - a. Single, 1 bloom
 - b. Single, multi-branched, 1 stem
 - c. Double, 1 bloom
 - d. Double, multi-branched, 1 stem
15. Zinnias (*Zinnia* spp.)
 - a. Large, 1 bloom (5" or greater)
 - b. Large double, 1 bloom, (5" or greater)
 - c. Medium, 1 bloom (2" - 5")
 - d. Small, 1 bloom (2" or smaller)

16. Any other named variety, 1 bloom or spray, judged individually (no noxious weeds, see Horticulture Rule #9).

SECTION B - BIENNIALS CLASSES

17. Hollyhocks (*Alcea rosea*)
 - a. Single, 1 stem
 - b. Double, 1 stem
 - c. Miniature, 1 stem
18. Pansy, 1 bloom without foliage
 - a. Pansy (*Viola wittrockiana*), 1 stem
 - b. Johnny Jump-Up (*Viola tricolor*), 1 stem
19. Dianthus (*Dianthus* spp.)
 - a. Carnation, 1 stem
 - b. Sweet William, 1 stem
20. Any other named specimen, 1 stem or spray, judged individually (no noxious weeds, see Horticulture Rule #9).

SECTION C - PERENNIALS - CLASSES

21. Baby's Breath (*Gypsophila* spp.), color divided
 - a. Single, 1 spray
 - b. Double, 1 spray
22. Blanket Flower (*Gaillardia* spp.), 1 bloom
 - a. Standard, 1 bloom
 - b. Other, 1 stem
23. Columbine (*Aquilegia* spp.),
 - a. Single, 1 stem
 - b. Double, 1 stem
 - c. Other, 1 stem
24. Coneflower (*Echinacea* spp.), 1 stem
 - a. Single, 1 stem
 - b. Double, 1 stem
 - c. Other, 1 stem
25. Gloriosa Daisy (*Rudbeckia* spp.)
 - a. Single, 1 bloom
 - a1. Yellow
 - a2. Red
 - a3. Bi-Color
 - b. Goldstrum (*Rudbeckia* spp.) 1 Spray
 - c. (*Rudbeckia* spp.) Any other variety, 1 bloom or spray
26. Hyssop (*Agastache* spp.)
 - a. 1 stem
 - b. 2 stems, same color
 - c. 3 stems, different color
27. Phlox (*Phlox* spp.), 1 stem
28. Penstemon (*Penstemon* spp.), 1 stem
29. Pincushion Flower (*Scabiosa* spp.), 1 bloom
30. Shasta Daisy (*Leucanthemum x superbum*)
 - a. Single, 1 bloom
 - b. Double, 1 bloom
 - c. Other, 1 bloom
31. Coreopsis (*Coreopsis* spp.)
 - a. Single, 1 bloom
 - b. Double, 1 bloom
 - c. Other, 1 bloom
32. Yarrow (*Achillea* spp.), 1 bloom, color divided
33. Any other named specimen, stem or spray, judged individually (no noxious weeds, see Horticulture Rule #9).

SECTION D - DAHLIAS CLASSES (Color Classified)

34. Ball, 1 bloom
35. Cactus, 1 bloom
36. Formal Decorative, 1 bloom
37. Informal Decorative, 1 bloom
38. Incurve Cactus, 1 bloom
39. Miniature, 1 bloom
40. Lacinated, 1 bloom
41. Water Lily, 1 bloom
42. Novelty/Bicolored, 1 bloom

SECTION E - GLADIOLUS CLASSES (Color Divided)

43. Giant, 1 spike
44. Standard, 1 spike
45. Double, 1 spike

46. Miniature, 1 spike

SECTION F - ROSES CLASSES

- (With foliage, color divided)
47. Hybrid Tea, disbudded, 1 bloom
 48. Grandiflora, 1 specimen
 49. Floribunda
 - a. 1 bloom
 - b. 1 spray
 50. Climber, 1 specimen
 51. Miniature
 - a. 1 bloom
 - b. 1 spray
 52. Polyantha, 1 spray
 53. Fully open (stamens must show), 1 specimen
 54. Shrub Roses, 1 specimen
 55. Unlisted variety, 1 bloom or spray

SECTION G - LILIES CLASSES

56. Asiatic, 1 stem, with foliage
57. Oriental, 1 stem, with foliage
58. Daylily, 1 stem
59. Trumpet Lily, 1 stem, with foliage
60. Oripet Lily, 1 stem, with foliage

SECTION H - FOLIAGE PLANTS CLASSES

61. Hosta, (*Hosta* spp.)
 - a. Giant and large leaved, 1 leaf
 - b. Medium leaved, 2 leaves
 - c. Small leaved, 3 leaves
62. Ornamental Grasses, 3 stem, not to exceed 36".
63. Ferns, 1 frond
64. Coleus, (*Coleus* spp.), 1 stem, 6" in length

SECTION I - FLOWERING SHRUBS

- Each exhibit must be one branch not to exceed 20" in overall length with foliage and flowers present. All classes are eligible for an Arboreal Award.
65. Butterfly Bush (*Buddleia* spp.)
 66. Hydrangea (*Hydrangea* spp.)
 67. Cinquefoil (*Potentilla* spp.)
 68. Russian Sage (*Perovskia* spp.)
 69. Any other variety of flowering shrub, not already listed

SECTION J - HOUSE PLANTS

Any specimen plant that is an individual plant or collection of plants, well cultivated, and groomed. Must have been in the exhibitor's possession for at least 3 months.

CLASSES

70. Foliage, judged individually
71. Flowering Plant, judged individually
72. Cacti
73. Succulents
74. Terrarium (must be a covered design)

75. Plant Collections, all plants must be in one container, at least 5 plants, no accessories
76. Hanging Baskets
 - a. 1 plant
 - b. More than 1 plant
77. Wreaths and swags
 - a. Fresh
 - b. Dried

SECTION K - FAIRY GARDENS CLASSES

78. Fairy Garden, Adult, Large (greater than 1' x 1')
79. Fairy Garden, Youth (16 and under), Large (greater than 1' x 1')
80. Fairy Garden, Adult, Small / Dish (less than 1' across)
81. Fairy Garden, Youth (16 & under), Small / Dish (less than 1' across)

DIVISION II - ARTISTIC DESIGN (Theme: "A Living Legacy") RULES:**1. All design classes require advance registration.**

Pre-registration is vital due to space limitations. To register, call the Superintendent (listed in General Rules) by Tuesday, August 10, 2021. If you reserve a space and later find that you are unable to participate, you are responsible for notifying the Superintendent.

2. Exhibitor need NOT grow own plant material. Fresh fruits & vegetables (which if cut must be sealed in some manner to discourage insects) are considered fresh plant material.

3. Arrangements must be made and placed by the exhibitor (maximum available space is 24"W X 32"H, frame included). Cream background will be provided.

4. No artificial flowers, foliage fruits and/or vegetables may be used.

5. Only one entry per exhibitor in each class or subclass.

6. Foliage, bases, accessories and draping material may be used. Exhibitors are encouraged to incorporate heritage / heirloom techniques and materials.

7. All arrangements must contain more than 50% plant material, excluding container / vase.

8. Exhibitors should include a small card of interpretation, explanation and inspiration, regarding how the display relates to the theme.

9. Miniatures are staged on a raised, white board. Additional staging is permitted, i.e. background. However, the staging is not counted within the required design dimension but must be in pleasing proportion to size of design.

DESIGN AWARDS:

Premiums (gift certificates or cash) will be extended for the following awards:

1. Best in Show Award- One may be awarded in the design division.
2. Petite Award- Exhibits in these classes are reduced in size. Plant material used must be small in scale; base and accessories (if

**A special “Thank You” to the
La Plata County Energy Council
and its members for supporting the
2024 4-H Community BBQ!**



La Plata County **Energy Council**

**A BIG “Thanks” goes out to the
generous support from...**

Aztec Wells • Enduring Resources
IKAV Energy • Coca-Cola • Bread • Simco
K. Power, LLC • Wright Green Chili Farm • Serious Texas BBQ
La Plata County Fairgrounds
La Plata County Cowbelles • Basin Co-op

REMEMBER THIS YEAR’S BBQ...

**Saturday, August 10 • 12-4 pm
**New Location! Baseball Fields at the
La Plata County Fairgrounds****

used) must be in scale. Pedestal or base is not included in the overall measurement.

DIVISION III - JUNIORS

RULES:

1. The junior division is open to any child through the age of 17. It shall be divided according to age.
2. Horticulture entries must have been planted and cared for by the exhibitor.
3. Each variety to be judged individually.
4. House plants or potted plants must have been in the possession of the junior exhibitor for at least 2 months.

JUNIOR AWARDS:

Premiums (gift certificates or cash) will be extended for the following awards:

1. A Junior Achievement Award may be given to an outstanding design and/or horticulture exhibit in the Junior Division.
2. A Sweepstakes Award will be given to the junior winning the most blue ribbons; red ribbons will be counted in case of a tie.

SECTION O - JUNIOR HORTICULTURE CLASSES

82. Any flower grown by the exhibitor.
 - a. Children - preschool through 7
 - b. Children - 8 through 12
 - c. Children - 13 through 17
83. Any growing, potted plant grown by the exhibitor.
 - a. Children - preschool through 7
 - b. Children - 8 through 12
 - c. Children - 13 through 17

SECTION P - JUNIOR DESIGN -

Arrangement - Designer's choice, fresh and/or dried plant material, use of props encouraged but majority must be in plant material. Plant material may be fruits or vegetables.

CLASSES

84. Preschool through 7
85. 8 through 12
86. 13 through 17

DIVISION IV - EDUCATIONAL EXHIBITS

RULES:

1. Purpose of exhibit is to instruct and inform public, relating to horticulture.
2. Exhibit must convey educational facts forcefully and quickly and in an interesting manner using features which attract the eye and hold observers' attention.
3. A minimum of 18 sq. feet shall be used for each exhibit. A 6' table will be provided. Youth exhibit requires a minimum of only 6 sq. feet of surface area and may be created by more than one youth. To enter call the Flower Show Chairman to reserve a space.
4. Juniors and Adults judged separately.

SUPERINTENDENT:

Vickie Sutton-Gallegos



PHOTO: SCEARCE



OPEN CLASS GENERAL LIVESTOCK RULES

Specific Rules Are Listed With Respective Department

1. General La Plata County Fair Rules are listed in the front of the book, and pertain to all departments of the La Plata County Fair.
2. Entry Forms for live animal exhibits may be picked up at the La Plata County Extension Office beginning JUNE 30, and must be returned between JULY 24 and JULY 28.
3. The La Plata County Fair is expressly intended as a family oriented event, to exhibit and demonstrate the products of the agricultural community. The exhibitors are encouraged to develop and exhibit their projects in the most modern and technically correct manner possible. The La Plata County Fair Board will not tolerate any unethical practices in the production or presentation of any project. Such practice will result in disqualification.
4. In order to demonstrate proper health techniques and practices, the Fair Board requires the following: Breeding Age Heifers- Brucellosis Vaccination; Horses- Negative Coggins Test for horses stalled on the Fairgrounds.
The Fair Board recommends the following for animals being shown at the La Plata County Fair; Sheep- Sore Mouth (Orph) Vaccination; Horses- Rhino & Influenza Vaccination.
5. La Plata County Fair recognizes State Statute #95-230, a law governing the practices of acceptable livestock show behavior and also the Colorado 4-H Youth Development Junior Livestock Projects and Shows Policy, a policy of the Colorado State 4-H Office regarding live animal projects. La Plata County Fair acknowledges that Colorado law takes precedence over La Plata County Fair rules.
6. All livestock exhibitors are responsible for the general custody, care and feeding of their animal(s). Exhibitors are expected to prepare their own project animal for exhibition. While on the La Plata County Fairgrounds, it is expected that animals entered in any show be trained, fitted, dressed and shown for show competition by the exhibitor. ONLY immediate family members (i.e. parents, legal guardians and siblings) and other La Plata County 4-H/FFA members will be allowed to assist with washing, grooming, and fitting of the show animals, exhibitor must be present. Exhibitors are encouraged to provide support for younger exhibitors. Anyone found in violation of this rule will receive one (1) written warning. Any repeat offense will be subject to immediate disqualification. Exhibitors cited for violating this rule are eligible for the appeals process (see page 7, General Rules 4).
7. Animals must be free of contagious disease, clean, well groomed and in show condition. Dehorning, castration and spaying of any animal must be completely healed before the animal may be exhibited. Animals should show no apparent signs of lameness, swelling, injuries, hernia or any other defects. The La Plata County Fair Board reserves the right to refuse entry and require removal of any animals that do not meet the above conditions or exhibit unruly tendencies deemed to be hazardous to the safety of other exhibitors or the general public.
8. The exhibitor must be prepared to show proof of ownership upon request.
9. Premiums - Departments P, R & S. Premiums will be paid to top placings, 1st - \$2; 2nd - \$1.

BLUE AND GOLD FFA SHOWMANSHIP CHALLENGE

Guidelines:

1. Open to all students who are current members of the Bayfield, Durango, or Ignacio FFA Chapters.
2. Students must pre-register with their Agriculture Education teacher and attend a pre-show meeting at 9:30, in the Livestock Arena, on the morning of the event.
3. All participants will wear the official Blue and Gold t-shirt along with blue or black jeans and proper footwear.
4. The contest will run in a modified "Round Robin" format. Students will choose between sheep and goats. The top 5 students from the sheep and goat rounds will move on to show hogs. The top 5 students from the hog round will move on to show cattle.
5. Students will not be allowed to show their own animals.
6. Students will be judged in each round on showmanship ability, handling of the animal, and their knowledge of livestock and FFA.
7. Students will be placed in each round of the contest. Scores from all three rounds will contribute to their overall placings.
8. Banners will be awarded to the top 5 overall showmen, along with prizes for the top competitor in each species.
9. The Overall Champion and Overall Reserve Champion will receive belt buckles.
10. Questions? Please contact Ignacio FFA Advisor Mariah Klingler, Durango FFA Advisor Marilyn Long, or Bayfield FFA Advisor Bobbi Hanhardt.

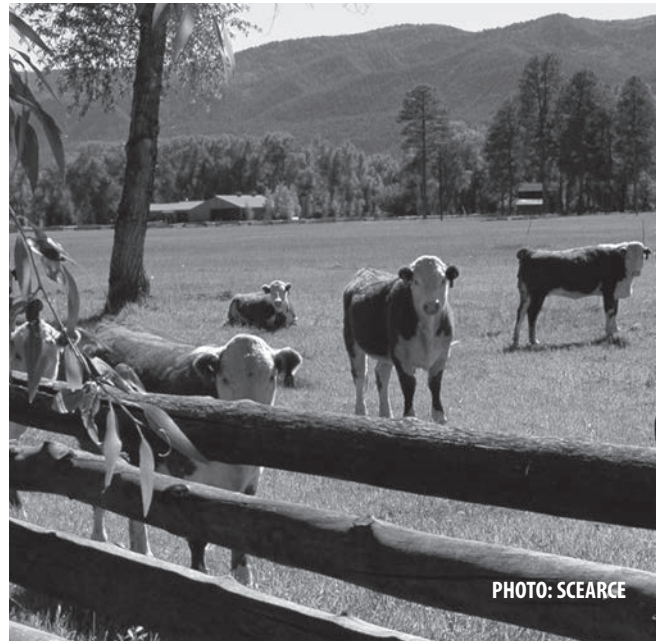


PHOTO: SCEARCE

DEPARTMENT P OPEN CLASS LIVESTOCK

GENERAL RULES:

1. See General Rules, page 6 and page 29.
2. Entry forms and fees are due in the Extension Office before 5:00 p.m., July 26, 2024. Dairy and Beef, \$5 per entry; Sheep, Goat and Swine, \$2.50 per entry. Late entries will be \$10 and \$5 respectively. 4-H and FFA entries in Open Class will be accepted until 8:00 p.m., WEDNESDAY, AUGUST 7, with no penalty.
3. Ribbons will be awarded to 4th and 5th place. Premiums: 1st - \$2; 2nd - \$1.
4. There will be a \$3 stall fee, due July 26, 2024. All animals stalled must be entered and shown in the La Plata County Fair.
5. All animals stalled at the Fair, must be in place by 2:00 p.m., WEDNESDAY, AUGUST 7.
6. OPEN CLASS BEEF SHOW is an Optional Haul in Show. Animals may be hauled in for competition on SATURDAY, AUGUST 10, 2024. Due to space limitations, stalls for Open Class Beef will be assigned on a first come, first serve basis. Completed entry form, entry fees, and stall fees will be accepted in the Extension Office between JULY 21 and JULY 26, 2024. Late entries will not be assigned stalls. Contestants will be notified if stalls are not available, and their stall fee(s) will be refunded.
7. Judging Schedule:
 - Goat - following 4-H Classes, THURSDAY, AUGUST 8
 - Sheep- following 4-H Classes, WEDNESDAY, AUGUST 7
 - Swine - following 4-H Classes, THURSDAY, AUGUST 8
 - Fleeces - following 4-H Classes, THURSDAY, AUGUST 8
 - Dairy- following Open Class Beef Show, SATURDAY, AUGUST 10
 - Beef- SATURDAY, AUGUST 10, 9 a.m.
8. All breeding classes will be judged by breeds if there are 3 or more of each breed entered per class. If less than 3 are entered, classes may be grouped for judging purposes. If the Fair Board deems it necessary, interbreed competition in breeding champions may be established.
9. Entry fee will be returned to exhibitor when only one animal is entered in a class and the placing will be made at the judge's discretion. Champion ribbons will not be presented without competition.
10. Champion and Reserve Champions will be declared in market and breeding classes. These champions will be judged with 4-H/ FFA to select Grand Champion and Reserve Grand Champion of the Show.
11. Bulls will have neck chains or ropes for safety in keeping them tied.
12. Dairy exhibitors with lactating cows may bring animals for showing on Saturday morning and return them home following the judging.
13. All sheep and goat exhibitors are expected to know and abide by the National Scrapies Tagging laws.

CLASS

BREEDING BEEF

1. Bulls, born after January 1, current year.
2. Bulls, born between January 1 and December 31, last year
3. Bulls, born between January 1 and December 31, two years ago
4. Herd Bulls
5. Pair of Bulls, any age
6. Heifers, born after January 1, current year
7. Heifers, born between January 1 and December 31, last year
8. Heifers, born between January 1 and December 31, two years ago.
9. Cow, born three years ago or prior
10. Production Class- Cow and her calf
11. Get of Sire, three animals, any age, both sexes, same sire (need not be one owner).

MARKET BEEF

12. Market Heifer
13. Market Steer

DAIRY CATTLE

14. Bull, any age
15. Heifer, under 2 yrs.
16. Cow, 2 years old
17. Cow, 3 years old
18. Cow, 4 years old and over

MARKET SHEEP

19. Wether or Ewe Lamb

BREEDING SHEEP

20. Junior Ram
21. Senior Ram
22. Junior Ewe
23. Senior Ewe

MARKET HOGS

24. Light Weight
25. Heavy Weight

BREEDING SWINE

26. Boars, any age
27. Gilts, born after January 1st current year

MARKET GOATS

28. Market Goats

BEEF SUPERINTENDENT - **Robert Campbell**

SHEEP SUPERINTENDENT - **Katherine Penning & Taylor Gibbons**

SWINE SUPERINTENDENT - **Justin & Kyle Walter**

DAIRY GOAT AND MARKET GOAT SUPERINTENDENT - **Kristi Anderson**

DAIRY CATTLE SUPERINTENDENT -

GENERAL LIVESTOCK SUPERINTENDENT - **Lorene Bonds**



DEPARTMENT Q OPEN CLASS FLEECES

RULES:

1. See General Rules, page 6
 2. Fleeces should be brought to the exhibit hall per rules on page 6
 3. Fleeces must have been shorn after August 2022 fair and represent 12 month's growth or less. Yearling fleeces will be allowed up to 16 month's growth.
 4. This show is intended for quality fleeces. Not for market lamb fleece.
 5. Fleeces should be properly skirted
 6. Fleeces must be exhibited untied in a clear plastic bag.
 7. If needed Judge will determine proper entry class.
 8. Ribbons: 1st – 4th place; Champion and Reserve champion in each category; Grand champion and Reserve Grand champion of the show in Sheep, Goat, & Alpaca
 9. Premiums:
- Labeling:
- Sheep: white or colored, and type of fiber (fine, medium, coarse, or Navajo churro/primitive sheep), breed, and age of animal, along with your name, address, phone.
 - Goat: type of fiber (mohair, cashmere, or cashgora) and age of animal, along with your name, address, phone.
 - Alpaca: age of animal, along with your name, address, & phone.

Fleece Sheep

White:

1. Fine

2. Medium
 3. Coarse & Down Breeds (like Suffolk)
- Colored:

4. Fine
 5. Medium
 6. Coarse
- Primitive/Churro

10. white
11. Colored

Goat

Mohair:

12. Kid
13. Yearling
14. Adult
15. Cashmere
16. Cashgora

Alpaca

17. Cria
18. Yearling
19. 2 yr. olds
20. Adult

SUPERINTENDENT - Sara McCourt

DEPARTMENT R OPEN CLASS GOAT SHOW

RULES:

1. See General Rules, page 76 and page 29.
2. Livestock entry forms due in the Extension Office JULY 26, 2024, 5 p.m. Entry fees are \$2.50 each. Late entries received after JULY 26, 2024, are \$5 per class.
3. Goats will be divided by breed when 3 or more of the same breeds are entered.
4. No Goat Bucks over the age of 5 months or of breeding age should be brought to fair unless banded with exception of 4H Catch-It progeny. There will be no Buck classes offered.
5. All open class exhibitors are asked help at pens set up Monday evening, August 5 at 5 p.m. This is to help get your pens ready. Meet in the pavilion at La Plata Fairgrounds.
6. All goats from La Plata County must be in place by 2 p.m., WEDNESDAY, AUGUST 7, and remain until 2 p.m. SUNDAY, AUGUST 11 There will be a \$3 stall fee per animal due JULY 26, 2024. Open show goats from outside La Plata County must be in place by 2 p.m., WEDNESDAY, AUGUST 7 and may be removed after the show.
7. Premiums: 1st - \$2; 2nd - \$1.
8. Judging: THURSDAY, AUGUST 8, 1 p.m. This Show is broken into 2 Parts with individual judges. Open classes will follow 4H classes. Show order is as follows: Meat Goat Show: 4H Market Showmanship, 4H Market Goats, 4H Breeding Market Goats, Open Market Showmanship, Open Market Goats, Open Breeding Market Goats Dairy & Fiber Goat Show: 4H Dairy & Fiber Goat Showmanship, 4H Dairy & Fiber Goat Show, Open Dairy & Fiber Goat Showmanship, Open Dairy & Fiber Goat Show. (The class order and number of classes in the dairy show will be determined by the number of entries in each breed.)

CLASS

OPEN CLASS MARKET GOATS

1. Open Market Goat Showmanship
2. Wethers and Does Market Class

OPEN MARKET BREEDING GOATS

No buck classes offered. Breeds may be registered Boer or crossbreeds of the meat variety.

3. Open Breeding Market Showmanship
4. Jr Does 2- 6 months
5. Jr Does 7-12 months
6. Does 1-2 years
7. Does 2+ years
8. Production Class - Does and her offspring.

DAIRY & FIBER GOATS

No Buck Classes Offered

Please note: See Rule 5 page 88

9. Open Dairy Goat & Fiber Goat Showmanship
 - 10-19. Alpine, La Mancha, Nigerian Dwarf, Nubian, Oberhasli, Sable, Saanen, Toggenburg, All other Breeds or Crossbreeds. Registration papers are not required. (The class order and number of classes in the dairy show will be determined by the number of entries in each breed.)

- J1 Jr Doe 2-6 months
- J2 Jr Doe 7-12 months
- Y Non- Milking Yearling
- S1 Sr Doe Milking Yearling
- S2 Sr Doe Milking 2 yr olds
- S34 Sr Doe Milking 3 & 4 year olds
- S5 Sr Doe 5 & up
- P Production Class -Doe and her offspring.

DEPARTMENT S

OPEN CLASS POULTRY**RULES:**

1. See General Rules, page 6 and page 29.
2. Entry fee is \$5 per bird when entered on or before July 26, 2024, 5 p.m. deadline. Entries will be accepted between Monday, July 22 and Friday July 26, 2024 ONLY!
If you are entering a Trio (1 male, 2 female birds) entry fee would be \$15.00 (\$5.00 per bird). If you request a double-cage an additional fee of \$1 per double cage is charged in addition to the \$5 per bird entry fee. Entry fee for eggs: \$1.00 per dozen
3. Cages will be provided by the Fair Board. Each bird will require a separate cage. Bantam Trios require a double-cage. Large Fowl Trios will be house in single cages. Please clearly indicate on the entry form large breed chickens that need a double-cage to ensure adequate cage space. FEEDING AND WATERING OF BIRDS IS THE RESPONSIBILITY OF THE OWNER/ EXHIBITOR unless arrangements have been approved by a superintendent prior to arriving at coop in.
4. Poultry must be brought to the barn and penned on WEDNESDAY, AUGUST 7 9 a.m-3 p.m. (Late arrival by prior arrangement with Superintendent only). Poultry is released from the barn on Sunday, August 11, starting at noon.
5. Definitions and judging procedure as described in the latest edition of the Official Show Rules of A.P.A. and A.B.A. shall apply to all entries.
6. Definitions. Cockerel or Pullet: Birds less than 1 year old. Cock or Hen: Birds more than 1 year old. Trio: 2 female and one male, same breed and age.
7. Judging of Open Class poultry will begin at the conclusion of the 4H/FFA Poultry show which starts at 8:30am on Thursday, August 8, 2024. Depending on time of completion of the 4H judging, the Open Class judging may begin after a brief lunch break for the judge.
8. Entrants may post 'For Sale' signs on cages beginning Saturday, August 10, after 5:00 p.m. No animal may be sold or released from the barn prior to noon, Sunday, August 11. The Fair Board and the Poultry Show Committee cannot be held accountable for the health or quality of animals purchased during the fair.
10. Poultry will be released from the barn on Sunday, August 11, 2024 beginning at noon. All poultry must be claimed and out of the barn by 4 p.m. If you cannot pick up your poultry within this time frame you must make prior arrangements with a superintendent. Birds remaining in the barn at 5 p.m. will be considered abandoned if prior arrangements have not been made for pickup. If you have sold a bird you must be present when the new owner arrives to take possession the bird and complete the transaction between Noon and 4pm on Sunday, August 11.
11. Premiums will be paid to top two placings, 1st - \$2; 2nd - \$1.

CLASS I:**LARGE CHICKENS**

- A. American:** Buckeye, Chanticleer, Delaware, Dominique, Holland, Java, Jersey Giant, Lamona, New Hampshire, Plymouth Rock, Rhode Island Red or White, Wyandotte.
- B. English:** Australorp, Cornish, Dorking, Orpington, Red Cap, Sussex
- C. Mediterranean:** Ancona, Andalusian, Catalana, Leghorn, Minorca, Sicilian Buttercup, Spanish
- D. Asiatic:** Brahma, Cochin, Langshan
- E. Continental:** Campine, Crevecoeurs, Faverolle, Hamburg, Houdan, La Fleche, Lakenvelder, Polish
- F. All Other Standard Breeds:** Ameraucana, Araucana, Aseel, Cubalaya, Frizzle, Malay, Modern Game, Naked Neck, Old English Game, Phoenix, Shamo, Sultan, Sumatra, Yokohama
- G. Miscellaneous and Non-Standard Breeds:** English Fayoumis

CLASS II:**BANTAM CHICKENS**

- A. Single Comb Clean Legged:** Ancona, Andalusian, Campine, Dorking, Dutch, Frizzle, Japanese, Java, Jersey Giant, Jungle Fowl, Lakenvelder, Leghorn, Minorca, Naked Neck, New Hampshire, Orpington, Phoenix, Plymouth Rock Rhode Island Red, Rumpel, Spanish Sussex
- B. Rose Comb Clean Legged:** Ancona, Belgian Bearded D'Anver, Dominique, Dorking, Frizzle, Red Cap, Rhode Island Red or White, Rosecomb, Sebright, Hamburg, Leghorn, Minorca, Wyandotte
- C. All Other Combed Clean Legged:** Araucana, Aseel, Buttercup, Cornish, Crevecoeur, Cubalaya, Frizzle, Houdan, La Fleche, Malay, Polish, Shamo, Sumatra, Yokohama
- D. Feather Legged:** Belgian Bearded D'Uccle, Brahma, Cochin, Faverolle, Frizzle, Langshan, Silkie, Sultan
- E. Modern Game:** Modern Game
- F. Old English and American Game:** American Game, Old English Game

CLASS III:**GUINEAS**

- A. Pearl, Durdotte, Blue, White, Lavender**

CLASS IV:**WATERFOWL**

- A. Standard Ducks:** Aylesbury, Buff, Campbell, Cayuga, Crested, Magpie, Muscovy, Pekin, Rouen, Runner, Swedish
- B. Bantam Ducks:** Call, East Indie, Mallard
- C. Standard Geese:** African, American Buff, Canada, Chinese, Egyptian, Embden, Pilgrim, Saddleback Pomeranian, Sebastopol, Toulouse, Tufted Roman

CLASS V:**SHOW TURKEYS**

- A. Standard Turkeys:** Black, Bronze, Bourbon Red, Narragansett, Royal Palm, Slate, White

CLASS VI:**PIGEONS**

- A. Fancy:** Budapest, Copuchin, English Trumpeter, Fantail, Frillback, Jacobin, King, Modena
- B. Rare Ice:** Arc Angels
- C. Performance:** Birmingham Roller, Racing Homer
- D. Utility:** Swiss Modena

CLASS VII:**GAME BIRDS**

- A. Pheasants**
- B. Doves**
- C. Quail**
- D. Chukars**

CLASS VIII:**EGGS**

- A. White - 1 dozen**
- B. Brown - 1 dozen**
- C. Green or olive - 1 dozen**
- D. Other Species - 1 dozen**

CLASS IX: BARNYARD MIX *(Limit of 2 mix breed birds per exhibitor)*

- A. Large Chicken**
- B. Bantam**
- C. Waterfowl**



D. Other

The following contests will take place at the Poultry/Rabbit Barn. Entry Fee is \$1.00 per entry for each event entered. Entries are due on or before the Friday, July 29, 2022, 5 p.m. deadline. Start times are approximate and may be subject to change. Changes will be posted in the Poultry Barn. Contact a poultry superintendent for more information on these contests.

POULTRY POSTER CONTEST

The purpose is to provide the public with information on poultry and waterfowl. Information on posters can include any subject related to poultry, such as breeds, care, health problems, etc. Drop off posters: WEDNESDAY, AUGUST 9, 9:00 a.m. - 3:00 p.m. at the Poultry Barn.

POSTER CONTEST RULES:

1. See General Rules, page 6.
2. **Entries open to youth 18 and under.**
3. Limit of 1 poster per exhibitor.
4. Posters are to be standard poster board, any color.

5. All posters will be displayed in the Rabbit/ Poultry barn.

6. Ribbons: 1st - 5th Place, Champion and Reserve Champion awarded to the best posters.

SUPERINTENDENTS: **KayCe Chadborn, Deb Denious**



DEPARTMENT U

OPEN CLASS HORSE**RULES**

1. See General Rules, page 6 and page 29.
2. ALL CONTESTANTS MUST SIGN A RELEASE FORM
3. ALL CONTESTANTS MUST WEAR HELMETS IN GYMKHANA EVENTS
4. Entries are due by day of show, \$5/class
5. Point System: Competitors will be given 1 point + 1 point for each exhibitor who places after them, with a minimum of 1 and a maximum of 6 points awarded (example – for six or more entries in a class, points will be counted as follows: First place – 6 points, second place – 5 points, third place – 4 points, fourth place – 3 points, fifth place – 2 points, sixth place – 1 point).
6. Stalls may be available at the Fairgrounds for use on Friday and Saturday evenings. \$50.00 deposit required. Reserve when you register – no later than July 26, 2024. Cost is \$30/night.
7. Horses that are known to kick MUST have a visible red ribbon tied into the tail. A horse that kicks at other horses or persons excessively may be dismissed from the show at the discretion of the judge and/or show management.
8. Horses deemed out of control may be dismissed from the class at the discretion of the judge and/or show management.

OPEN HORSE SCHEDULE

SATURDAY, AUGUST 3, 2024, 12 pm – Pick up exhibitor numbers

PERFORMANCE CLASSES

Western Performance Classes - Starts around 12 pm

- Class 15. Walk Trot
- Class 16. Discipline on the Rail
- Class 17. Western Horsemanship
- Class 18. Ranch Riding
- Class 19. Reining
- Class 20. Trail (Outdoor Arena from 1-3 pm)

English Classes - Starts around 3 pm

- Class 5. Control Walk/Trot
- Class 6. Discipline on the Rail
- Class 7. English Equitation
- Class 8. English Riding Control
- Class 9. Hunter Hack
- Class 10. Hunt Seat Equitation Over Fences
- Showmanship Classes starting Owner Trainer
- Class 11. Open Showmanship

OPEN GYMKHANA

SUNDAY, AUGUST 4, 2024, 9:00 am

- Class 21. Calf Daubing
- Class 23. Flags
- Class 24. Barrels
- Class 25. Poles
- Class 26. Keyhole
- Class 27. Speed Trial



PHOTO: SCEARCE



Whether you're

in the office,

on horseback,

or at the farm,

your deposits stay

Local.



970.259.0457

2685 Main Ave

Durango, CO 81301

thebankforme.com

Member
FDIC

Proud supporter of the La Plata County Fair.

La Plata County Fair Royalty 2024

My name is Audrey Roderick and I am your 2024 La Plata County Fair Queen. Being involved in the Royalty program for four years has helped shape the person I have become. I have learned about being confident, speaking in public, and have met many new people and formed friendships, all of which have helped me come out of my “bubble”. The young girl who was so shy she couldn’t even speak in front of people has now grown into a more confident young woman. Through my nine years in 4-H, I have participated in cake decorating, small engines, market swine, and market beef. I am a member of the Ignacio FFA Chapter, where I am the Treasurer and participate in Food Science.

I would like to thank Markie Lopez and Sierra Snooks for being great coordinators this year. I look forward to how they continue to shape the future of this program. I am also very thankful for my past coordinators, Melody Semler and Tracy Harwood, who encouraged me at the beginning of my royalty career. I want to thank my parents Toby and Bridget, and my brothers Lucas and Jeremy, for always supporting and encouraging me in all I do.

I am very thankful for my court this year and am excited to see how they continue to grow into beautiful young women. These girls have been exceptional this year, and I am glad to have been able to spend this past year with them. Without further ado, I would like to introduce your 2024 La Plata County Royalty Court: Ana Rhodes is your Princess. She attends Bayfield High School where she is a freshman. Ana participates in girls wrestling, band, and field guard and is actively involved in her FFA chapter. She is a member of Generations 4-H Club where she is the Vice President and her project is Market Swine. Ana is very helpful, and friendly to those around her, charismatic and perseverant. I believe these qualities will take her very far in life. Baylee Capalbo is your Princess Attendant. She also attends Bayfield High School and is a sophomore. She is also actively involved in the Bayfield FFA Chapter. Baylee is a member of Generations 4-H Club and shows Market Lambs. Baylee is always very energetic, cheerful and outgoing. Baylee makes friends wherever she is, as she can walk into a room and talk to anyone. Reese Johnston and Catalina Capalbo are your Lady in Waiting’s. Reese is in 6th grade and attends James Ranch Homestead School in Durango. She is in the Rocky Mountain Rough Riders 4-H Club and participates in rodeo and has a horse project. Reese is very outgoing and never gives up. She is also very funny and smart. Catalina attends Bayfield Elementary and is in the 4th grade. She participates in wrestling and her projects are market lambs. Catalina may be quiet, but she is very sweet and kind.

I have learned a lot throughout my time being involved in royalty, FFA and 4-H, and I hope to one day be able to give back to the future generations in the same way others have given to me. I hope everyone enjoys their time at the La Plata County Fair this year!

Sincerely,

Audrey Roderick

2024 La Plata County Fair Queen



Royalty

L-R: Baylee Capalbo (Princess Attendant), Katalina Capalbo (Lady in Waiting), Audrey Roderick (Queen), Reese Johnston (Lady in Waiting), and Ana Rhodes (Princess).

Working to make YOUR fair great!

Thank you to our 2024 Royalty Sponsors

La Plata County Fair Board
C&J Gravel/ Redi Mix
Durango Motor Company
Snooks Concrete
Snooks Home Builders
Generations 4H Club

Semler Family
Bar D Wranglers
Honnen Equipment
Southwest Ag
Steve Vayre Construction
Sherrie Vayre Salon

Billy Goat Saloon
Built To Last Automotive
Bodeans Towing
TBK Bank
Rhodes Family
Coca-Cola

Harwood Family
K Power
Basin Co-op
Marlatt Family



PHOTO: SCEARCE



Handlebar

MOTORSPORTS



SALES • SERVICE • ACCESSORIES

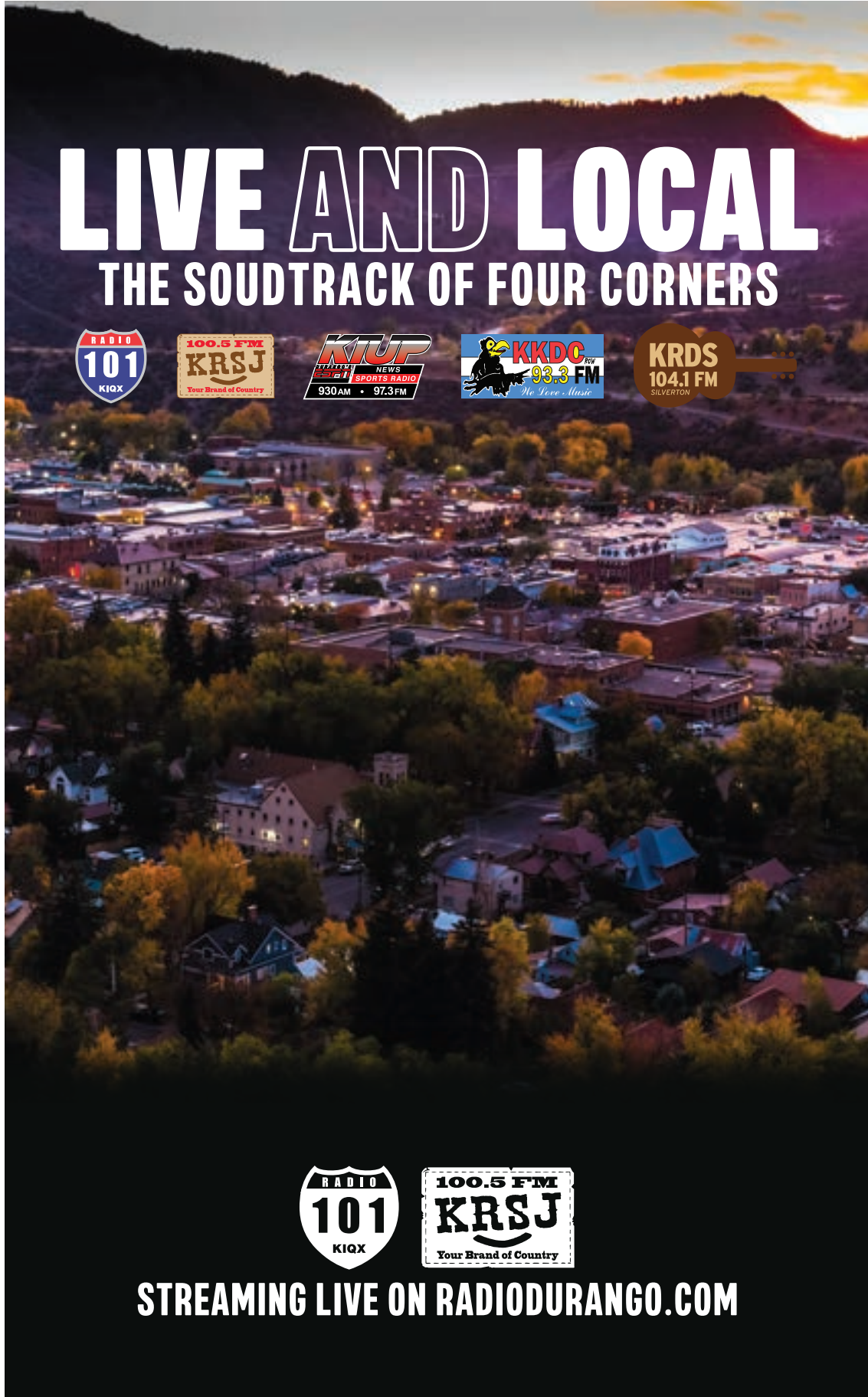
(970) 247-0845

346 South Camino del Rio, Durango

handlebarmotorsports.com

LIVE AND LOCAL

THE SOUNDTRACK OF FOUR CORNERS



STREAMING LIVE ON RADIODURANGO.COM

4-H/FFA GENERAL LIVESTOCK RULES

Specific Rules Are Listed With Respective Department

1. General La Plata County Fair Rules are listed in the front of the book, and pertain to all departments of the La Plata County Fair.
2. Entry Forms for live animal exhibits may be picked up at the La Plata County Extension Office beginning FRIDAY, JUNE 28, and must be returned between JULY 22-26.
3. The La Plata County Fair is expressly intended as a family oriented event, to exhibit and demonstrate the products of the agricultural community. The exhibitors are encouraged to develop and exhibit their projects in the most modern and technically correct manner possible. The La Plata County Fair Board will not tolerate any unethical practices in the production or presentation of any project. Such practice will result in disqualification.
4. In order to demonstrate proper health techniques and practices, the Fair Board requires the following: Breeding Age Heifers- Brucellosis Vaccination; Horses- Negative Coggins Test for horses stalled on the Fairgrounds
The Fair Board recommends the following for animals being shown at the La Plata County Fair; Sheep- Sore Mouth (Orph) Vaccination; Horses- Rhino & Influenza Vaccination
5. La Plata County Fair recognizes State Statute #95-230, a law governing the practices of acceptable livestock show behavior and also the Colorado 4-H Youth Development Junior Livestock Projects and Shows Policy, a policy of the Colorado State 4-H Office regarding live animal projects. The La Plata County Fair acknowledges that Colorado law takes precedence over La Plata County Fair rules.
6. All livestock exhibitors are responsible for the general custody, care and feeding of their animal(s). Exhibitors are expected to prepare their own project animal for exhibition. While on the La Plata County Fairgrounds, it is expected that animals entered in any show be trained, fitted, dressed and shown for show competition by the exhibitor. ONLY immediate family members (i.e. parents, legal guardians and siblings) and other La Plata County 4-H/FFA members will be allowed to assist with washing, grooming, and fitting of the show animals, exhibitor must be present. Exhibitors are encouraged to provide support for younger exhibitors. Anyone found in violation of this rule will receive one (1) written warning. Any repeat offense will be subject to immediate disqualification. Exhibitors cited for violating this rule are eligible for the appeals process (see page 7, General Rules 4).
7. Animals must be free of contagious disease, clean, well groomed and in show condition. Dehorning, castration and spaying of any animal must be completely healed before the animal may be exhibited. Animals should show no apparent signs of lameness, swelling, injuries, hernia or any other defects. The La Plata County Fair Board reserves the right to refuse entry and require removal of any animals that do not meet the above conditions or exhibit unruly tendencies deemed to be hazardous to the safety of other exhibitors or the general public.
8. The exhibitor must be prepared to show proof of ownership upon request.
9. Premiums - Departments S, T & U. Entry fees will be matched by the Fair Board up to five (5) animals per class and split on a percentage basis of 40- 30- 20. Ribbons: 1st through 5th places.

4-H/ FFA JUNIOR LIVESTOCK RULES

1. Junior Livestock Exhibitors must be bona fide members of a La Plata County 4-H Club or FFA Chapter and be enrolled in the project in which they are exhibiting.
2. All entries must be owned by the exhibitor as of March 30, 2024 (Legal ownership recognized by Colorado State Brand Inspection) for beef,

-- May 8, 2024, for sheep, swine and goats. One of the entries may be designated as the "Family Animal".(see rule 12 for definitions of family animal rule)

- Rabbits - All entries must be owned and tagged in prior to May 8, 2023. Fryer and meat pens must be a product of a doe with a tattoo on record by May 8, 2024 and meat animals must be tattooed by July 26, 2024.
3. A completed Youth Livestock Exhibitor Code of Practice and Animal Care & Housing must be signed and on file in the Extension Office by July 26, 2024. Signed forms are mandatory.
4. For safety, market animals sheep and beef must have horns removed prior to County Fair. Market goats may have horns, however, the horns must be tipped and less than 3 inches long. Refer to Rule #7 Page 87, General Livestock Rules.
5. All members must keep an up-to-date record book and submit a completed and signed livestock checklist that establishes member in good standing status for their project animals. Completed livestock checklists, completed entry forms, and animals fees are due in the Extension Office between JULY 22 and 5 p.m. JULY 26, 2024. ABSOLUTELY NO LATE ENTRIES WILL BE ACCEPTED. Entry form(s) and County and FFA Record Books will be checked for completeness and a receipt will be given indicating the acceptance of a complete entry.
6. A \$3 fee per animal is due with livestock entry form, JULY 26, 2024.
7. Junior exhibitors must be present to exhibit their animal, unless written permission is granted by the Fair Board prior to JULY 26, 2024.
8. The use of any medication is subject to the manufacturers label and FDA approval. It is the responsibility of the exhibitor and those who may assist, to insure that all medications are properly used and that withdrawal times are adhered to prior to sale and slaughter. Exhibitor must sign a disclosure statement before the sale signifying that they have met all requirements in relation to the use of medications. Exhibitors must advise the superintendent prior to use of any medication of the animal(s) while at the Fair.
9. An exhibitor may exhibit only two entries in any one Junior Livestock weight/ height/ age class including rabbits and poultry.
10. Entries may be shown in only one class, including Rabbits and Poultry. Exception: Production Classes and Catch-It animals may be shown in a breeding/ market class.
11. 4-H and FFA members with Beef, Sheep, Goats, Swine and Dairy must deliver their animal to the Livestock Pavilion prior to the completion of the Official Weigh In on WEDNESDAY, AUGUST 7. All non-market animals must be in place by 2 p.m.
12. Family Animal- Family members are defined as 4-H/FFA members in good standing from the same house hold - siblings, adopted, or under foster care of the same family.
 - A. All family animals must be owned and tagged in by a 4-H/FFA member and said member is responsible for care and feeding of the animal until the animal is officially designated to be shown by another family member (official designated is accomplished by completing a designation form at the La Plata County Extension Office).
 - B. A family animal must be designated at their respective weigh-in or tag-in and designate eligible family members at such time.
 - C. A family animal can only be beef, goat, sheep or swine.
 - D. Only one family animal is allowed per family.
 - E. A family member is not eligible if the family member has more than one market animal tagged in their name.
 - F. Exhibitor of the family must be defined by JULY 26, 5 p.m., any exhibitor change after that time must be approved by the LaPlata County Fair Board Executive Committee.
 - G. Exhibitor changes will not be allowed after official weigh in at fair will be approved because an animal fails to meet the minimum weight required.
 - H. Official change of ownership must be made prior to the junior livestock auction.
13. Official weigh in for market animals on WEDNESDAY, AUGUST 7 beginning at 10 a.m. and following these estimated times.

Sheep: 10:00 -10:30
 Goats: 10:30 - 11:00
 Swine 12:00 noon to 1:45 p.m.
 Beef 1:45 p.m. to 3:00 p.m.
 Overflow 3:00 p.m.

Silver Awards animals will need to have their ultrasound scan immediately following the weighing of their animal at the above weight times.

Market animals in Beef, Swine, Goats and Sheep will be divided into weight classes by the management. Sheep and goats may be weighed with the halters on at the discretion of the Superintendent. NO REWEIGHS WILL BE ALLOWED.

14. All market lambs and market goats must have all their temporary teeth intact with no permanent teeth showing to be eligible for show.

15. All sheep and goat exhibitors are expected to know and abide by the National Scrapies Tagging laws.

16. It must be determined that market heifers are not pregnant. A certificate of spaying, signed by a veterinarian will be accepted as evidence of heifer not being pregnant. A veterinarian will be on hand at official weigh in to conduct pregnancy testing. Exhibitors will be responsible for the cost to preg check their animal, if any.

Judging Schedule:

-Monday, August 5, 5:30 p.m. Record Book interviews on the patio.
 -Wednesday, August 7, 4 p.m. Sheep (All Classes) and Swine Showmanship
 -Thursday, August 8 8:30 a.m. Market Swine, Breeding Swine
 -Thursday, August 8, 9:00 a.m. Fleeces, Poultry
 -Thursday, August 8, 1 p.m. This Show is broken into 2 Parts with individual judges. Open classes will follow 4H classes. Show order is as follows: Meat Goat Show: 4H Market Showmanship, 4H Market Goats, 4H Breeding Market Goats, Open Market

DEPARTMENT JJ

4-H AND FFA SWINE, GOATS, SHEEP AND BEEF

RULES:

1. See General Rules, page 6 and page 87.
2. All market sheep MUST be slick shorn, maximum 1/4".
3. Market Sheep will be divided into Wool Breeds, Meat- Wool Cross Breeds, and Meat Breeds for judging. They will be classified at the weigh in during the Fair and put into classes according to weight division.
5. Breeding Sheep, Beef and Goats will be shown by breeds if a minimum of 3 entries of any one breed are available.
6. No Goat Bucks over the age of 5 months or of breeding age should be brought to Fair unless banded with exception of 4H Catch- It progeny. There will be no Buck classes offered.
7. Fleeces must be in plastic bags, tied with paper ties, and entered in the Extension Building on WEDNESDAY, AUGUST 7, between 8 a.m. and 4 p.m. Judge will determine proper classification.
8. Registered and commercial animals will be shown in the same class.
9. The Livestock Superintendent reserves the right to combine any of the classes within a breed.
10. Milking cows may be taken home overnight for milking and returned the next morning.
11. Underweight market animals are not eligible for Championship and Livestock Sale.
12. The Modified Danish System will be used. All exhibits will be placed in blue, red and white ribbon groups and receive ribbons accordingly. Placing ribbons will be awarded to the first 5 places in each weight and breeding class.
13. Premiums: 1st - \$3; 2nd - \$2; and 3rd - \$1.
14. Market Beef, Classes 37 & 38 will be divided by weight only; after all animals are weighed they will be divided into classes according to weight as near equal as feasible. Market Goat, Class 8 and Market Swine, Class 1 will be divided by weight only; after all animals are weighed they will be divided into classes according to weight as near equal as feasible. Market Sheep, Class 25, 26 and 27 will be divided by weigh as near equal as feasible and also by breeds as explained in rule #3.
15. All animals in production catch it classes (16, 17, 23, 32, 33, 46, 47 & 48)

Goats, Open Breeding Market Goats Dairy & Fiber Goat Show: 4H Dairy & Fiber Goat Showmanship, 4H Showmanship Show off (Top 3 Market Showman and Top 3 Dairy Showmen (2 judges), 4H Dairy & Fiber Goat Show, Open Dairy & Fiber Goat Showmanship, Open Dairy & Fiber Goat Show (The class order and number of classes in the dairy show will be determined by the number of entries in each breed.)

-Friday, August 9 9:00 a.m. Rabbits

-Friday, August 9, 10 a.m. Breeding Beef

-Friday, August 9, 1 p.m. Market Beef, Grand Champion and Reserve Grand Champion Market Beef, Beef Showmanship.

-Friday, August 9, 2 p.m. Dairy Cattle, All Classes

18. Modified Danish System will be used to recognize the placing of animals in each class. All animals will be placed in one of three groups. All blue ribbon group animals will be eligible for sale (See also Rule #4- Livestock Sale). All red and white ribbon group animals are recognized as good animals, but because of conformation or finish requirements will not be considered for the Junior Livestock Auction. After the Grand and Reserve Champion Beef have been selected, the remaining blue ribbons will return to the show ring in order of class and placing to determine the top 20 for carcass readiness. These 20 beef will be the only carcasses allowed in the carcass contest. These 20 beef will also be sold in order of their selection and will be sold prior to the remaining blue ribbon participants.

19. Champions and Reserve Champions will be declared in market and breeding classes. These Champions will be judged with Open Class Champions to select Grand Champion and Reserve Grand Champion of the Show where applicable. (Entry fees exempt.)

20. Livestock exhibits will be released on Sunday, August 11, starting at 1 p.m.

21. All participants are required to clean out stalls before they leave on Sunday.

MUST also be shown in market or breeding classes.

16. Record Book interviews will be Monday, August 5 at 5:30 p.m.

CLASS

MARKET SWINE

1. Barrow or Gilt

BREEDING SWINE

2. Jr.Boars, farrowed after January 1 current year
3. Sr. Boars, farrowed before January 1 current year
4. Gilt, farrowed after January 1 current year
5. Sow, any age
6. Sow and litter
7. Catch-It gilt

4H MARKET GOATS

8. Market Goat Showmanship (Senior, Intermediate, Junior)
9. Wethers and Does Market Class

4H BREEDING MARKET GOATS

No buck classes offered.

10. Breeding Market Showmanship (Senior, Intermediate, Junior)
11. Jr Does 2- 6 months
12. Jr Does 7-12 months
13. Does 1-2 years
14. Does 2+ years
15. Production Class - Does and her offspring owned by the same member.

CATCH-IT

16. Catch-It (Does and their kids. Both Meat and Dairy.)

4H DIARY & FIBER GOAT SHOW

Please note: Rule #5 page 88. No Buck Classes Offered.

La Mancha

17. Dairy Goat & Fiber Goat Showmanship (Senior, Intermediate, Junior)

18-26. Alpine, La Mancha, Nigerian Dwarf, Nubian, Oberhasli, Sable,

Saanen, Toggenburg, All other Breeds or Crossbreeds. Registration papers are not required.

(The class order and number of classes in the dairy show will be determined by the number of entries in each breed.)

J1- Jr Doe 2-6 months

J2- Jr Doe 7-12 months

Y- Non- Milking Yearling

S1- Sr Doe Milking Yearling

S2- Sr Doe Milking 2 yr olds

S34- Sr Doe Milking 3 & 4 year olds

S5- Sr Doe 5 & up

P Production Class -Doe and her offspring.

MARKET SHEEP

27. Meat - Suffolk, Hampshire, South Down, Dorset, Columbia, Ramboulet, and Lincoln breeds deemed meat by committee, Wether or Ewe

BREEDING SHEEP

28. Junior Ewe

29. Senior Ewe, over one year

30. Junior Ram

31. Senior Ram, over one year

32. Production Class - Ewe, fleece, and her lamb(s) owned by same member.

33. Catch-It Ewe and Offspring

WOOL FLEECES

34. Ewe, 1/2 and fine

35. Ewe, 3/8 and coarser

36. Ewe, Down-breed

MARKET BEEF

37. Heifer

38. Steer

BREEDING BEEF

39. Heifer calf

40. Heifer born between January 1 and December 31 last yr.

41. Heifer born between January 1 and December 31,

2 yrs ago

41. Cow, born 3 yrs ago and prior

43. Bull calf

44. Bull born between January 1 and December 31 last year

45. Steer Calf, under 1 year

46. Production Class - Cow and her calf, owned by same 4-H member

47. Catch-It Heifer, yearling

48. Catch-It Heifer, over 24 months (2nd year)

DAIRY CATTLE

49. Bulls, under 1 year

50. Jr. Heifer Calf, born between January 1 and June 30 current year.

51. Sr. Heifer Calf, born between July 1 and December 31, previous year

52. Yearling Heifer, born between July 1 two years ago and June 30 last year

53. Cows, 2 and 3 years old

53. Cows, 4 years and over

BEEF SUPERINTENDENT: **Robert Campbell**

DAIRY SUPERINTENDENT:

GOAT SUPERINTENDENT: **Kristi Anderson & Kayce Chadborn**

SHEEP SUPERINTENDENT: **Katherine Penning & Taylor Gibbons**

SWINE SUPERINTENDENT: **Brandon Pearson and Heile Pearson**

ROUND ROBIN SUPERINTENDENT: **Beth LaShell**

GENERAL LIVESTOCK SUPERINTENDENT: **Lorene Bonds**

LIVESTOCK SHOWMANSHIP CONTEST

RULES:

1. Showmanship classes will be open to all contestants. Contestants must show their own animal. In the event a contestant's animal died prior to the Fair or contestant's animal had to remain at home for other veterinarian concerns, that contestant may show another 4H/FFA contestant's animal in the showmanship contest.

2. The Showmanship Contest will be scheduled as follows:

Sheep Showmanship will follow conformation classes

Swine Showmanship will follow the sheep show Wednesday evening

Goat Showmanship will be prior to respective conformation classes

Beef Showmanship will be prior to conformation classes

3. Showmanship will account for 25% of Supreme Animal Exhibitor Awards.

4. One contestant in each age group will be selected to represent horse, beef, sheep, swine, market goat, all other goats and dairy cattle in the All-Around Showmanship Contest.

5. The All-Around Showmanship Contest will be held FRIDAY, AUGUST 11, 4 p.m. to select the Grand Champion and Reserve Grand Champion Showmen of each group.

6. Exhibitors must fit and show their own animals. The following scorecard is to be used as a guide by the judge in working the class:

Ability to control and position animal 20 points

Presenting animal to judge 20 points

Cooperation with judge 10 points

TOTAL 50 points.

JUNIOR LIVESTOCK SALE

RULES:

1. Any business, individual, organization, or group may purchase at the Junior Livestock Auction. The La Plata County Fair Board will also accept add on bids on any animal entered in the Jr. Livestock Sale. Payment must be paid the night of the sale, unless previous arrangements have been made. Buyer's direct phone number will be required the night of the sale.

2. Auctioneer services will be provided by Treasure Auction Service. The Fair Board will handle the add- on portion of the sale.

3. This is a terminal livestock auction. Every goat, sheep, swine, and the top 20 beef will be slaughtered at Sunnyside Meats and be automatically entered in the carcass contest. The remaining beef will be slaughtered at a processing facility the 4-H member or buyer chooses. Reservations for a processing facility need to be made for each market beef before the fair by the 4-H member. This will ensure that all market beef have a processing date scheduled and will be slaughtered within a reasonable amount of time after the fair.

4. 4-H and FFA members may sell only one market animal or one "meat pen" in the Livestock Sale.

5. All Grand Champions and Reserve Grand Champions in species that are carcass eligible (beef, sheep, swine and goats) must sell unless the exhibitor pulls completely out of the livestock sale. In the event an exhibitor has more than one Grand and/or Reserve Champion in a different species, the participant may choose which Grand or Reserve Champion species he or she wishes to sale on the sale verification card. If an exhibitor has Grand and Reserve Champion in the same species, Grand Champion must sale.

6. Each blue ribbon market animal is eligible for sale provided they meet all other requirements.

7. Animal's entry weight will be used as the sale weight. Scales used to determine sale weight are certified by the Colorado Department of Agriculture.

8. Market Weights: Lambs - 90 pound minimum all breeds except South Downs - 80 pound minimum; Swine - 220 pound minimum; Steers - 1000 pound minimum all breeds except Miniatures and Lowlines (which must be accompanied by registration paperwork) 750 pound minimum; Heifers - 900 pound minimum all breeds except Miniatures and Lowlines (which must be accompanied by registration paperwork) 700 pound minimum; Goats - 50 pound minimum. Lambs and goats may be weighed with halters at the discretion of the

Superintendent. All lambs weighing over 160 pounds which are sold will have the sale price calculated at maximum of 160 pounds. All goats weighing over 120 pounds which are sold will have the sale price calculated at maximum of 120 pounds. All swine weighing over 280 pounds which are sold will have the sale price calculated at a maximum of 280 pounds. All steers/heifers weighing over 1300 pounds which are sold will have the sale price calculated at a maximum of 1300 pounds.

9. Eligible exhibitors must turn in completed Sale Verification cards 2 hours after the completion of their species' show.

10. Each exhibitor selling livestock shall be responsible for care and safe keeping of the animals until delivered into buyers truck. Exhibitors are responsible for death loss until loading. It shall be expressly understood that the sponsor of this sale, the La Plata County Fair Board, acts only as an agent for the consignors and assumes no liability, legal or otherwise, and that the terms shall constitute contract between consignor and the purchaser(s) of each animal. A member may refuse to sell an animal before or during the sale, but the sale is considered final after the animal leaves the ring.

11. The loading of Fair sale animals will begin at 9 a.m. on Sunday. Exhibitors, parents, legal guardians or siblings MUST be present and will be expected to sign the shipping order for the correct animal before loading on Sunday. If the exhibitor, parent, legal guardian or sibling is not present, \$50 will be deducted from exhibitor's check. All grooming decorations must be removed or washed out before the animals will be allowed to load on the truck for the carcass contest. Any animals brought to the truck with grooming will be rejected and it will become the responsibility of the seller to deliver the animal to the slaughter facility designated by the seller. ONLY animals that go through the Fair Livestock Sale will be allowed on transport trucks. All other Fair animals may not leave the facility until after all Sale animals have been loaded.

12. The Fair Board reserves the right to request that the meat inspector does testing on any slaughtered animal. If any carcass is found contaminated and deemed unfit for human consumption by the meat inspector, the carcass will be disposed of as per the inspector's instructions. Any sale proceeds or money garnered as a result of the Junior Livestock Auction for any contaminated meat will be impounded, and the distribution of said funds will be left to the discretion of the Fair Board President and the Executive Committee.

13. Required fees for Check Off will be deducted from the checks. The Fair Board will assess a fee of 3% to be used for livestock sale promotion and expense.

14. Each member must personally visit the business or individual who purchased their animal at the Junior Livestock Auction. They must present buyer(s) with a thank you letter and a picture of the purchased animal. The Extension Office will provide a release form which must be signed by the buyer.

15. Checks will not be released until there has been notification of a personal visit. Special arrangements may be made for out-of-town buyers.

16. Checks will be issued through the Extension Office on October 1 after all sale receipts are received, unless it falls on a weekend, in that event they will be released the next business day.

17. Exhibitors are encouraged to thank add on bidders through their 4-H Clubs or FFA Chapters.

18. Checks from the 2023 Junior Livestock Auction not claimed as of January 1, 2024, will be reduced to the buy back price announced at the Junior Livestock Auction and the balance forfeited.

RATE OF GAIN CONTEST

RULES:

1. All Market Beef entered in the contest must be weighed on SATURDAY, MARCH 30, 2024, AND WEDNESDAY, AUGUST 7, 2024. The final weight will be the official Fair entry weight. (Animals must be on the Fairgrounds by 11 a.m. on Saturday, March 30, 2024.)

2. Animals must be trained to lead by the first weigh in date, SATURDAY, MARCH 30, 2024.

3. All market steers must have sex modification complete and healed prior to March 30 weigh in to be eligible for the Rate of Gain Contest and Supreme Beef Award. For safety, all market animals must have horns removed prior to County Fair, if dehorning is done before spring weigh in, wounds must be healed to be eligible for Supreme & Rate of Gain.

4. Use of nose ring or additional ropes (besides a lead rope) to aid in leading an animal to the scales is prohibited.

5. Market Heifers and Market Steers will be scored together. Premiums and Ribbons will be awarded in each class.

SILVER STEAKS AWARD, SILVER LOIN AWARD & , SILVER CHOP AWARD

1. Entries must meet all the eligibility requirements as described for 4-H/FFA Market Beef, Market Goat, and Market Sheep.

2. Birth place of the animal must be within 75 miles of Durango.

3. An Exhibitor may enter an unlimited number of animals in the Silver Steaks, Silver Loin, or Silver Chop contest.

4. A Producer may nominate an unlimited number of animals that meet all other requirements.

5. Entry forms and \$20 entry fee for beef or \$10 entry fee for goats or sheep are due in the extension office no later than 5:00 p.m. July 26, 2024. Producer or exhibitor may complete the entry. NO REFUNDS

6. Calculation of the award will be as follows:

MARKET BEEF – Ultrasound and Rate of Gain will be given a value of 100. For each place below first, there will be a 1-point deduction. Market Goat placing (Class 8) and Market Sheep placing (Class 27) will be given a value of 100. For each placing below first, there will be a 5-point deduction. Ultrasound sound score will be multiplied by .70. Market Beef placing score will be multiplied by .20 and the Rate of Gain score will be multiplied by .10. The sum of these placings will result in the final score to be considered for the award. All ties will be broken by the higher Ultrasound score. MARKET GOAT and MARKET SHEEP - Ultrasound and Rate of Gain will be given a value of 100. For each place below first, there will be a 1-point deduction. Market Goat placing (Class 37 & 38) will be given a value of 100. For each placing below first, there will be a 5-point deduction. Ultrasound sound score will be multiplied by .70. Market Beef placing score will be multiplied by .20 and the Rate of Gain score will be multiplied by .10. The sum of these placings will result in the final score to be considered for the award. All ties will be broken by the higher Ultrasound score.

7. Proceeds to be as follows after expenses: Judges, buckles, etc. From the remainder 30% is divided among the first three places of Producers 50-30-20 split. The balance is divided between the first five places of the exhibitors 30-25-20-15-10 split.

SUPERINTENDENT: **Teddi Baird-Tharp**

ANIMAL CARCASS CONTESTS

RULES:

1. Only one animal per exhibitor may be in the carcass contest.

2. All animals in the Carcass Contest must have been sold at

the Junior Livestock Auction.

3. Participants MUST BE PRESENT to receive premiums of 1st - \$25; 2nd - \$15; 3rd - Ribbon; 4th - Ribbon and 5th - Ribbon. If winners are not present, premiums will be presented to highest place in attendance. Carcass awards will be awarded to the Champions at the 4-H Achievement Awards Program.

4. Your animal must be sold at the Auction to be entered in the carcass contest. You may request additional animals to be entered. Please talk to the livestock office.

BEEF CARCASS CONTEST

SELECTION:

1. All carcasses will be placed in numerical order for calculating the Supreme Beef Award.
2. The figures are accumulated and computed. The placings will be on the dollar value and not on the cut-ability of the carcass.

SHEEP CARCASS CONTEST

SELECTION:

1. Animals must weigh a minimum of 90 pounds, except South Downs 80 pounds (live weight).
2. All carcasses will be placed in numerical order of desirability.
3. The figures are accumulated and computed. The placings will be made on the index of quality and cut-ability.

SWINE CARCASS CONTEST

SELECTION:

1. All carcasses will be placed in numerical order of desirability.
2. The figures are accumulated and computed. The placings will be made on an index of quality and cut-ability.

GOAT CARCASS CONTEST

SELECTION:

1. All carcasses will be placed in numerical order of desirability.
2. The figures are accumulated and computed. The placings will be made on an index of quality and cut-ability.

SUPREME EXHIBITOR AWARDS

1. Each contestant must have entered competition in the Record Book, Knowledge Test, On Hoof (Class 1, 24, 25, 26, 27, 37 and 38), Carcass Contest and Showmanship or they will not be eligible for the Supreme Exhibitor Award. All contestants must submit a 4-H Record Book; FFA members may submit a FFA Record Book.

2. Calculations of the Supreme Animals will be as follows: Each category will be given a value of 100 points. For each place below first place there will be a 2 point deduction (i.e. 1st = 100, 2nd = 98, 3rd = 96 points, etc.). The total Record Book score will be multiplied by .25, the total Knowledge Test, On Hoof score will be multiplied by .20, the total Showmanship score will be multiplied by .25 and the Carcass score will be multiplied by .35. The sum of each of these will result in the final score to be considered for supreme exhibitor. In the event of a tie, the highest scoring Carcass will break the tie.

SUPREME HOG EXHIBITOR AWARD

This award will be presented to the top three 4-H or FFA members in the Market Hog Project. The score card is as follows:

Knowledge Test –	20%
Record Book –	25%
On Hoof –	20%
Showmanship –	20%
Carcass Contest –	15%
TOTAL	100%

SUPREME BEEF EXHIBITOR AWARD

This award will be presented to the top three 4-H or FFA members in

the Market Beef Project. The score card is as follows:

Knowledge Test –	20%
Record Book –	25%
On Hoof –	20%
Showmanship –	20%
Carcass Contest –	15%
TOTAL	100%

SUPREME SHEEP EXHIBITOR AWARD

This award will be presented to the top three 4-H or FFA members in the Market Sheep Project. The score card is as follows:

Knowledge Test –	20%
Record Book –	25%
On Hoof –	20%
Showmanship –	20%
Carcass Contest –	15%
TOTAL	100%

SUPREME GOAT EXHIBITOR AWARD

This award will be presented to the top three 4-H or FFA members in the Market Goat Project. The score card is as follows:

Knowledge Test –	20%
Record Book –	25%
On Hoof –	20%
Showmanship –	20%
Carcass Contest –	15%
TOTAL	100%

SUPREME BREEDING AWARD

1. Each Contestant must have entered the competition in the Record Book, On Hoof (Class 2-7, 10-24, 28-33, 39-54), Showmanship, and complete the Written Test (to be given on Monday at the Fairgrounds between 2 and 5 p.m., A Senior, Intermediate and Junior test will be given), or they will not be eligible for the Supreme Breeding Award.

2. Calculations of Supreme Breeding Award will be as follows: Each category will be given a value of 100 points. For each place below first place, 2 points will be deducted (1st =100, 2nd=98, 3rd=96 ect). The total record book score will be multiplied by .20. the on the hoof score will be multiplied by .20. The showmanship will be multiplied by .25 and the written test score will be multiplied by .35. The sum of each of these will result in the final score to be considered for the supreme breeding exhibitor. In the event of a tie, an oral question may be given to break the tie.

The score card for each award will be as follows:

- Record Book – 20%
- On Hoof – 20%
- Showmanship – 25%
- Written Test – 35%

A Supreme Breeding Award will be presented to the top 4-H or FFA member for all of the following species, Sheep, Goat, Swine and Beef at the 4-H Achievement Night in September.

Supreme Swine Breeding Exhibitor Award

This award will be presented to the top 4-H or FFA member in the Breeding Swine Project. The score card is as follows:

- Record book- 20%
- Breeding test- 35%
- On Hoof or Recorded Video of showing you sow as if you were in the show ring (Include video of offspring) - 25%
- Poster board displayed at the La Plata county Fair showing pictures from your project 20%

Video: must be 3 minutes long of you showing your sow as if you were in the show ring. The video must also include offspring in their pen. Video must be submitted to the 4-H Agent, fountainaj@co.laplata.co.us by 5:00

pm on Tuesday, August 6th.

Poster boards will be displayed in the pavilion starting Wednesday, August 11th. You will need to have pictures from your project and show your animal's growth and process through-out the year.

4-H & FFA HERDSMANSHIP CONTEST

1. The herdsmanship contest encourages 4-H/ FFA clubs to pay special attention to keep their animal, stalls and alleys clean.
2. A team of judges will be conducting an on-going herdsmanship contest from the time the animals arrive until the time they leave. Each species will have its own herdsmanship winner.
3. A monetary award will be presented to the winning club of each species at the beginning of the Awards Banquet.
4. Each club will also receive a banner to display at the fair as the herdsmanship winner.
5. Point criteria will include:
 - A. The percentage of livestock members from each club in attendance during pen set up on Monday, August 7, 2023.
 - B. Cleanliness of stalls, alley ways and animals, overall appearance and tidiness of area.
 - C. Overall willingness to help the livestock barn staff as needed.
 - D. Team work within the 4-H Club
6. In addition to the club awards, an outstanding individual herdsmanship award will be presented at the Junior Livestock Auction for each species. The "Top Hand" award will be judged by the same criteria as above with special attention paid to attitude, helpfulness and cleanliness of his/her stall area.
7. Every stall is required to have a stall card attached to the pen by 8:00 a.m. on Thursday, August 8, 2024. Not having a card present will jeopardize the 4-H members show eligibility.

CATCH-IT CONTESTS

ELIGIBILITY:

1. Deadline for catch-it applications are due before 5 p.m. on Friday, July 26. The applications must be complete with all required signatures.
2. Beef - Current La Plata County 4-H or FFA members, 12-16 years of age, who have completed 1 or more years in a livestock project are eligible.
3. Sheep, Goats, and Dairy Goats - Current La Plata County 4-H Member, 9-16 years of age, who has satisfactorily completed 1 or more years in a livestock project is eligible.
4. Contestants may catch only one animal per year; 4-Hrs may, in their career, catch one beef, one sheep, one swine, and one goat.
5. All contestants must attend an interview with the Committee. Date and time to be announced.

INSURANCE:

All Catch-It animals must be insured by the member for the term of the project. Insurance check payable to the Fair Board must be paid to the Catch-it Committee representative when the member picks up the animal:

Beef - \$25.00; Swine - \$15.00

Sheep - \$15.00; Goats - \$15.00

CATCH-IT CONTEST RULES:

1. Contestants enter the Catch-It Contest at their own risk. The Fair board assumes no responsibility for injury or damage incurred during or as a result of the contest.
2. Winning contestants in the sheep, goat contests must participate in 4-H or FFA as active members in 2024-2025.
3. Successful beef contestants must participate in 4-H or FFA as active members in 2024-2025 and 2025-2026.
4. All Catch-It calves, lambs, and goats must be broke to lead and properly presented to the Catch-It Committee on the first tour. All goats and sheep fleeces must be shown at the 2025 Fair. Beef heifers must be shown at the 2025 and 2026 Fairs.
5. Catch-It animals may not be traded, sold or otherwise disposed of without prior approval of the Catch-It Committee. Catch-It animals may not be removed from the county unless prior approval has been granted. The heifers will not be branded until bill of sale is received after

completion of project.

6. All catch-It animals are breeding animals. Members are expected to breed animals when of age, raise the offspring and exhibit at the La Plata County Fair.
7. Any one of the Catch-It contests will be canceled if at least 4 entries are not received by the deadline. All Catch-It heifers must be at beef weigh in.
8. Only authorized personnel will be allowed in the catch-it arena.
9. The management will furnish halters, gunny sacks and helmets. Calves, lambs, and goats must be led through the gate before they become the possession of the member.
10. The rope halter may be used only as a halter and not as a catch rope. If the halter is improperly used, the Committee may request the contestant turn the animal loose. The halter rope may not be knotted in any manner. Such knotting will result in the animal being released.
11. No contestant will be able to catch an animal when another contestant has hold of it. When two members have hold of one animal they will be instructed to turn the animal loose.
12. Winners must write letters to their sponsors and submit a copy of each letter to the La Plata County Extension Office, by the seventh (7th) of each month. Beef Catch-It members must continue to write to their sponsors with copies to the Extension Office through their second year. Members who miss more than two (2) letters will be subject to having their animal taken away by the Catch-It Committee.
13. Any member of the Catch It Committee or the Fair Board President can request to inspect your animal. Prior notice will be given for Catch It yours or any other inspection deemed necessary.
14. If something happens to a Catch-It animal or off spring, such as accident, illness, lameness or death, the contestant will notify a Catch-it Committee member or the Fair Board President within 24 hours of the incident. A Committee member must identify the animal in case of death.
15. At any point during the contestant's possession of the animal, the Catch-It Committee has the authority to take corrective action for negligence in care and fitting the animal. Corrective action extends to taking possession of the animal without reimbursement.
16. The following criteria will be used to determine the overall winners in beef, sheep, swine, goats. Letters written to the sponsor, 4-H Record Book, Tours, Animal as it is shown at the Fair, Meetings and Exit Interview.
- * Tie breaker for overall is letters.

17. Each Catch-It animal is required to show at the 2025 La Plata County Fair.

CATCH-IT COMMITTEE: **Amber Baird, Jim Greer, Nathan Sanburg, Bridget Roderick and Jean Etzler**

LIVESTOCK COMMITTEE: **Lorene Bonds, Jim Greer, Robert Campbell, Teddi Baird-Tharp, Emily Lashbrooke, Justin Walter, Kyle Walter, KayCe Chadborn, Beth LaShelle, Kristi Anderson, Katherine Penning, Taylor Gibbons, Danielle Kirkpatrick, Kristi Hjermsstad and Deb Denious.**

DEPARTMENT LL 4-H HORSE

RULES:

1. See General Rules and 4-H Horse Show Rule Book.
2. All 4-H Horse events are open to all bona fide 4-H Horse members who meet the La Plata County and Colorado State 4-H Requirements.
3. A 4-H Horse Certificate must be on file for any 4-H horse being shown by May 1, 2024 to be eligible for awards.
4. In order to complete the project, 4-H Horse members are required to submit a 4-H Record Book, complete a safety test, go through an interview on Monday, August 5, and show horse at least once.
5. ALL CONTESTANTS MUST WEAR HELMETS IN GYMKHANA

EVENTS.

6. Premiums: 1st - \$3; 2nd - \$2; 3rd - \$1; 4th - Ribbon; 5th - Ribbon for classes 1- 22.

7. Point System: Competitors will be give 1 point + 1 point for each exhibitor who places after them, with a minimum of 1 and a maximum of 6 points awarded (Example - For six or more entries in a class, points will be counted as follows: First place - 6 points, second place - 5 points, third place - 4 points, fourth place - 3 points, fifth place - 2 points, sixth place - 1 point).

8. No classes for Stallions other than foals of current year.

9. Stalls may be available at the Fairgrounds for use on FRIDAY AND SATURDAY evenings. Contact the Extension Office.

10. Champion Horseman Awards - in each age group - Points will be awarded from the following events: Hippology, Demonstration, Record Book and Performance Classes.

11. In order to qualify for Champion Horseman Award, exhibitor must compete in a 4-H Horse Event, project requirements and complete safety class.

12. Horses that are known to kick MUST have a visible red ribbon tied into the tail. A horse that kicks at other horses or persons excessively may be dismissed from the show at the discretion of the judge and/or show management.

13. Horses deemed out of control may be dismissed from the class at the discretion of the judge and/or show management.

14. The exhibitor must have passed 4-H Advancement level II riding test and certified to jump before competing in classes 9 and 10.

4-H HORSE SCHEDULE

SATURDAY, August 3, 2024, 8:00-9:00 a.m. Pick up exhibitor numbers.

OWNER-TRAINER (HORSE BREEDING)**OWNER TRAINER (HORSE BREEDING)**

All training must be done by 4-H member who is showing the animal(s). Children under 16 years of age, must work with and adult assistant.

This is a county project. To be eligible, members must be enrolled in the Horse Breeding Project. 4-H Record Book and entry form must be in the Extension Office before 5 pm on July 26, 2024. No late entries will be accepted. Placings are determined on both the record and the training. Judge may ask for any of the movements listed in the class.

The age of a horse shall be computed on the basis of a calendar year starting January 1 of the year foaled. It is a weanling during the calendar year in which foaled and a yearling during the first calendar year following its foaling date, regardless of the time of year foaled. For example, a horse foaled anytime in 2023 was considered to be one year old on January 1, 2024, and two years old on January 1, 2025. Interviews on record books take place on Monday, August 5, 2024, beginning at 5 p.m.

Class 1: Foal/Weanling, born current calendar year (2024) – Halter, lead, back, pick up all 4 feet and groom.

Class 2: Yearling Colt/Filly born last calendar year (2023)– Back, show at halter (lead at a walk and trot and set up), pick up feet, and yield to pressure. In-hand trail pattern, this will include, but is not limited to, bridge, trot-overs, back through, etc.

Class 3: Two Year Old Colt/Filly born 2 calendar years ago (2022) – Show at halter, yield to pressure, about on forehand and haunches, back to light pressure on lead or voice, saddle, mount and dismount. May ride, work on ground or drive. In-hand trail pattern, this will include, but is not limited to, bridge, trot-overs, back through, etc.

Class 4: Three Year Old Colt/Filly born 3 calendar years ago (2021)– Judged for well-groomed animal, simple showmanship patter, saddle, bridle, mount and dismount, ride or drive easily through a simple obstacle course or simple riding pattern.

PERFORMANCE CLASSES

All classes will begin with Senior Age Group (14-18) followed by Intermediate Age Group (11-13) then Junior Age Group (8-10). NO LATE ENTRIES.

Owner/Trainer start at 9 a.m.

1. Owner/Trainer Weanlings
2. Owner/Trainer Yearlings
3. Owner/Trainer 2-Year Olds
4. Owner/Trainer 3-Year Olds

Classes start 9:15 a.m.

5. Jr Western W/T
6. Int. Western Discipline
7. Jr. Western Discipline
8. Inter. Horsemanship
9. Jr Horsemanship
10. Inter Ranch Riding
11. Jr Showmanship
12. Inter. Showmanship

English Classes tart at 11:30 a.m.

13. Open English Discipline
14. Sr English Discipline
15. Inter. English Discipline
16. Jr English W/T
17. Open Equitation
18. Sr Equitation
19. Inter Equitation
20. Jr. English Discipline
21. Open English Riding
22. Sr English Riding
23. Int English Riding
24. Jr. English Equitation

Lunch Break

Western Classes start at 2pm*

1. Sr Showmanship
2. Open Horsemanship
3. Sr Horsemanship
4. Open Ranch Riding
5. Sr Ranch Riding
6. Open Reining
7. Reining
8. Open Western Riding*
9. Sr Western Riding*
10. Open Trail**
11. Sr Trail**

* Trail & Western Riding will be run in the outdoor arena

** Trail will be run from 1:30 to 3, please get this done asap so we can set up for Western Riding.

Gymkhana, Sunday 9 am

1. Jr Calf Daubing
2. Int Calf Daubing
3. Sr Calf Daubing
4. Open Calf Daubing
5. Jr Flags
6. Int Flags
7. Sr Flags
8. Open Flags
9. Jr Barrels
10. Int Barrels
11. Sr Barrels
12. Open Barrels

13. Jr Poles
14. Int Poles
15. Sr Poles
16. Open Poles
17. Jr Stakes
18. Int Stakes
19. Sr Stakes
20. Open Stakes
21. Jr Keyhole
22. Int Keyhole
23. Sr Keyhole
24. Open Keyhole

HIPPOLOGY Monday, August 5, 2024. The primary objectives of the Hippology Contest is to provide, in a friendly but competitive setting, an opportunity for youth enrolled in 4-H to demonstrate the breadth of their knowledge and understanding of equine science and management, and in particular, the practical application of this knowledge and skill. Hippology Contest will be given in the Extension Building at 2 p.m. - 6 p.m.

Examples of material to be used include, but not limited to:

- A) Identification of 1) various types of saddles and parts of saddles; 2) Tack, bits, bridles, horse shoes, and parts of shoes; 3) Tools and equipment, assembly of specific parts of various pieces of equipment 4) Grains and forages used in equine rations including various forms of methods or preparation; 5) Internal and external parasites based on actual samples, pictures, life cycles and/or damage caused, 6) Blemishes and unsoundness; 7) Ages of equine based on teeth.
- B) Use of pulse rate, respiration rate, temperature, dehydration, anemia,

DEPARTMENT MM

4-H/FFA POULTRY

RULES:

1. See General Rules, page 6 & 87.
2. Entry fee is \$1.00 per bird. Double-cage requests add \$1 additional per bird requiring a double-cage. Record Book, Livestock Entry Form and entry/cage fee(s) are due before 5 p.m. on Friday, July 26, 2024. NO LATE ENTRIES WILL BE ACCEPTED.
3. Cages will be provided by the Fair Board. Each bird will require a separate cage. Please clearly indicate on the entry form large breed chickens that need a double-cage to ensure adequate cage space. FEEDING AND WATERING OF BIRDS IS THE RESPONSIBILITY OF THE OWNER/ EXHIBITOR.
4. Individual herdsman awards will be given to the top three 4H/FFA poultry exhibitors. The herdsman contest encourages 4H/FFA exhibitors to pay special attention to the care and condition of their animals, cages, and areas around the cages and assist other members in the barn.
5. Poultry must be brought to the barn and penned on WEDNESDAY, AUGUST 7, 2024, BETWEEN 9a.m. - 3 p.m. (Late arrival by prior arrangement with Superintendent only.) Poultry is released from the barn on Sunday, August 11, starting at noon.
6. Definitions and judging procedure as described in the latest edition of the Official Show Rules of A.P.A. and A.B.A. shall apply to all entries.
7. Poultry entered as Market Pens may not compete as single entries. They will be judged as a group.
8. Definitions. Cockerel or Pullet: Birds less than 1 year old. Cock or Hen: Birds more than 1 year old. Trio: 2 female and one male, same breed and age. Meat Pen: 3 birds of the same sex, age and breed.
9. Market/ Meat class definition: Market/Meat Chicken and Turkeys will be judged for meat quality only. Pure Breeds, Commercial Hybrids and Cross Breeds accepted. See Class X for specific information on Market Pen classes and weight or age requirements.
10. Poultry will be released from the barn on Sunday, August 11, 2024 beginning at noon. All poultry must be claimed and out of the barn by 4

etc. to assess horse health.

C) Measurements such as, but not limited to, wither height, shoe size, girth, collar size, gullet width, seat length of saddle, etc. may be required. The purpose of this contest is to judge members' progress and knowledge base and to help members develop their personal plans for studying next year.

Class 28. Hippology Senior

Class 29. Hippology Intermediate

Class 30. Hippology Junior

NOTE FOR OWNER TRAINER EXHIBITORS.

In order to participate in the 4-H Horse Show, members must submit Record Books to the Extension Office prior to 5:00 p.m. July 26, 2024. Record book interviews are on Monday, August 5, beginning at 5 p.m.

SUPERINTENDENT: **Rhonda Ledford**

p.m. If you cannot pick up your poultry within this time frame you must make prior arrangements with a Superintendent. Birds remaining in the barn after 5 p.m. will be considered abandoned if prior arrangements have not been made for pickup. If you have sold a bird you must be present when the new owner arrives to pick-up the bird and complete the transaction.

11. Entrants may post "For Sale" signs on cages beginning Saturday, August 10, after 5 p.m. No animal may be removed from the barn prior to noon on Sunday, August 11.

12. Premiums will be paid as follows: Best of APA Class \$4, Reserve of APA Class \$3, Best of Breed \$2, Reserve of Breed \$1.

CLASS I: LARGE CHICKENS

A. American: Buckeye, Chanticleer, Delaware, Dominique, Holland, Java, Jersey Giant, Lamona, New Hampshire, Plymouth Rock, Rhode Island Red or White, Wyandotte.

B. English: Australorp, Cornish, Dorking, Orpington, Red Cap, Sussex

C. Mediterranean: Ancona, Andalusian, Catalana, Leghorn, Minorca, Sicilian Buttercup, Spanish

D. Asiatic: Brahma, Cochin, Langshan

E. Continental: Campine, Crevecoeurs, Faverolle, Hamburg, Houdan, La Fleche, Lakenvelder, Polish

F. All Other Standard Breeds: Ameraucana, Araucana, Aseel, Cubalaya, Frizzle, Malay, Modern Game, Naked Neck, Old English Game, Phoenix, Shamo, Sultan, Sumatra, Yokohama

G. Miscellaneous and Non-Standard Breeds: English Fayoumis

CLASS II: BANTAM CHICKENS

A. Single Comb Clean Legged: Ancona, Andalusian, Campine, Dorking, Dutch, Frizzle, Japanese, Java, Jersey Giant, Jungle Fowl, Lakenvelder, Leghorn, Minorca, Naked Neck, New Hampshire, Orpington, Phoenix, Plymouth Rock Rhode Island Red, Rumpel, Spanish Sussex

B. Rose Comb Clean Legged: Ancona, Belgian Bearded D'Anver, Dominique, Dorking, Frizzle, Red Cap, Rhode Island Red or White, Rosecomb, Sebright, Hamburg, Leghorn, Minorca, Wyandotte

C. All Other Combed Clean Legged: Araucana, Aseel, Buttercup, Cornish, Crevecoeur, Cubalaya, Frizzle, Houdan, La Fleche, Malay, Polish, Shamo, Sumatra, Yokohama

D. Feather Legged: Belgian Bearded D'Uccle, Brahma, Cochin, Faverolle, Frizzle, Langshan, Silkie, Sultan

E. Modern Game: Modern Game

F. Old English and American Game: American Game, Old English Game

CLASS III: GUINEAS

A. Pearl, Durdotte, Blue, White, Lavender

CLASS IV: WATERFOWL

A. Standard Ducks: Aylesbury, Buff, Campbell, Cayuga, Crested, Magpie, Muscovy, Pekin, Rouen, Runner, Swedish

B. Bantam Ducks: Call, East Indie, Mallard

C. Standard Geese: African, American Buff, Canada, Chinese, Egyptian, Embden, Pilgrim, Saddleback Pomeranian, Sebastopol, Toulouse, Tufted Roman

CLASS V: SHOW TURKEYS

A. Standard Turkeys: Black, Bronze, Bourbon Red, Narragansett, Royal Palm, Slate, White, and any other variety

CLASS VI: PIGEONS

A. Fancy: Budapest, Copuchin, English Trumpeter, Fantail, Frillback, Jacobin, King, Modena

B. Rare Ice: Arc Angels

C. Performance: Birmingham Roller, Racing Homer

D. Utility: Swiss Modena

CLASS VII: GAME BIRDS

A. Pheasants

B. Doves

C. Quail

D. Chukars

CLASS VIII: EGGS

A. White - 1 dozen

B. Brown - 1 dozen

C. Green or olive - 1 dozen

D. Other species - 1 dozen

CLASS IX: BARNYARD MIX

(Limit of 2 mix breed birds per exhibitor)

A. Large Chicken

B. Bantam

C. Waterfowl

D. Other

CLASS X: MARKET/MEAT CLASS

All meat pen entries (3 birds) must be the same breed, same age, same sex and will be judged for meat quality only, pure breeds, commercial hybrids and cross breeds are acceptable.

For Meat Pen entries, plan your hatches or purchases according to the guidelines below. You must include a receipt for proof of purchase from hatchery or feed store with your record book.

A. Chicken: Fryer Pen = A pen of three birds; total combined weight must be between 10.00-18.00 pounds. (Age: CANNOT be over 11 weeks of age) Earliest hatch date: Week of May 30, 2024 to be approximately 10-11 weeks old on weigh-in day.

B. Chicken: Broiler Pen = A pen of three birds; total combined weight must be between 18.01 to 22.00 pounds. (Age: CANNOT be over 14 weeks of age) Earliest hatch date: Week of May 1, 2024 to be approximately 14 weeks old on weigh-in day.

C. Market Turkey Pen = A pen of 3 birds same breed, same variety, same

sex. Ideal weight 16+ lbs per bird for hens, 22+ lbs. per bird for toms (cannot be over 20 weeks of age). Birds will be judged on uniformity of weight, shape, type, and fleshing. Earliest hatch date: Week of March 18, 2024 to be approximately 20 weeks old on weigh-in day.

D. Single Market Turkey – Single tom or single hen turkey. Ideal weight 16+ lbs for hens, 22+ lbs. for toms (cannot be over 20 weeks of age). Birds will be judged on weight, shape, type, and fleshing. Earliest hatch date: Week of March 18, 2024 to be approximately 20 weeks old on weigh-in day.

E. Market Duck Pen = 3 ducks same breed, same sex, same age. Ideal weight 18-24 lbs combined total weight. (Cannot be over 12 weeks of age) Earliest hatch date: Week of May 13, 2024 to be approximately 12 weeks old on weigh-in day.

Blue ribbon market birds will be eligible to go to the livestock sale.

POULTRY SHOWMANSHIP CONTEST

All 4-H poultry entrants are required to compete in the Showmanship contest to be held on Thursday, August 8, 2024 following the completion of the Open Poultry Show judging.

1. The following criterion will be used as a scoring guide: appearance of bird, appearance of the 4H/FFA member, demonstration of showmanship skills, knowledge and handling = 100 points possible. Showmanship is required if you are working toward Supreme Poultry Awards and/or you are enrolled in the Show Birds Project)

2. Entrants will compete in three 4H age groups: Junior, Intermediate and Senior.

3. Champion and Reserve champion of each 4H age bracket will be eligible to move on to compete in the Small Animal Livestock Round Robin contest.

4. Appropriate showmanship dress is encouraged. Refer to 4H and APA showmanship guidelines.

5. Pee Wee Division: You ages 3-7 may participate in Pee Wee Showmanship to gain experience and learn from older poultry members.

SMALL LIVESTOCK ROUND ROBIN CONTEST

1. The Small Livestock Round Robin Contest will be held at a time and date to be determined.

2. The Small Livestock Round Robin Contest will be open to Junior, Intermediate and Senior Showmanship Champions and Reserve Champions of Rabbit & Poultry.

3. Each participant will demonstrate his/her showmanship ability with small livestock using both poultry and rabbits.

4. The top two participants will be selected as the Grand and Reserve Grand Champion Small Livestock Showmen.

POULTRY POSTER CONTEST

Entries must be turned in Wednesday, August 7, 9 a.m. – 2 p.m. at the Poultry Barn. The purpose is to provide the public with information on poultry and waterfowl. Information on posters can include any subject related to poultry, such as breeds, care, health problems, etc.

RULES:

1. See General Rules, page 6.

2. Entries open to 4H/FFA youth members.

3. Limit of 1 poster per exhibitor.

4. Posters are to be standard poster board, any color.

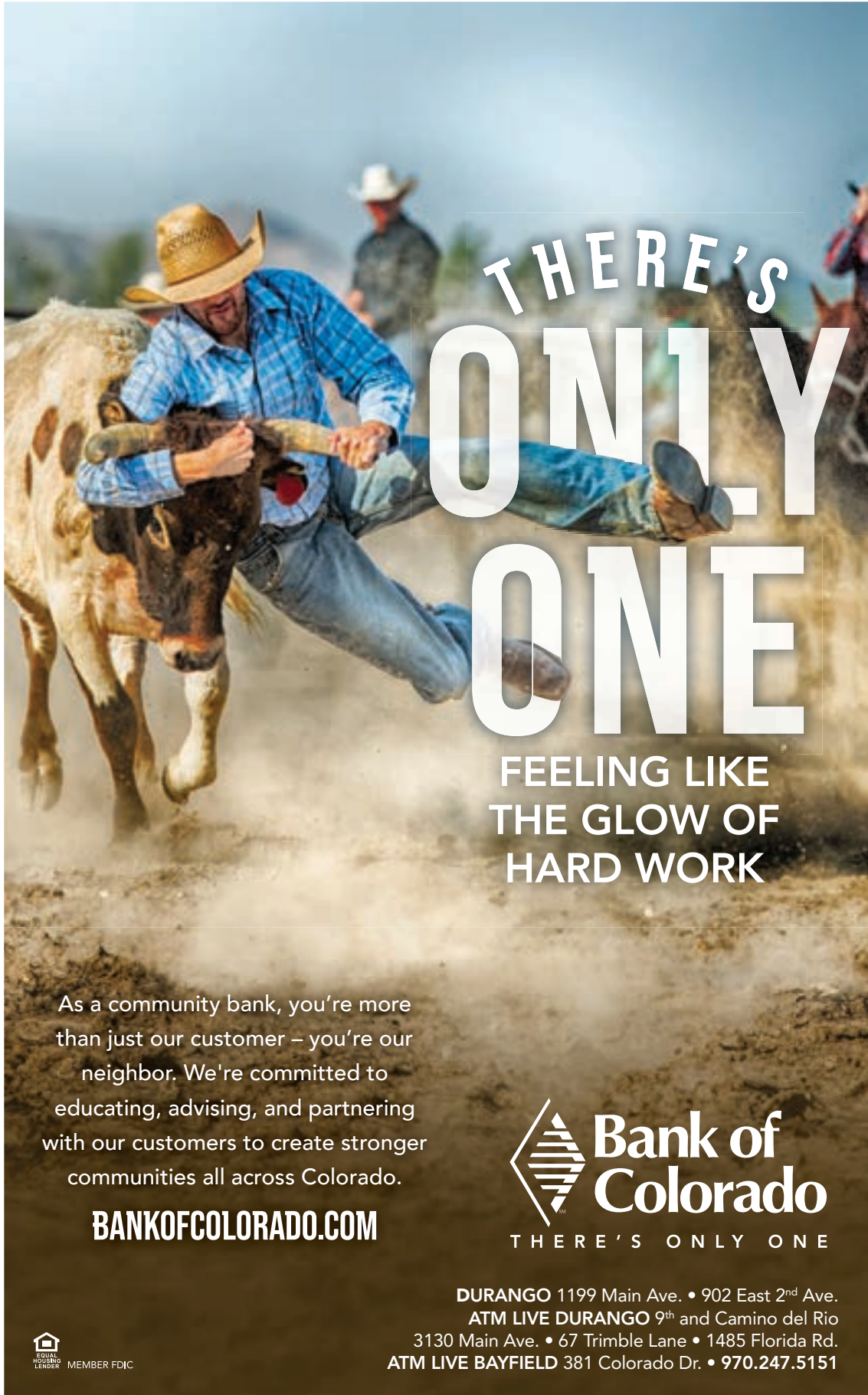
5. All posters will be displayed in the Rabbit/ Poultry barn.

6. Ribbons: 1st - 5th Place, Champion and Reserve Champion ribbons awarded to the best posters.

POULTRY QUIZ

ALL 4H poultry entrants are required to take the poultry quiz on Monday, August 5, 2024. Quiz will be given at the Poultry Barn between 2-6 p.m. No cell phones or other electronic devices will be allowed during the testing process.

The objective of the Poultry Quiz is to provide an opportunity



THERE'S
ONLY
ONE

FEELING LIKE
THE GLOW OF
HARD WORK

As a community bank, you're more than just our customer – you're our neighbor. We're committed to educating, advising, and partnering with our customers to create stronger communities all across Colorado.

BANKOFCOLORADO.COM



THERE'S ONLY ONE

DURANGO 1199 Main Ave. • 902 East 2nd Ave.
ATM LIVE DURANGO 9th and Camino del Rio
3130 Main Ave. • 67 Trimble Lane • 1485 Florida Rd.
ATM LIVE BAYFIELD 381 Colorado Dr. • 970.247.5151



for the youth enrolled in 4-H to demonstrate their knowledge and understanding of the poultry project. Examples of quiz questions: parts of poultry, breed characteristics, egg production, and health management. All quiz material will come from the 4H project books and information provided at monthly poultry meetings and workshops. Possible score: 100 points. Awards will be given to 1st-5th place.

POULTRY COSTUME CONTEST

Saturday, August 10, 2024, at approximately 2 p.m. at the Rabbit/Poultry Barn. This contest encourages safe handling and gentle care of the animals. Held in conjunction with the Rabbit Costume Contest.

SUPREME POULTRY EXHIBITOR AWARD

(Junior, Intermediate and Senior Divisions)

1. To be eligible for Supreme Poultry Award contestants must complete the following **mandatory requirements**:

- a. Turn in a completed livestock record book (points: actual score)
- b. Poultry Showmanship on Thurs., August 8 (points: actual score)
- c. Poultry quiz on Monday August 5. (points: actual score)

d. Attendance at poultry workshops/seminars. (25 points per workshop/seminar attended)

e. Submit one educational poultry poster on Wed., August 8. (points: actual score)

2. In addition to the mandatory items above, entrants **must also choose at least 2 items** from the following list:

f. Participate in the Demonstration Contest (does not have to be poultry related.) (50 points)

g. Poultry Ambassador duties in poultry barn between August 8-11. (25 points per hour, 4 hours max.)

h. Participate in the Rooster Crowing Contest on Saturday, August 10. (50 points)

i. Participate in the Poultry Costume Contest on Saturday, August 10. (50 points)

Supreme Poultry awards will be presented at the Fall 4-H Achievement Ceremony.

SUPERINTENDENTS: **Deb Denious and Amanda Ludwig**



DEPARTMENT NN

4-H / FFA RABBITS

Classes will be ARBA only breeding sanctioned.

RULES:

1. See General Rules & 4-H / FFA and Open Class General Livestock Rules.
 2. There is a \$1 stall fee per entry.
 3. This rabbit show is open to all 4-H or FFA youth members who are enrolled in a rabbit project in La Plata County, completed a record book and entered before September 10, 2024.
 4. All entries must be owned and tagged in prior to May 8, 2024. Fryer and meat pens must be a product of a doe with a tattoo on record by May 8, 2024 and meat animal must be tattooed by July 28, 2024.
 5. Legible permanent tattoos in the rabbits left ear for the purpose of identification will be required prior to time of entry. THERE WILL BE NO TATTOOING AT THE FAIR.
 6. Animals will be cooped on WEDNESDAY, August 7, from 9 a.m. to 2 p.m. Judging will begin with Showmanship at 9:00 a.m., FRIDAY, AUGUST 9.
 7. At the time of cooping, all animals will be placed in cages as assigned by the rabbit committee.
 8. No one can enter more than 2 rabbits per class.
 9. All classes of rabbits will be judged by breed, using current ARBA Book of Standards. Classes may be divided or combined within a Breed to maintain a consistent class size. A pet class will be offered for those not meeting ARBA standards.
 10. Ribbons will be awarded to the first 5 places, with Champion and Reserve Champion being awarded for Best of Breed, and Best Opposite Sex of Breed.
 11. Meat Pens: 3 purebred rabbits, same breed and variety, between 7-10 weeks of age, 3-5.5 pounds.
 12. Rabbits entered in meat pens cannot compete as single entries.
 13. All blue ribbon Meat Pens\ Single Fryers may be sold at the Livestock Sale.
 14. No "Sold" animals will be removed from the barn prior to Sunday, August 11. The seller will provide a bill of sale or pedigree to the buyer. The bill of sale/ pedigree will be required of the buyer as proof of ownership before removing the animal from the barn. The Fair Board and Rabbit Show Committee cannot be held accountable for the health or quality of animals purchased during the Fair. Information on the care and selection of rabbits will be available from committee members at the show table.
 15. THE FEEDING AND WATERING OF ANIMALS IS THE RESPONSIBILITY OF THE EXHIBITOR. Exhibitors not providing proper care for their animals will be asked to remove them from the barn.
 16. No animal under the age of 6 weeks will be shown, sold or cooped at the Fair.
 17. A complete entry must include age, sex, tattoo, variety and breed of each rabbit being entered so that they may be placed in appropriate classes by show management.
 18. Clean up will begin promptly at 2:00 p.m. Sunday. Please have all supplies, cleaned up at this time.
 19. Premiums will be paid to Best of Breed \$3.00 & Best Opposite of Breed \$3.00.
- *Any pure-bred rabbit entered in the 4-H show may also be entered in the OPEN CLASS RABBIT SHOW. See specific department for details.

RABBIT SHOWMANSHIP

Showmanship encourages the handling and knowledge of the rabbit. Showmanship will be divided into junior, intermediate and senior age groups. Top two winners move on to Small Animal Round Robin. Appropriate dress is encouraged. Refer to 4-H and ARBA Showmanship guidelines. Showmanship will start at 9:30 a.m. on FRIDAY, AUGUST 9.

RABBIT DISPLAY/PICTURE

Entries: WEDNESDAY, August 7, 2024 9 a.m. - 2 p.m. at the Rabbit Barn. Results posted 4 p.m. Saturday. Released: SUNDAY, August 11, 2024, 2 p.m. The purpose is to provide the public with information on rabbits. Information on posters can include any subject related to rabbits, such as breeds, care, health problems, etc.

RULES:

1. See General Rules.
2. Entries open to youth 18 and under.
3. You may enter 2 of each category.
4. Posters are to be standard poster board, any color.
5. All posters will be displayed on the walls in the Rabbit/ Poultry barn.
6. Ribbons: 1st - 5th Place, Champion and Reserve Champion awarded to the best posters.
7. This class will be divided into age groups.

COSTUME RABBIT CONTEST

Entries: Saturday, August 10, 2024 2 p.m. at the Rabbit Barn. Judging Saturday, August 12 at approximately 2 pm. This contest encourages handling and gentle care of the rabbits. This will be divided into classes.

RABBIT QUIZ & ID

Rabbit Quiz will be given in the Extension Building, Monday, August 5, at 2-6 p.m.

The objective of the Rabbit Quiz is to provide an opportunity for the youth enrolled in 4-H to demonstrate their knowledge and understanding of the rabbit project. It is hoped that this contest will provide a rewarding experience for the contestants.

Examples of quiz questions; Parts of Rabbit and Breed characteristics. All quiz material will come from the 4-H project book and ARBA Standards. The test will be based on 100 points. Awards will be given to 1st - 6th.

4-H SUPREME RABBIT EXHIBITOR AWARD
(*Junior, Intermediate and Senior Divisions*)

You are required to care and clean up after your animal(s) at fair. Every morning you should clean the area around and under your rabbit pen(s). Not doing so, can disqualify you for the Supreme Rabbit Award.

1. To be eligible for 4-H Supreme Rabbit Award, contestants must complete the following mandatory requirements:
 - a. Turn in a completed livestock record book – points earned are equal to actual score
 - b. Rabbit Showmanship during fair – points earned are equal to actual score
 - c. Rabbit quiz – points earned are equal to actual score
 - d. Participate in the Demonstration contest at the fair, rabbit focused topic not required (50 points)
 - e. Attendance at rabbit meetings/workshops/seminars – 10 points per meeting (maximum of 50 points)
 - f. Barn duties (4 hours minimum REQUIRED with no points earned); 10 points for each additional hours, up to 5 hours.
 - g. Participation in two of the following options with a maximum of 100 points:
 1. Submit one educational rabbit poster during the fair – 50 points
 2. Meat Class Participation– 50 points
 3. Fur Class Participation – 50 Points
 4. Costume Contest – 50 points

Award will be presented at the end of the year 4-H celebration

SMALL ANIMAL ROUND ROBIN

Event will be Friday afternoon at a time to be determined. The top Showman, 1st and 2nd place winners of each age group will compete with the other small livestock showmen to determine the Best Showman (Rabbits & Poultry).

SUPERINTENDENT: **Kristi Hjermstad and Danielle Kirkpatrick**

DEPARTMENT OO

4-H DOG SHOW

Ownership of dog must have been registered in the office as of May 1, 2024.

EXHIBITOR ELIGIBILITY RULES:

1. See General Rules, pages 6, 35, and 87.
2. It should be noted that this is not an AKC show, rather a 4-H show run by 4-H regulations.
3. A complete list of class exercises may be obtained from the Extension Office or from the Superintendents.
4. Dogs entered must have been part of the project since May 1, 2024 or earlier.
5. The member must own the dog individually or in partnership with parent.
6. All members are required to enter the Dog Obedience, Rally, Showmanship, Record Book and Written Test to be eligible for Supreme Awards.
7. County Fair Dog Show officials may and will dismiss any entrant or their families from the show for any mistreatment of dogs entered in this show. If a question should arise as to what constitutes mistreatment, County 4-H officials will meet to decide appropriate action in each case.
8. All entrants will be responsible for cleanup after their dogs. Failure to do so may be basis for dismissal from the County Fair Dog Show and/or forfeiture of any placing.

4-H DOG WRITTEN TEST AND RECORD BOOK INTERVIEWS

Monday, August 5, 2024

Interviews and the written test will be given in the Extension Building. Interview times will be assigned when you turn in your Record Book. The written test will be given between 2-6 pm. 4-H members will be given age appropriate written tests on the parts, breed and groups of dogs.

4-H DOG SHOW

Saturday, August 10, 2024

Pre-entry forms are due in the Extension Office before 5 pm, July 26, 2024. No late entries will be accepted, except in classes 4 & 5. Show will be held on the grassy area next to the Extension Building, starting at 9 a.m., with check-in of exhibitors and their dogs.

DOG ELIGIBILITY RULES:

1. The Dog Show is open to all 4-H youth members who are enrolled in the dog project in La Plata County 4-H. They are required to complete a record book and interview.
2. After once earning a blue ribbon in competition as a 4-H project dog at the County Fair, the same dog is no longer eligible for exhibition at that same or lower class at any following County Fair. This includes dogs with new owners.
3. A dog with an AKC degree is disqualified from entering the class for which degree was awarded or any lower class except if that degree was won less than four months before the County Fair, then dog is eligible for entry in the same class. Rule 1, above, takes precedence over this rule.
4. The progress the dog has made determines the obedience class it should be entered in. The member's years in 4-H has no bearing on which class to enter their dog except Sub-Novice A, which is open only to first year Dog Obedience participant.
5. No bitch in heat will be allowed to compete in any dog class at the County Fair. A veterinarian's decision on doubtful cases will be accepted as final.
6. Proof of approved effective (at the time of Fair) vaccination of the dog for rabies must be shown in the record book, with the veterinarian's signature alongside or shown on a current certificate from the local veterinarian.
7. At the judge's discretion, a dog may be disqualified from the show or asked to leave the rounds if not under proper control at all times.

CLASS

1. OBEDIENCE - The Dog Superintendents will assign you to the correct obedience class based on your skillset.
2. RALLY
3. DOG SHOWMANSHIP - Junior (8-10), Intermediate (11-13) and Senior (14-18)
4. TRICK DOG CLASS
5. COSTUME DOG CLASS

AWARDS

1. Premiums will be paid to the top three placings in all classes, except in Fun Classes. 1st - \$3; 2nd -\$2; 3rd \$1.
2. In classes 1-3, the Modified Danish System will be used. Placing ribbons will be awarded to the first 5 places of each class. Remaining exhibitors will be placed in blue, red and white groups and receive ribbons accordingly.
3. Supreme Awards will be given in Junior, Intermediate and Senior Divisions based upon the exhibitor's combined scores from Record Book, Written Test and Classes 1-3.
4. In the event of a tie, the award will be given to the highest dog test score.

SUPERINTENDENT: **Sidney Elliott**



KACHINA KITCHEN



- Stuffed Sopapillas
- Indian Fry Bread
- Navajo Tacos
- Burritos
- Tamales
- Salads

And More!

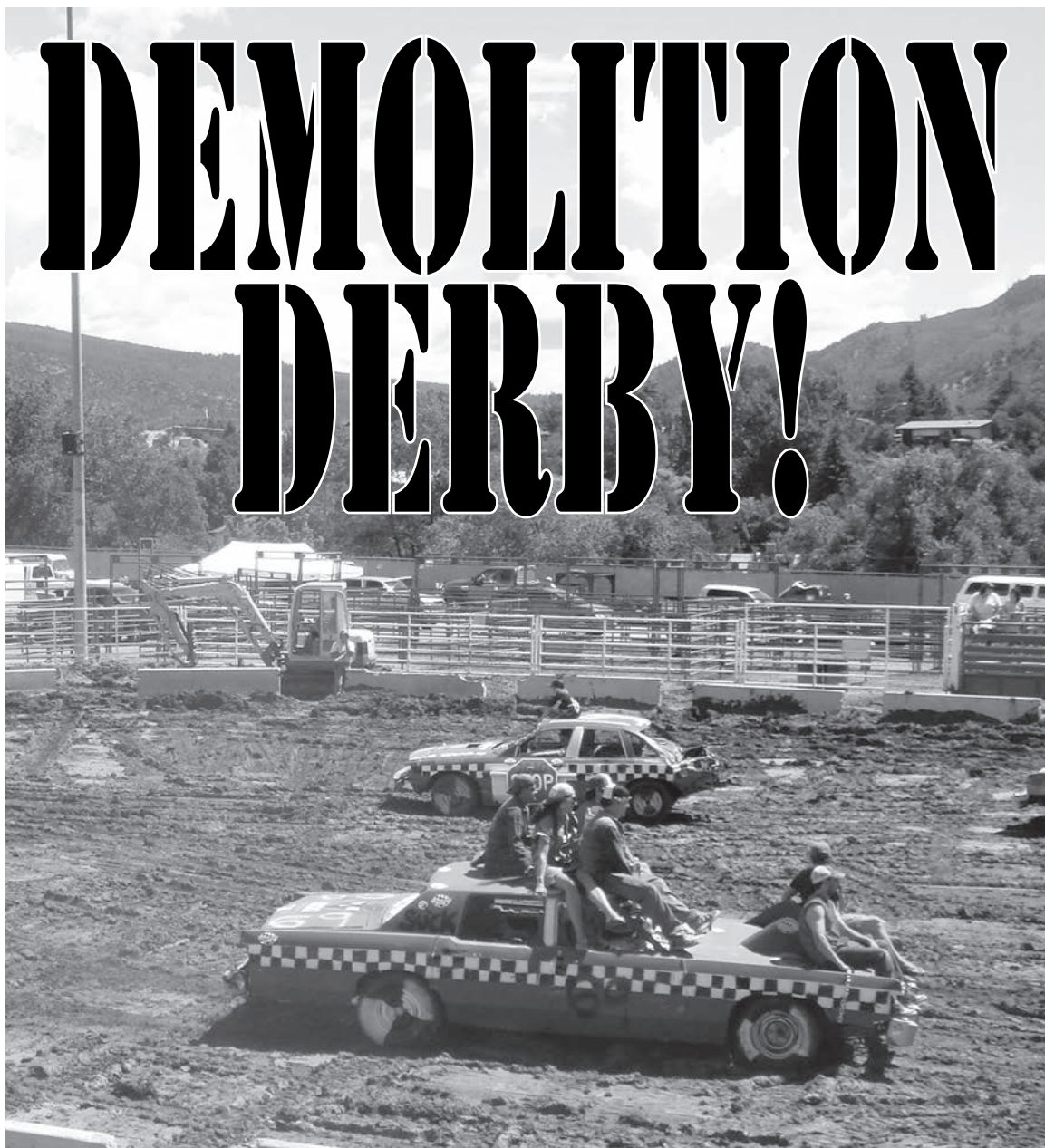
Mexican & Indian food prepared and served *fast* by our friendly counter people.

**Call Ahead for
Fast Take Out
247-3536**

Serving You Since 1982.

**In the Centennial Center
Near Office Depot**





DEMOLITION DERBY!

NEW LOCATION!

**Sky Ute Fairgrounds
200 CO-151, Ignacio, CO**

SATURDAY, AUGUST 17

Gates open at 10:00 am • Show at 12 noon

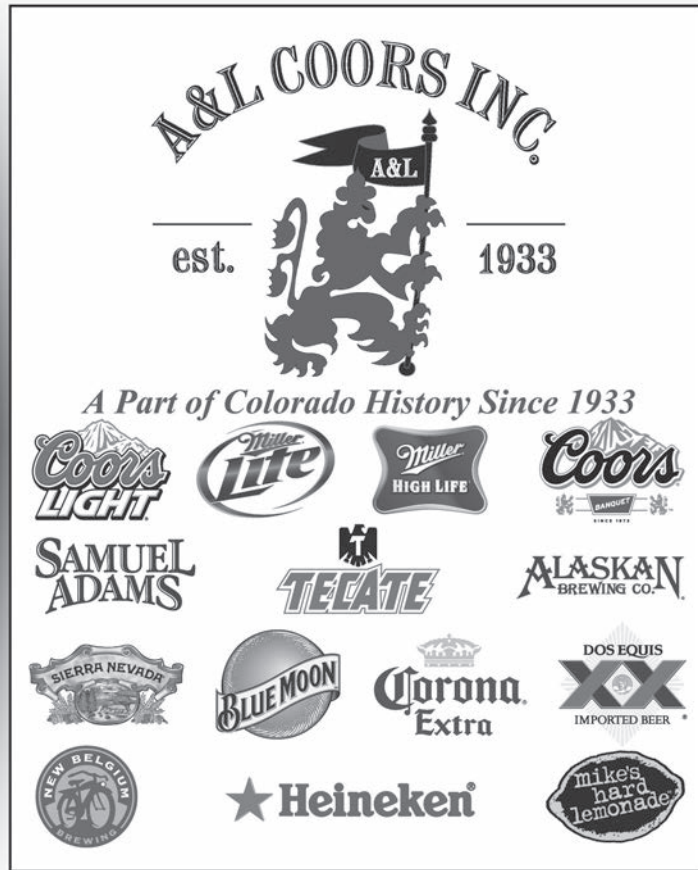
TICKETS:

Presale and at the Gate \$15

(all ages, ticket limits per person may apply)

TO ENTER: CALL: 970-247-3480 or 970-749-5688

**OR WRITE: La Plata County Fair - Demolition Derby
570 CR 236, Durango, CO 81301**





YOU HAVE GOALS

we're here to help you reach them

LET US HELP
YOU GET STARTED

TBK  BANK

TBK BANK.COM



**We're proud to have supported the
4-H Junior Livestock Auction
for more than 44 years,
and we salute tomorrow's Ag Leaders!**

CHEVROLET® GMC® CHRYSLER®
DODGE// RAM® Jeep® SUBARU®

**South Bodo Park & Three Springs, Durango • (970) 247-2121
MorehartMurphyAutoCenter.com**



PHOTO: SCEARCE

Vehicle exhaust and car wrecks not your thing?

Just want to be away from it all and have some peace and quiet?

Community 4-H Barbeque Cook-Off

to benefit La Plata County 4-H

Saturday, August 10TH
12:00-4:00PM

LOCATION:

**Baseball fields at the
La Plata County Fairgrounds**

Tickets available presale and at the door.

**ENJOY THE GREAT FOOD UNDER THE COOL SHADE OF TENTS
WITH GRASS UNDER YOUR FEET AND THE SATISFACTION OF HELPING SUPPORT 4-H YOUTH.**

2023 4-H AWARD SPONSORS

Alpine Animal Hospital	La Plata County Cowbelles
Alpine Bank	La Plata County Democratic Party
Amber Baird	La Plata Pomona Grange # 10
American AgCredit	La Plata-Archuleta Cattlemen's Association
Bank of Colorado	Larry & Karla Baird
Barbara Jefferies	Leon & Bobbie Hanhardt
Bayfield Boers	Lesky Cattle
Becky Clausen	Lil'Bit Ranchy
Bob & Ann Peck	LPEA
Chirs & Kathy Burgess	Lucky Few Towing & Recovery, LLC
Christopher & Alison deKay	Marvel Lambs
Colorado Title & Closing Servies	Mountain Bike Specialists
Craig & Wendy Young	Mt. Allison Go-Getters
Curt Piccoli	Ore House
Dale R. Willbanks Agency	Panda Baird
Dan & Cheryl Lynn	Pargin Ranch
Davin Montoya	Pathfinder Chiropractic
Debbra Herrera	Pioneer 4-H Club
Drew Timmerman	Ray & Rhonda Andrews
Durango & Silverton Narrow Gauge Railroad	Rise Up Ranch
Energy Inspection Services	Riverview Animal Hospital
Family & Friends of Lisa K Annala	Rocky Mountain Chocolate Factory
Fountain Family	Rocky Mountain Rough Riders 4-H Club
Four Corners OBGYN	Sandra Wade
Greer Gravel	Seibel Ranch
Greer Ranches	Semler Farm
Hafin Creek Ranch	Southwest Ag Inc.
Hi-Country Auction	Strater Hotel
Honnen Equipment	Summit Supply Corp of Colorado
Howell Construction LLC	Super Shooters 4-H Club
Hronich ranch	Teddi, Richard & Joseph Tharp
Jodie Petersen DVM	The Wells Group of Durango
Josh Crawford	Tim & Donna Karp
Kalon & Lora Poorter	Toh-Atin Gallery
Karen Zink	Wade & Marie Horn
Kikel Ranch	Weaselskinners 4-H Club
K-Power LLC	

A Big “Thank You!”

THANK YOU 2023 SILVER STEAKS SPONSORS, THE LA PLATA COUNTY FAIR PROGRAM THAT PROMOTES LOCALLY PRODUCED MARKET BEEF

Basin Coop	Wright Cattle	(In Memory of Chuck & Donna Sullivan)
Ridgeline Seeding & Reclamation, Inc.	Larry & Renee Hronich	Krms Simmentals
Wells Liquor South, LLC	Campbell Simmentals	Larry & Karla Baird
Larry & Deb Garner	Davin Montoya	Greer Ranches & Gravel
Dan & Cheryl Lynn	Jeannie Dittmar	
Durango Truck Accessories	Hronich Ranch	<i>Also, thank you to the Producers and</i>
E. W., LLC – Eric & Misti Witt	Pargin Ranch	<i>the 4H/FFA Market Beef Youth that</i>
Williams Ranch & Williams Natural Beef	Huntington Ranches, LLC	<i>participated in the award program</i>
Aimee Wood & Peter Lott	(In Memory Of Lawrence Huntington)	
Bar H Farms	Dana & Tim Stanley & Charleigh Davis	

THANK YOU 2023 SILVER LOIN SPONSORS, THE LA PLATA COUNTY FAIR PROGRAM THAT PROMOTES LOCALLY PRODUCED MARKET GOATS

Basin Coop	Ledford	<i>Also Thank you to the Producers and</i>
Bayfield Boers	Amber Baird	<i>the 4-H/FFA market Goat youth that</i>
E. W., LLC – Eric & Misti Witt	Redneck Acres – Rhonda and Torie Cox	<i>participated in the award program.</i>
DML Farms – Dusty & Amanda		

THANK YOU 2023 SILVER CHOP SPONSORS – THE LA PLATA COUNTY FAIR PROGRAM THAT PROMOTES LOCALLY PRODUCED MARKET SHEEP

Basin Coop	Triangle A Ranch
Marvel Lambs	Jean Etzler
Huntington Ranches, LLC (In Memory of Lawrence Huntington)	Greer Club Lambs
E. W., LLC – Eric & Misti Witt	<i>Also Thank you to the Producers and the 4-H/FFA market sheep youth that participated in the award program.</i>

THANK YOU 2023 CATCH-IT SPONSORS

American AgCredit	La Plata-Archuleta Cattlemen's Assoc.
Animas Valley 4-H Club	Mc & Donna Blasdell
Beth LaShell	Mt. Alison Go-Getters 4-H Club
Durango Elks Lodge	Pioneer 4-H Club
Durango Masonic Lodge #46	Ralph & Gail Klusman
Fred and Nannette Lockard	Ridgeline Seeding & Reclamation Inc.
Kikel Ranch	Ted's Rental & Sales, INC.
Kikel Ranch	Universal Trucking LLC
La Plata County Commissioners	

THANK YOU 2023 4-H HORSE COUNCIL SPONSORS

Bart's Deli	Ledford Quarter Horse Co.
Basin Co-op	Westmeth Foundation

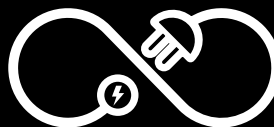
THANK YOU 2023 JUNIOR LIVESTOCK AUCTION BUYERS FOR YOUR SUPPORT

C & J Gravel Products
Quality Irrigation Solutions
Farmers Fresh
Crossfire Aggregate
Dale Qualls
Basin Coop, Inc.
Coca Cola
Konisto Companies

SW Ag
Four Corners Trailers
TBK Bank
Energy Inspection Services
Summit Supply
FHI Plant Services
Horizon Environmental Services

<p>A Smile By Design A to Z Electric Agritek Fence American Ag Credit American Family Insurance Animas Orthopedics Assoc. Anonymous Bank Central Bank of Colorado Bart's Deli Bayfield Pharmacy Bayfield Realty Bear Arsenal Best Western Rio Grande Bonds Ranch Boss Mechanical Inc. Brenda's Old West Café Brennan Oil Cal Steel & Sheet Metal CCC Farms Col Title & Closing Services Creedence Energy Service Curt & Sandie Marlatt Dale Willbanks Dan and Cheryl Lynn Donna Ripley Durango & Silverton Narrow Gauge RR Durango Kids Pediatric Dentistry Durango Truck Accessories Easy Water LLC Eclipse DOT Edward Tolen EIS Environmental Elevation Custom Builders F&M Construction, Inc FCI Constructors Inc First Southwest Bank Four States Electric</p>	<p>Garrh's Heating & Air Conditioning Grassburger Howell Construction, LLC Hronich Ranch Isaiah Lee Jakd Solutions James C. Erich, DMD John & Vlys Gardella Jorge & Kelly Ethier Julie & Nathan Harris Jenkins Family Karen Zink/Pam Patton Kendall Asphalt KO Livestock Services Kroegers Ace Hardware Kroeger Ranches KW Electric La Plata Family Center Coalition La Plata Lavender, LLC Lake Chiropractic Ledford Quarter Horse Linda Baker Lone Elk Fire LLC LPEA Mitchell Family in Memory of Kinley Mitchell Morehart Murphy Regional Auto Ctr Mountain West Insurance M&R Plumbing Mathews Family Mike Burns Parker Family Pat Anderson Performance Automotive Repair Phil & Debi Craig Pinnecoose Hay Farm Planet Excavation, LLC Radiology Associates of Durango Raymond Neil</p>	<p>Red Cedar Gathering Richard Queen Ron Serabia RT Welding Inc. Ryan Burns S&S Construction Sage Fresh Eats Sana Handley Scalva Electric Serious Texas BBQ Shane & Melanie Seibel Simmons Family Site Development Solutions Snooks Concrete Solid Plumbing and Heating Southwest Eye Consultants Spriggs Excavation Stacey Mousnuer Star Peak Ranch Stiles Stables Strohecker Asphalt & Paving Inc. Studs Lumber Sunnyside Farms Market Sunnyside Meats Target Rental - Bobcat of Durango Temple-Allen Assoc. The Dolores State Bank Tim & Tana Sparks Tyle & Jammie Stewart United Rentals Vaughn Johnson Orthodontics Yeager Dental Wagner Equipment Co. Wells Group Western Sky Outfitters Whole Health Family Medicine WY'East Fabrication Zellitti Farms</p>
--	---	--

Electrify + Save



Going electric saves money, energy, and carbon emissions.


Save even more through LPEA's rebate programs! Get money back when you purchase e-bikes, electric tools, appliances, heating systems, EV chargers, and more.



**VISIT OUR WEBSITE
FOR MORE INFO!**

LPEA

La Plata Electric Association, Inc.

A Touchstone Energy® Cooperative 

lpea.coop/electrify | (970) 247-5786

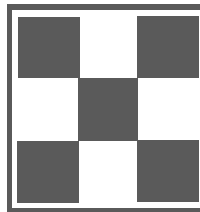
Basin COOP Inc

Durango Farm Store
26103 Hwy. 160, Durango, CO
(970)247-3066

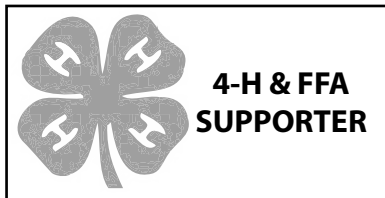
Arriola Farm Store
16032 Hwy. 491, Arriola, CO
(970)882-7808



Durango AMPRIDE
26223 Hwy. 160, Durango, CO
(970)259-6431



PURINA DEALER®



www.basincoop.com

**For All Of Your Fuel, Tire, Feed,
Livestock Supplies, Pet Supplies,
Fertilizer, & Fencing Needs**

We Appreciate Your Patronage!

2024 SCHEDULE OF EVENTS

SAT., JULY 27	9:00 a.m. _____	4-H Cake Decorating Contest	
	As scheduled _____	4-H Demonstration Contest	
	11:00 a.m. _____	4-H Creative Cooks Contest	
SAT., AUG 3	9:00 a.m. _____	4-H & Open Horse Show	
SUN., AUG 4	9:30 a.m. _____	4-H & Open Gymkhana	
MON., AUG 5	2:00 p.m. - 6:00 p.m. _____	Dog, Hippology & Livestock Tests	
	12:00 noon - 8:00 p.m. _____	Booths may be set up	
	2:00 p.m. - 6:00 p.m. _____	Poultry & Rabbit Quiz	
TUES., AUG 6	8:00 a.m. - 10:00 a.m. _____	4-H Home Economics, Natural Resources & General Projects Due	
	9:00 a.m. - 6:00 p.m. _____	Completion of ALL Booths	
	5:30 p.m. _____	Royalty Interviews	
	5:30 p.m. _____	4-H Shooting Sports Awards Ceremony	
	7:00 p.m. _____	4-H Fashion Revue, Patio	
WED., AUG 7	Schedule on pages 2 & 3 _____	Entries Due	
	4:00 p.m. _____	4-H Sheep Show, All Classes, Judging Open Class Sheep Show Livestock Verification Cards Are Due Two Hours After Market Show	
	Following Sheep Show _____	Swine Showmanship	
	6:30 p.m. _____	True West Roundup	
	6:00 p.m. _____	Livestock Sale Verification Sheep Cards Due 2 Hours after Market Shows	
	THURS., AUG 8	8:30 a.m. _____	Judging 4-H/FFA Breeding Swine, Market Swine
Following 4-H/FFA _____		Open Class Swine, All Classes Livestock Verification Cards Are Due Two Hours After Market Show	
9:00 a.m. - 8:00 p.m. _____		Exhibits Open to the Public	
9:00 a.m. _____		Judging Open Class Home Economics, Horticulture, Floriculture, Creative Arts	
9:00 a.m. _____		Judging 4-H/FFA and Open Class Fleeces	
9:00 a.m. _____		4-H Poultry Judging followed by Open Class Livestock Verification Cards Are Due Two Hours After Market Show	
1:00 p.m. _____		Judging 4-H/FFA Goat Show, All Classes Livestock Verification Cards Are Due Two Hours After Market Show	
Following 4-H/FFA _____		Open Class Goat, All Classes Alpaca Demonstration	
5:00 p.m. _____		Fair Royalty Speeches and Modeling	
7:00 p.m. _____		Talent Contest, Patio	
7:00 p.m. _____		Livestock Sale Verification Swine, Poultry, Goat, General Project Cards Due	
FRI., AUG 9		9:00 a.m. - 8:00 p.m. _____	Exhibits Open to the Public
		9:00 a.m. _____	Judging 4-H/FFA Rabbits Livestock Verification Cards Are Due Two Hours After Market Show
	10:00 a.m. _____	4-H/FFA Breeding Beef, Beef Showmanship -15 min. following	
	1:00 p.m. _____	4-H/FFA Market Beef, Grand Champion and Reserve Grand Champion Market Beef, Champion Selection Livestock Verification Cards Are Due Two Hours After Market Show	
	2:00 p.m. _____	Dairy Cattle, all classes	
	4:00 p.m. _____	4-H/FFA Livestock Round Robin, All-Around Showmanship - 15 min. following	
	3:15 p.m. _____	Pee Wee Showmanship	
	7:00 p.m. _____	* Suzy Bogguss Concert	
SAT., AUG 10	9:00 a.m. - 6:30 p.m. _____	Exhibits Open to Public	
	9:00 a.m. _____	4-H Dog Show	
	9:00 a.m. _____	Judging Open Class Beef All Classes	
	10:00 a.m. _____	Rooster Crowing Contest	
	10:00 a.m. _____	FFA Showmanship	
	11:00 a.m. _____	Open Class Dairy Cattle, All Classes	
	12:00 p.m. - 4:00 p.m. _____	*Community 4-H Barbeque Cook Off (Fairgrounds Baseball Field)	
	2:00 p.m. _____	Rabbit Costume Contest (custom parade of animals to follow)	
	5:00 p.m. _____	Silver Steaks, Silver Loin & Silver Chop Award Presentation	
	5:45 p.m. _____	Fair Royalty Crowning	
	6:00 p.m. _____	Junior Livestock Sale, Pavilion	
9:00 p.m. - 12:00 a.m. _____	*Fair Family Dance, Patio		
SUN., AUG 11	8:00 a.m. _____	Cowboy Church, Pavilion	
	8:00 a.m. _____	Carcass Animals Loaded	
	9:00 a.m. - 1:00 p.m. _____	Exhibits Open to the Public	
	1:30 p.m. _____	4-H/FFA Catch-it Contest	
	1:00 p.m. - 2:00 p.m. _____	Payment of Premiums	
	1:00 p.m. - 2:00 p.m. _____	Exhibits Released in all Departments	
	1:00 p.m. - 4:00 p.m. _____	Booths Taken Down	
	1:00 p.m. - 2:00 p.m. _____	Poultry and Rabbit Exhibits Released	
	1:00 p.m. _____	Animals Released	
SAT., AUG 17	12:00 p.m. _____	*Demolition Derby (Gates Open at 10:00 a.m. at Sky Ute Fairgrounds)	

BEER GARDEN OPEN - Thursday, August 8 through Saturday, August 10

*Admission Charge for Starred Events.